



**LEXINGTON**

**Bid 16-2023**  
**National Environmental Contracting, Inc.**  
**Supplier Response**

**Event Information**

Number: Bid 16-2023  
Title: Environmental Abatement Services  
Type: Competitive Bid  
Issue Date: 1/23/2023  
Deadline: 2/13/2023 02:00 PM (ET)  
Notes: Please attach response in one pdf.

**Contact Information**

Contact: Sondra Stone  
Address: Central Purchasing  
Government Center Building  
Room 338  
200 East Main Street  
Lexington, KY 40507  
Phone: (859) 2583320  
Fax: (859) 2583322  
Email: [ssone@lexingtonky.gov](mailto:ssone@lexingtonky.gov)

## National Environmental Contracting, Inc. Information

Address: 2660 Technology Drive  
Louisville, KY 40299  
Phone: (502) 261-0800  
Fax: (502) 261-0828  
Web Address: [necontracting.com](http://necontracting.com)

ONLY ONLINE BIDS WILL BE ACCEPTED! By submitting your response, you certify that you are authorized to represent and bind your company and that you agree to all bid terms and conditions as stated in the attached bid/RFP/RFQ/Quote/Auction documents.

Neil J Stamp

*Signature*

*Submitted at 2/13/2023 01:21:31 PM (ET)*

[neils@necontracting.com](mailto:neils@necontracting.com)

*Email*

## Response Attachments

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### NEC Bid Docs for 16-2023.pdf

NEC Bid Docs 16-2023

### NEC Supplier Response Sheet Only 16-2023.pdf

NEC Supplier Response Sheet ONLY 16-2023



**LEXINGTON**

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Lexington, KY 40507  
Phone: (859) 2583320  
Fax: (859) 2583322  
Email: sstone@lexingtonky.gov

National Environmental Contracting, Inc.  
2660 Technology Drive  
Louisville, KY 40299-6424

## National Environmental Contracting, Inc. Information

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Louisville, KY 40299  
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*Signature*

Neil J. Stamp, President

*Email*

[NeilS@NEContracting.com](mailto:NeilS@NEContracting.com)

National Environmental Contracting, Inc.  
2660 Technology Drive  
Louisville, KY 40299-6424



**LEXINGTON**

# Lexington-Fayette Urban County Government

Lexington, Kentucky  
Horse Capital of the World

Division of Central Purchasing

Date of Issue: 01/23/2023

## INVITATION TO BID #16-2023 Environmental Abatement Services

**Bid Opening Date:** 02/13/2023 **Bid Opening Time:** 2:00 PM  
**Address:** All bids must be submitted on line at <https://lexingtonky.ionwave.net/>  
**Type of Bid:** Price Contract

**Pre Bid Meeting:** N/A **Pre Bid Time:** N/A  
**Address:** N/A

Sealed bids will ONLY be received online at <https://lexingtonky.ionwave.net/> until **2:00 PM**, prevailing local time on **02/13/2023**. Bids must be submitted/uploaded by the above-mentioned date and time.

Bids are to include all shipping, handling and associated fees to the point of delivery (unless otherwise specified in the bid documents below) located at: Lexington, KY

<b>Check One:</b> <input checked="" type="checkbox"/> Bid Specifications Met _____ Exceptions to Bid Specifications. <i>Exceptions shall be itemized and attached to bid proposal submitted.</i>	<b>Proposed Delivery:</b> as <u>needed</u> days after acceptance of bid.
<b>Procurement Card Usage</b> —The Lexington-Fayette Urban County Government may be using Procurement Cards to purchase goods and services and also to make payments. Will you accept Procurement Cards? _____ Yes <input checked="" type="checkbox"/> No	

**To expedite award, the forms in this document should be completed and uploaded with your bid.**

Submitted by: National Environmental Contracting, Inc.  
*Firm Name*  
2660 Technology Drive  
*Address*  
Louisville, KY 40299  
*City, State & Zip*

*Bid must be signed:*  **President**  
*Signature of Authorized Company Representative – Title*

**Neil J. Stamp**  
*Representative's Name (Typed or printed)*  
502-261-0800 502-261-0828  
*Area Code - Phone – Extension Fax #*  
Neils@NEContracting.com  
*E-Mail Address*



**The Affidavit in this bid must be completed before your firm can be considered for award of this contract.**

**AFFIDAVIT**

Comes the Affiant, Neil J. Stamp, and after being first duly sworn under penalty of perjury as follows:

1. His/her name is Neil J. Stamp and he/she is the individual submitting the bid or is the authorized representative of National Environmental Contracting, Inc. the entity submitting the bid (hereinafter referred to as "Bidder")
2. Bidder will pay all taxes and fees, which are owed to the Lexington-Fayette Urban County Government at the time the bid is submitted, prior to award of the contract and will maintain a "current" status in regard to those taxes and fees during the life of the contract.
3. Bidder will obtain a Lexington-Fayette Urban County Government business license, if applicable, prior to award of the contract.
4. Bidder has authorized the Division of Central Purchasing to verify the above-mentioned information with the Division of Revenue and to disclose to the Urban County Council that taxes and/or fees are delinquent or that a business license has not been obtained.
5. Bidder has not knowingly violated any provision of the campaign finance laws of the Commonwealth of Kentucky within the past five (5) years and the award of a contract to the Bidder will not violate any provision of the campaign finance laws of the Commonwealth.
6. Bidder has not knowingly violated any provision of Chapter 25 of the Lexington-Fayette Urban County Government Code of Ordinances, known as "Ethics Act."
7. Bidder acknowledges that "knowingly" for purposes of this Affidavit means, with respect to conduct or to circumstances described by a statute or ordinance defining an offense, that a person is aware or should have been aware that his conduct is of that nature or that the circumstance exists.

