

RESOLUTION NO. 524- 2019

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE A MEMORANDUM OF UNDERSTANDING WITH THE U.S. DEPARTMENT OF JUSTICE, FOR ACCEPTANCE OF SEIZED VEHICLE (2015 CHEVROLET IMPALA LTZ, VIN # 2G1165S38F9285321).

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Memorandum of Understanding, which is attached hereto and incorporated herein by reference, with the U.S. Department of Justice, for acceptance of seized vehicle (2015 Chevrolet Impala LTZ, VIN # 2G1165S38F9285321).

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: September 26, 2019



MAYOR

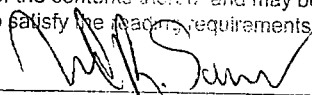
ATTEST:



CLERK OF URBAN COUNTY COUNCIL

CERTIFICATE

I do hereby certify that the title to this enactment contains an accurate synopsis of the contents thereof and may be used to satisfy the reading requirements of law.

A handwritten signature in black ink, appearing to be 'M. S. ...', is written over the text of the certificate.

DEPARTMENT OF LAW