Further, Affiant sayeth naught.   
Neil J. Stamp, President

STATE OF Kentucky

COUNTY OF Jefferson

The foregoing instrument was subscribed, sworn to and acknowledged before me  
by Neil J. Stamp on this the 13th day  
of February, 2023.

My Commission expires: 12-2-25



**BRYAN DAUB** # KYNP41251  
Notary Public, State at Large, KY  
My commission expires Dec. 2, 2025

  
NOTARY PUBLIC, STATE AT LARGE

**Please refer to Section II. Bid Conditions, Item "U" prior to completing this form.**

## **I. GREEN PROCUREMENT**

### **A. ENERGY**

The Lexington-Fayette Urban County Government is committed to protecting our environment and being fiscally responsible to our citizens.

The Lexington-Fayette Urban County Government mandates the use of Energy Star compliant products if they are available in the marketplace (go to [www.Energystar.gov](http://www.Energystar.gov)). If these products are available, but not submitted in your pricing, your bid will be rejected as non-compliant.

ENERGY STAR is a government program that offers businesses and consumers energy-efficient solutions, making it easy to save money while protecting the environment for future generations.

#### Key Benefits

These products use 25 to 50% less energy  
Reduced energy costs without compromising quality or performance  
Reduced air pollution because fewer fossil fuels are burned  
Significant return on investment  
Extended product life and decreased maintenance

### **B. GREEN SEAL CERTIFIED PRODUCTS**

The Lexington-Fayette Urban County Government is also committed to using other environmentally friendly products that do not negatively impact our environment. Green Seal is a non-profit organization devoted to environmental standard setting, product certification, and public education.

Go to [www.Greenseal.org](http://www.Greenseal.org) to find available certified products. These products will have a reduced impact on the environment and on human health. The products to be used must be pre-approved by the LFUCG prior to commencement of any work in any LFUCG facility. If a Green Seal product is not available, the LFUCG must provide a signed waiver to use an alternate product. Please provide information on the Green Seal products being used with your bid response.

### **C. GREEN COMMUNITY**

**The Lexington-Fayette Urban County Government (LFUCG) serves as a principal, along with the University of Kentucky and Fayette County Public Schools, in the Bluegrass Partnership for a Green Community. The Purchasing Team component of the Partnership collaborates on economy of scale purchasing that promotes and enhances environmental initiatives. Specifically, when applicable, each principal is interested in obtaining best value products and/or services which promote environment initiatives via solicitations and awards from the other principals.**

**If your company is the successful bidder on this Invitation For Bid, do you agree to extend the same product/service pricing to the other principals of the Bluegrass Partnership for a Green Community (i.e. University of Kentucky and Fayette County Schools) if requested?**

Yes XXX No \_\_\_\_\_

## **II. Bid Conditions**

- A. No bid may be withdrawn for a period of sixty (60) days after the date and time set for opening.
- B. No bid may be altered after the date and time set for opening. In the case of obvious errors, the Division of Central Purchasing may permit the withdrawal of a bid. The decision as to whether a bid may be withdrawn shall be that of the Division of Central Purchasing.
- C. Acceptance of this proposal shall be enactment of an Ordinance by the Urban County Council.
- D. The bidder agrees that the Urban County Government reserves the right to reject any and all bids for either fiscal



## EQUAL OPPORTUNITY AGREEMENT

### Standard Title VI Assurance

The Lexington Fayette-Urban County Government, (hereinafter referred to as the "Recipient") hereby agrees that as a condition to receiving any Federal financial assistance from the U.S. Department of Transportation, it will comply with Title VI of the Civil Rights Act of 1964, 78Stat.252, 42 U.S.C. 2000d-4 (hereinafter referred to as the "Act"), and all requirements imposed by or pursuant to Title 49, Code of Federal Regulations, U.S. Department of Transportation, Subtitle A, Office of the Secretary, (49 CFR, Part 21) Nondiscrimination in Federally Assisted Program of the Department of Transportation – Effectuation of Title VI of the Civil Rights Act of 1964 (hereinafter referred to as the "Regulations") and other pertinent directives, no person in the United States shall, on the grounds of race, color, national origin, sex, age (over 40), religion, sexual orientation, gender identity, veteran status, or disability be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the Recipient receives Federal financial assistance from the U.S. Department of Transportation, including the Federal Highway Administration, and hereby gives assurance that will promptly take any necessary measures to effectuate this agreement. This assurance is required by subsection 21.7(a) (1) of the Regulations.

### The Law

- Title VII of the Civil Rights Act of 1964 (amended 1972) states that it is unlawful for an employer to discriminate in employment because of race, color, religion, sex, age (40-70 years) or national origin.
- Executive Order No. 11246 on Nondiscrimination under Federal contract prohibits employment discrimination by contractor and sub-contractor doing business with the Federal Government or recipients of Federal funds. This order was later amended by Executive Order No. 11375 to prohibit discrimination on the basis of sex.
- Section 503 of the Rehabilitation Act of 1973 states: *The Contractor will not discriminate against any employee or applicant for employment because of physical or mental disability.*
- Section 2012 of the Vietnam Era Veterans Readjustment Act of 1973 requires Affirmative Action on behalf of disabled veterans and veterans of the Vietnam Era by contractors having Federal contracts.
- Section 206(A) of Executive Order 12086, Consolidation of Contract Compliance Functions for Equal Employment Opportunity, states: *The Secretary of Labor may investigate the employment practices of any Government contractor or sub-contractor to determine whether or not the contractual provisions specified in Section 202 of this order have been violated.*

The Lexington-Fayette Urban County Government practices Equal Opportunity in recruiting, hiring and promoting. It is the Government's intent to affirmatively provide employment opportunities for those individuals who have previously not been allowed to enter into the mainstream of society. Because of its importance to the local Government, this policy carries the full endorsement of the Mayor, Commissioners, Directors and all supervisory personnel. In following this commitment to Equal Employment Opportunity and because the Government is the benefactor of the Federal funds, it is both against the Urban County Government policy and illegal for the Government to let contracts to companies which knowingly or unknowingly practice discrimination in their employment practices. Violation of the above mentioned ordinances may cause a contract to be canceled and the contractors may be declared ineligible for future consideration.

Please sign this statement in the appropriate space acknowledging that you have read and understand the provisions contained herein. Return this document as part of your application packet.

### Bidders

*I/We agree to comply with the Civil Rights Laws listed above that govern employment rights of minorities, women, veteran status, disability and age.*

Signature

  
**Neil J. Stamp, President**

Name of Business

**National Environmental Contracting, Inc.  
2660 Technology Drive  
Louisville, KY 40299-8424**



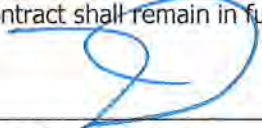
## GENERAL PROVISIONS OF BID CONTRACT

By signing the below, bidder acknowledges that it understands and agrees with the following provisions related to its bid response and the provision of any goods or services to LFUCG upon selection by LFUCG pursuant to the bid request:

1. Bidder shall comply with all Federal, State & Local regulations concerning this type of service or good. All applicable state laws, ordinances and resolutions (including but not limited to Section 2-33 (Discrimination due to sexual orientation or gender identity) and Chapter 13 (Licenses and Regulations) of the Lexington-Fayette Urban County Government Code of Ordinances, and Resolution No. 484-17 (Minority, Women, and Veteran-Owned Businesses)) and the regulations of all authorities having jurisdiction over the project shall apply to the contract, and shall be deemed to be incorporated herein by reference.
2. Failure to submit ALL forms and information required by LFUCG may be grounds for disqualification.
3. Addenda: All addenda and IonWave Q&A, if any, must be considered by the bidder in making its response, and such addenda shall be made a part of the requirements of the bid contract. Before submitting a bid response, it is incumbent upon bidder to be informed as to whether any addenda have been issued, and the failure of the bidder to cover any such addenda may result in disqualification of that response.
4. Bid Reservations: LFUCG reserves the right to reject any or all bid responses, to award in whole or part, and to waive minor immaterial defects in proposals. LFUCG may consider any alternative proposal that meets its basic needs.
5. Liability: LFUCG is not responsible for any cost incurred by bidder in the preparation of its response.
6. Changes/Alterations: Bidder may change or withdraw a proposal at any time prior to the opening; however, no oral modifications will be allowed. Only letters, or other formal written requests for modifications or corrections of a previously submitted proposal which is addressed in the same manner as the bid response, and received by LFUCG prior to the scheduled closing time for receipt of bids, will be accepted. The bid response when opened, will then be corrected in accordance with such written request(s), provided that the written request is contained in a sealed envelope which is plainly marked "modifications of bid response".
7. Clarification of Submittal: LFUCG reserves the right to obtain clarification of any point in a bid or to obtain additional information from any bidder.
8. Bribery Clause: By his/her signature on its response, bidder certifies that no employee of his/hers, any affiliate or subcontractor, has bribed or attempted to bribe an officer or employee of the LFUCG.
9. Additional Information: While not necessary, the bidder may include any product brochures, software documentation, sample reports, or other documentation that may assist LFUCG in better understanding and evaluating the bid response. Additional documentation shall not serve as a substitute for other documentation which is required by the LFUCG to be submitted with the bid response.
10. Ambiguity, Conflict or other Errors: If a bidder discovers any ambiguity, conflict, discrepancy, omission or other error in the bid request of LFUCG, it shall immediately notify LFUCG of such error in writing and request modification or clarification of the document if allowable by the LFUCG.
11. Agreement to Bid Terms: In submitting its bid response, the bidder agrees that it has carefully examined the specifications and all provisions relating to LFUCG's bid request, including but not limited to the bid contract. By submission of its bid response, bidder states that it understands the meaning, intent and requirements of LFUCG's bid request and agrees to the same. The successful bidder shall warrant that it is familiar with and understands all provisions herein and shall warrant that it can comply with them. No additional compensation to bidder shall be authorized for services, expenses, or goods reasonably covered under these provisions that the bidder omits from its bid response.
12. Cancellation: LFUCG may unilaterally terminate the bid contract with the selected bidder(s) at any time, with or without cause, by providing at least thirty (30) days advance written notice unless a different advance written notice

period is negotiated prior to contract approval. Payment for services or goods received prior to termination shall be made by the LFUCG provided these goods or services were provided in a manner acceptable to the LFUCG. Payment for those goods and services shall not be unreasonably withheld.

13. Assignment of Contract: The selected bidder(s) shall not assign or subcontract any portion of the bid contract with LFUCG without the express written consent of LFUCG. Any purported assignment or subcontract in violation hereof shall be void. It is expressly acknowledged that LFUCG shall never be required or obligated to consent to any request for assignment or subcontract; and further that such refusal to consent can be for any or no reason, fully within the sole discretion of LFUCG.
14. No Waiver: No failure or delay by LFUCG in exercising any right, remedy, power or privilege hereunder, nor any single or partial exercise thereof, nor the exercise of any other right, remedy, power or privilege shall operate as a waiver hereof or thereof. No failure or delay by LFUCG in exercising any right, remedy, power or privilege under or in respect of this bid proposal or bid contract shall affect the rights, remedies, powers or privileges of LFUCG hereunder or shall operate as a waiver thereof.
15. Authority to do Business: Each bidder must be authorized to do business under the laws of the Commonwealth of Kentucky and must be in good standing and have full legal capacity to provide the goods or services specified in the bid proposal. Each bidder must have all necessary right and lawful authority to submit the bid response and enter into the bid contract for the full term hereof including any necessary corporate or other action authorizing the bidder to submit the bid response and enter into this bid contract. If requested, the bidder will provide LFUCG with a copy of a corporate resolution authorizing this action and/or a letter from an attorney confirming that the proposer is authorized to do business in the Commonwealth of Kentucky. All bid responses must be signed by a duly authorized officer, agent or employee of the bidder.
16. Governing Law: This bid request and bid contract shall be governed by and construed in accordance with the laws of the Commonwealth of Kentucky. In the event of any proceedings regarding this matter, the bidder agrees that the venue shall be the Fayette County Circuit Court or the U.S. District Court for the Eastern District of Kentucky, Lexington Division and that the bidder expressly consents to personal jurisdiction and venue in such Court for the limited and sole purpose of proceedings relating to these matters or any rights or obligations arising thereunder.
17. Ability to Meet Obligations: Bidder affirmatively states that there are no actions, suits or proceedings of any kind pending against bidder or, to the knowledge of the bidder, threatened against the bidder before or by any court, governmental body or agency or other tribunal or authority which would, if adversely determined, have a materially adverse effect on the authority or ability of bidder to perform its obligations under this bid response or bid contract, or which question the legality, validity or enforceability hereof or thereof.
18. Price Discrepancy: When applicable, in case of price discrepancy, unit bid price written in words will prevail followed by unit price written in numbers then total amount bid per line item.
19. Bidder understands and agrees that its employees, agents, or subcontractors are not employees of LFUCG for any purpose whatsoever. Bidder is an independent contractor at all times related to the bid response or bid contract.
20. Contractor [or Vendor or Vendor's Employees] will not appropriate or make use of the Lexington-Fayette Urban County Government (LFUCG) name or any of its trade or service marks or property (including but not limited to any logo or seal), in any promotion, endorsement, advertisement, testimonial or similar use without the prior written consent of the government. If such consent is granted LFUCG reserves the unilateral right, in its sole discretion, to immediately terminate and revoke such use for any reason whatsoever. Contractor agrees that it shall cease and desist from any unauthorized use immediately upon being notified by LFUCG.
21. If any term or provision of this bid contract shall be found to be illegal or unenforceable, the remainder of the contract shall remain in full force and such term or provision shall be deemed stricken.

  
Signature **Neil J. Stamp, President**

**02-13-2023**  
Date

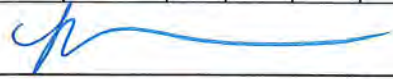


**WORKFORCE ANALYSIS FORM**

Name of Organization: National Environmental Contracting, Inc.

Categories	Total	White (Not Hispanic or Latino)		Hispanic or Latino		Black or African-American (Not Hispanic or Latino)		Native Hawaiian and Other Pacific Islander (Not Hispanic or Latino)		Asian (Not Hispanic or Latino)		American Indian or Alaskan Native (not Hispanic or Latino)		Two or more races (Not Hispanic or Latino)		Total	
		M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F
Administrators																	
Professionals																	
Superintendents																	
Supervisors																	
Foremen																	
Technicians																	
Protective Service																	
Para-Professionals																	
Office/Clerical																	
Skilled Craft																	
Service/Maintenance																	
<b>Total:</b>																	

**See the attached NEC in-house form for the month of January 2023. We can produce this data for any month if requested.**

Prepared by:   
 (Name and Title) **Bethany McMillian**  
**Controller**

Date: **02 / 13 / 2023**

*Revised 2015-Dec-15*

Reporting Period: 01-01-23 to 01-31-23

Construction Trade	Total All Employees By Trade		Black		Hispanic		Asian/ Pacific Islander		American Indian/ Alaskan Native		Minority Female		Total Employees		Minority Employees		
	Class	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	%	%	M	F	M	F
Abatement Worker	Other	506.00	255.00	.00	.00	506.00	255.00	.00	.00	.00	.00	.00	.00	2	1	2	1
	Journeyman	3,709.50	582.50	1,164.50	208.00	1,845.00	227.00	.00	.00	.00	.00	.00	.00	20	4	16	3
	Apprentice	345.00	70.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	2	1	0	1
	Trainee	172.00	.00	172.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	1	0	1	0
	Sub-total	5,640.00	1,614.50	2,833.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	31	31	24	24
Clerical	Other	160.00	168.50	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	1	1	0	0
	Journeyman	.00	77.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	0	1	0	0
	Sub-total	405.50	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	3	3	0	0
Insulator	Journeyman	982.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	7	0	0	0
	Apprentice	103.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	1	0	0	0
	Sub-total	1,085.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	8	8	0	0
Labor - Unskilled	Other	176.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	1	0	0	0
	Sub-total	176.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	1	1	0	0
Laborer Non-Union	Journeyman	90.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	1	0	0	0
	Sub-total	90.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	1	1	0	0
General labor	Journeyman	186.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	1	0	0	0
	Sub-total	186.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	1	1	0	0
23470	Trainee	148.00	.00	148.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	1	0	1	0
	Sub-total	148.00	148.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	1	1	1	1
Management	Other	320.00	320.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	2	2	0	0
	Sub-total	640.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	4	4	0	0

National Environmental Contracting, Inc.  
2660 Technology Drive  
Louisville, KY 40299-6424



Reporting Period: 01-01-23 to 01-31-23

Construction Trade	Class	Total All Employees		Black		Hispanic		Asian/ Pacific Islander		American Indian/ Alaskan Native		Minority Female		Total Employees		Minority Employees	
		Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	Male	Female	M	F	M	F
Operator - Lift	Other	123.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	1	0	0	0
	Sub-total	123.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	1	0	0	0
Total Journey Workers		4,967.50	659.50	1,164.50	208.00	1,845.00	227.00	.00	.00	.00	.00	.00	.00	29	5	16	3
Total Apprentices		448.00	70.00	.00	70.00	.00	.00	.00	.00	.00	.00	.00	.00	3	1	0	1
Total Trainees		320.00	.00	320.00	.00	.00	.00	.00	.00	.00	.00	.00	.00	2	0	2	0
Grand Total		8,493.50	1,762.50	2,833.00	2,833.00	.00	.00	.00	.00	.00	.00	.00	54.1	17.3	51	25	25



Bethany McMillian, Controller

(502) 261-0800

2/13/23

DATE

National Environmental Contracting, Inc.  
2660 Technology Drive  
Louisville, KY 40299-6424




**LFUCG MWDBE PARTICIPATION FORM**  
 Bid/RFP/Quote Reference # 16-2023

The MWDBE and/or veteran subcontractors listed have agreed to participate on this Bid/RFP/Quote. If any substitution is made or the total value of the work is changed prior to or after the job is in progress, it is understood that those substitutions must be submitted to Central Purchasing for approval immediately. **Failure to submit a completed form may cause rejection of the bid.**

MWDBE Company, Name, Address, Phone, Email	MBE WBE or DBE	Work to be Performed	Total Dollar Value of the Work	% Value of Total Contract
1.				
2.	<b><u>Not Applicable</u></b>			
3.	<b><u>NEC plans to self-perform all work under this contract with no sub-contractors.</u></b>			
4.				

The undersigned company representative submits the above list of MWDBE firms to be used in accomplishing the work contained in this Bid/RFP/Quote. Any misrepresentation may result in the termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and false claims.

**National Environmental Contracting, Inc.**  
 Company  
02-13-2023  
 Date

**Neil J. Stamp**  
  
 Company Representative  
**President**  
 Title



**LFUCG MWDBE PARTICIPATION FORM**

**Bid/RFP/Quote Reference # 16-2023**

The MWDBE and/or veteran subcontractors listed have agreed to participate on this Bid/RFP/Quote. If any substitution is made or the total value of the work is changed prior to or after the job is in progress, it is understood that those substitutions must be submitted to Central Purchasing for approval immediately. **Failure to submit a completed form may cause rejection of the bid.**

MWDBE Company, Name, Address, Phone, Email	MBE WBE or DBE	Work to be Performed	Total Dollar Value of the Work	% Value of Total Contract
1.				
2.	<b><u>Not Applicable</u></b>			
3.	<b>NEC plans to <u>self-perform</u> all work under this contract with no sub-contractors.</b>			
4.				

The undersigned company representative submits the above list of MWDBE firms to be used in accomplishing the work contained in this Bid/RFP/Quote. Any misrepresentation may result in the termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and false claims.

**National Environmental Contracting, Inc.**

Company

**02-13-2023**

Date

**Neil J. Stamp**

Company Representative

**President**

Title





# LEXINGTON

## LFUCG MWDBE SUBSTITUTION FORM

Bid/RFP/Quote Reference # 16-2023

The substituted MWDBE and/or veteran subcontractors listed below have agreed to participate on this Bid/RFP/Quote. These substitutions were made prior to or after the job was in progress. These substitutions were made for reasons stated below and are now being submitted to Central Purchasing for approval. By the authorized signature of a representative of our company, we understand that this information will be entered into our file for this project. **Failure to submit this form may cause rejection of the bid.**

SUBSTITUTED MWDBE Company Name, Address, Phone, Email	MWDBE Formally Contracted/ Name, Address, Phone, Email	Work to Be Performed	Reason for the Substitution	Total Dollar Value of the Work	% Value of Total Contract
1.					
2.	<b><u>Not Applicable</u></b>				
3.	<b><u>NEC plans to self-perform all work under this contract with no sub-contractors.</u></b>				
4.					

The undersigned acknowledges that any misrepresentation may result in termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and false claims.

**National Environmental Contracting, Inc.**  
Company

**Neil J. Stamp**

Company Representative

**02-13-2023**

**President**

Date

Title





# LEXINGTON

## MWDBE QUOTE SUMMARY FORM

Bid/RFP/Quote Reference # 16-2023

The undersigned acknowledges that the minority and/or veteran subcontractors listed on this form did submit a quote to participate on this project. Failure to submit this form may cause rejection of the bid.

Company Name <b>N-A</b>	Contact Person <b>N-A</b>
Address/Phone/Email <b>N-A</b>	Bid Package / Bid Date <b>N-A</b>

MWDBE Company Address	Contact Person	Contact Information (work phone, Email, cell)	Date Contacted	Services to be performed	Method of Communication (email, phone meeting, ad, event etc)	Total dollars \$\$ Do Not Leave Blank (Attach Documentation)	MBE * AA HA AS NA Female	Veteran
<b>Not Applicable</b>								
<b>NEC plans to <u>self-perform</u> all work under this contract with no sub-contractors.</b>								

(MBE designation / AA=African American / HA= Hispanic American/AS = Asian American/Pacific Islander/ NA= Native American)

The undersigned acknowledges that all information is accurate. Any misrepresentation may result in termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and claims.

**National Environmental Contracting, Inc.**

Company

**02-13-2023**

Date

**Neil J. Stamp**

Company Representative

**President**

Title



# LEXINGTON

## LFUCG SUBCONTRACTOR MONTHLY PAYMENT REPORT

The LFUCG has a 10% goal plan adopted by city council to increase the participation of minority and women owned businesses in the procurement process. The LFUCG also has a 3% goal plan adopted by cited council to increase the participation of veteran owned businesses in the procurement process. In order to measure that goal LFUCG will track spending with MWDBE and Veteran contractors on a monthly basis. By the signature below of an authorized company representative, you certify that the information is correct, and that each of the representations set forth below is true. Any misrepresentation may result in termination of the contract and/or prosecution under applicable Federal and State laws concerning false statements and false claims. Please submit this form monthly to the Division of Central Purchasing/ 200 East Main Street / Room 338 / Lexington, KY 40507.

Bid/RFP/Quote # 16-2023  
 Total Contract Amount Awarded to Prime Contractor for this Project TBD

Project Name/ Contract #	N-A	Work Period/ From:	N-A	To:	
Company Name:	N-A	Address:	N-A		
Federal Tax ID:	N-A	Contact Person:	N-A		

Subcontractor Vendor ID (name, address, phone, email)	Description of Work	Total Subcontract Amount	% of Total Contract Awarded to Prime for this Project	Total Amount Paid for this Period	Purchase Order number for subcontractor work (please attach PO)	Scheduled Project Start Date	Scheduled Project End Date
<b>Not Applicable</b>							
<b>NEC plans to <u>self-perform</u> all work under this contract with no sub-contractors.</b>							

By the signature below of an authorized company representative, you certify that the information is correct, and that each of the representations set forth below is true. Any misrepresentations may result in the termination of the contract and/or prosecution under applicable Federal and State laws concerning false statements and false claims.

**National Environmental Contracting, Inc.**

Company

02-13-2023

Date

**Neil J. Stamp**

Company Representative

President

Title



**LFUCG STATEMENT OF GOOD FAITH EFFORTS**

**Bid/RFP/Quote # 16-2023**

By the signature below of an authorized company representative, we certify that we have utilized the following Good Faith Efforts to obtain the maximum participation by MWDBE and Veteran-Owned business enterprises on the project and can supply the appropriate documentation.

\_\_\_\_\_ Advertised opportunities to participate in the contract in at least two (2) publications of general circulation media; trade and professional association publications; small and minority business or trade publications; and publications or trades targeting minority, women and disadvantaged businesses not less than fifteen (15) days prior to the deadline for submission of bids to allow MWDBE firms and Veteran-Owned businesses to participate.

\_\_\_\_\_ Included documentation of advertising in the above publications with the bidders good faith efforts package

\_\_\_\_\_ Attended LFUCG Central Purchasing Economic Inclusion Outreach event

\_\_\_\_\_ Attended pre-bid meetings that were scheduled by LFUCG to inform MWDBEs and/or Veteran-Owned Businesses of subcontracting opportunities

\_\_\_\_\_ Sponsored Economic Inclusion event to provide networking opportunities for prime contractors and MWDBE firms and Veteran-Owned businesses

\_\_\_\_\_ Requested a list of MWDBE and/or Veteran subcontractors or suppliers from LFUCG and showed evidence of contacting the companies on the list(s).

**Not Applicable**  
**NEC plans to self-perform all work under this contract with no sub contractors.**

\_\_\_\_\_ Contacted organizations that work with MWDBE companies for assistance in finding certified MWDBE firms and Veteran-Owned businesses to work on this project. Those contacted and their responses should be a part of the bidder's good faith efforts documentation.

\_\_\_\_\_ Sent written notices, by certified mail, email or facsimile, to qualified, certified MWDBEs soliciting their participation in the contract not less than seven (7) days prior to the deadline for submission of bids to allow them to participate effectively.

\_\_\_\_\_ Followed up initial solicitations by contacting MWDBEs and Veteran-Owned businesses to determine their level of interest.

\_\_\_\_\_ Provided the interested MWDBE firm and/or Veteran-Owned business with adequate and timely information about the plans, specifications, and requirements of the contract.

\_\_\_\_\_ Selected portions of the work to be performed by MWDBE firms and/or Veteran-Owned businesses in order to increase the likelihood of meeting the contract goals. This includes, where appropriate, breaking out contract work items into economically feasible units to facilitate MWDBE and Veteran participation, even when the prime contractor may otherwise perform these work items with its own workforce

\_\_\_\_\_ Negotiated in good faith with interested MWDBE firms and Veteran-Owned businesses not rejecting them as unqualified without sound reasons based on a thorough investigation of their capabilities. Any rejection should be so noted in writing with a description as to why an agreement could not be reached.

\_\_\_\_\_ Included documentation of quotations received from interested MWDBE firms and Veteran-Owned businesses which were not used due to uncompetitive pricing or were rejected as unacceptable and/or copies of responses from firms indicating that they would not be submitting a bid.

\_\_\_\_\_ Bidder has to submit sound reasons why the quotations were considered unacceptable. The fact that the bidder has the ability and/or desire to perform the contract work with its own forces will not be considered a sound reason for rejecting a MWDBE and/or Veteran-Owned business's quote. Nothing in this provision shall be construed to require the bidder to accept unreasonable quotes in order to satisfy MWDBE and Veteran goals.

\_\_\_\_\_ Made an effort to offer assistance to or refer interested MWDBE firms and Veteran-Owned businesses to obtain the necessary equipment, supplies, materials, insurance and/or bonding to satisfy the work requirements of the bid proposal

\_\_\_\_\_ Made efforts to expand the search for MWBE firms and Veteran-Owned businesses beyond the usual geographic boundaries.

\_\_\_\_\_ Other--any other evidence that the bidder submits which may show that the bidder has made reasonable good faith efforts to include MWDBE and Veteran participation.

**NOTE:** Failure to submit any of the documentation requested in this section may be cause for rejection of bid. Bidders may include any other documentation deemed relevant to this requirement which is subject to approval by the MBE Liaison. Documentation of Good Faith Efforts must be submitted with the Bid, if the participation Goal is not met.

**Not Applicable**  
**NEC plans to self-perform all work under this contract with no sub-contractors.**

The undersigned acknowledges that all information is accurate. Any misrepresentations may result in termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and claims.

**National Environmental Contracting, Inc.**

Company  
02-13-2023

Date

**Neil J. Stamp**

Company Representative  
President

Title



		Standard Rate	Overtime Rate
1	Asbestos Supervisor	\$ <u>73.00</u> /hr	\$ <u>98.00</u> /hr
2	Asbestos Worker	\$ <u>66.00</u> /hr	\$ <u>89.00</u> /hr
3	Lead Supervisor	\$ <u>73.00</u> /hr	\$ <u>98.00</u> /hr
4	Lead Worker	\$ <u>66.00</u> /hr	\$ <u>89.00</u> /hr
5	Mold Supervisor	\$ <u>73.00</u> /hr	\$ <u>98.00</u> /hr
6	Mold Worker	\$ <u>66.00</u> /hr	\$ <u>89.00</u> /hr

5.3 Prior Experience and References: Bidders shall demonstrate prior experience on asbestos, lead-based paint, and mold abatement through the submission of description of projects and reference information, including the name, address, and telephone number of a contact person (someone specifically familiar with the Contractor's time and materials work). A list of three references is required to be submitted with your bid. These references should be agencies your firm has done business with in the past year on projects with a similar scope to this one. Provide company names with contact person and telephone number. Include descriptions of projects, locations, service agreements, and records of all air monitoring data that were generated during the project.

5.4 Certification: Bidders and their employees must be certified as required by KY EPA and Dept. for Public Health for the purpose of asbestos and lead-based paint abatement. Submit proof of certification.

5.5 Response Time for Unscheduled Work: Bidders must indicate response time from phone contact by the Owner until personnel arrive on site to start work on a project.

5.6 Re-insulation: Some asbestos projects may require re-insulation. Occasionally re-insulation is required immediately after the asbestos abatement activity is completed. Bidders should describe how they would secure these services.

5.7 Citations, Penalties, and Claims: Bidders shall submit a notarized statement signed by an officer of the company, containing the following information:

5.7.1 A record of any citations issued by Federal, State, or local regulatory agencies relating to abatement activities. Include projects, dates, and resolutions, if any.

5.7.2 A list of penalties incurred through non-compliance with abatement project specifications, including liquidated damages, overruns in schedule time, limitations and resolutions.

5.7.3 Situations in which an asbestos, lead-based paint or mold related contract has been terminated including projects, dates, and reasons for terminations.

National Environmental Contracting, Inc.  
 2660 Technology Drive  
 Louisville, KY 40299-6424

END SECTION FIVE

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## **Lexington-Fayette Unban County Government** **ITB #16-2023 for Environmental Abatement Services**

Division of Central Purchasing  
200 E. Main Street, Room 338  
Lexington, KY 40507

Attached you will find many documents and certifications on our firm that will meet or exceed the requirements in Section 5 of the ITB. In the event you need additional information or have any questions please do not hesitate to contact us.


- NEC has and will continue be responsive to all the environment issues required by LFUCG that include:
  - Asbestos Abatement
  - Lead Abetment
  - Mold Abatement
  - Hazardous Waste Remediation, including METH Lab clean-up
  - Demolition Services
  - Re-Insulation Services
- NEC can and will respond in LESS THAN FOUR (4) hours to any requests.
- NEC has NOT had any OSHA or EPA violations in the past 25 years and NEC has never had a contract terminated for lack of performance.

I certify the above is true and correct.

Neil J. Stamp, President

The above was subscribed, sworn to, and acknowledged before me on this 13<sup>th</sup> day of February 2023.

  
Notary Public, State at Large

 **BRYAN DAUB** # KYNP41251  
Notary Public, State at Large, KY  
My commission expires Dec. 2, 2025





National Environmental Contracting, Inc.  
2660 Technology Drive • Louisville, KY 40299-6424

Office: 502.261.0800  
800.650.8893 • Fax: 502.261.0828  
www.NEContracting.com

## Abatement/Demolition/Mechanical Insulation Construction Services

National Environmental Contracting, Inc. has more than 100 years of combined management experience in the Asbestos, Lead, and Mold Abatement industry. We offer Mechanical Insulation services, and we are also a full line Demolition contractor. NEC has been and will continue to be an innovator in the industry. Let us put this experience to work for you!

- NEC was started in April of 1994 as a Kentucky corporation and continues to operate from our home office in Louisville.
- NEC is the leader in the Louisville marketplace, but we are licensed in 14 states and will pursue other state licensing if needed to provide you with our services.
- NEC carries **\$5,000,000 of General liability insurance** with specific coverage for Asbestos Abatement as well as mechanical insulation & demolition.
- Our **current EMR is 0.90**
- NEC is a union contractor and signatory to the [NMAPC](#) but has negotiated agreements with *Abatement Workers Local 207* and *Insulators Local 51* that are very competitive and allows us to compete in the non-union markets.
- NEC employees have a minimum of OSHA 10 and/or OSHA 30 training as well as state specific abatement licensing.
- NEC is a member of the [ISN](#) Collect. Weigh. Convert., [Avetta](#), [PEC](#) safety networks.
- Our D&B number is: 84-800-4073
- Our DOD/DLA CAGE number is: 09ETO
- Our SAM [SAM](#) number is: 848004073 and our UE ID is: [NC3DW5JZ7635](#)
- Our Federal ID number is: 61-1259061
- **Our firm is a 60% woman owned self-certified business**

Neil Stamp



[NeilS@NEContracting.com](mailto:NeilS@NEContracting.com)

Bryan Daub



[BryanD@NEContracting.com](mailto:BryanD@NEContracting.com)

Bernie Schulten



[BernieS@NEContracting.com](mailto:BernieS@NEContracting.com)



National Environmental Contracting, Inc.  
2660 Technology Drive • Louisville, KY 40299-6424

Office: 502.261.0800  
800.650.8893 • Fax: 502.261.0828  
[www.NEContracting.com](http://www.NEContracting.com)

## Select References 2022-23

<u>Client Name (Contract Contact)</u>	<u>Years</u>	<u>Type of Work</u>	<u>\$\$ Amount</u>
<b>Mr. Will Smith, Manager Engineering Norton Healthcare</b> 200 E. Chestnut St. Louisville, KY 40202 <a href="mailto:william.smith@nortonhealthcare.org">william.smith@nortonhealthcare.org</a> (502) 550-7121	2016-21	Asbestos & Mold Abatement and Misc. Services Mechanical Insulation	\$1,200,000+
<b>Mr. Mark Burnett, Construction Manager Southern Nuclear Vogle 1&amp;2</b> 7821 River Road Waynesboro, GA 30830 <a href="mailto:x2mburne@southernco.com">x2mburne@southernco.com</a> (706) 848-0593	2014-21	CT Asbestos Abatement and Misc. Services	\$8,000,000+
<b>Ms. Cheri Hildreth, CIH and Director</b> University of Louisville Dept. Environmental Health and Safety 1800 Arthur Street Louisville, KY 40208-2759 <a href="mailto:cheri.hildreth@louisville.edu">cheri.hildreth@louisville.edu</a> (502) 852-6670	1994-21	Asbestos Abatement Lead & Mold Abatement General Demolition	\$3,500,000+
<b>Mr. John Bartley, General Manager Medical Center Steam Plant</b> 235 Abraham Flexner Way Louisville, KY 40202 <a href="mailto:john.bartley729@gmail.com">john.bartley729@gmail.com</a> (502) 584-7795	2016-21	Asbestos Abatement and Demolition	\$1,500,000+





**Energy and Environment Cabinet**

**DEPARTMENT FOR ENVIRONMENTAL PROTECTION  
DIVISION FOR AIR QUALITY**

This Asbestos Abatement Certificate is Awarded to

**NATIONAL ENVIRONMENTAL CONTRACTING INC**

in recognition that their personnel listed below have demonstrated proficiency and have fulfilled the training required in 401 KAR 58:040.

**James C Branson  
Keith Cooper  
Bryan J Daub  
Terry W Dillow  
Fredrick C Mattice  
Joseph LeBlanc  
Eddie Allmon  
Lawrence Gray  
Michael Johnson**

**Stephen Riggs  
Neil J Stamp  
Bernie Humphrey  
Bethany Bobby  
Roderick Teagle  
John W Clark  
Robert Tennill  
Thomas Sutherland  
Donald E Bobby**

This certificate is issued subject to the following conditions:

This entity shall comply with 401 KAR 58:025 and 401 KAR 58:040.  
A person listed hereon must be on site during asbestos abatement activities.

*Emma Moreo*

Emma Moreo  
Field Support Section

CERTIFICATE NO. 97951

EFFECTIVE March 13, 2022

EXPIRES March 12, 2023





# Kentucky Department for Public Health

Division of Public Health Protection and Safety

This is to certify that

## National Environmental Contracting, Inc

Having satisfied the requirements of the Kentucky Lead-Hazard Detection and Abatement Act is hereby certified on 12/18/2021 as a

### Lead-Hazard Company

To perform lead-hazard detection and abatement activities for the Commonwealth of Kentucky

Certification Number: 45-001

Expiration Date: 12/18/2023

Certification Type: Renewal

This certificate is subject to revocation, suspension, modification or amendment by the Department for causes including evidence of noncompliance for reasons listed in KRS 211.9063(4); or for any misrepresentation made in the application.



Kentucky Public Health  
Protect. Promote. Prevent.

  
Public Safety Branch Manager

# United States Environmental Protection Agency

This is to certify that



National Environment Contracting, Inc.

has fulfilled the requirements of the Toxic Substances Control Act (TSCA) Section 402, and has received certification to conduct lead-based paint renovation, repair, and painting activities pursuant to 40 CFR Part 745.89

In the Jurisdiction of:

All EPA Administered States, Tribes, and Territories

May 27, 2025

This certification is valid from the date of issuance and expires

NAT-42301-3

Certification #

May 07, 2020

Issued On



Michelle Price, Chief

Lead, Heavy Metals, and Inorganics Branch

A handwritten signature in black ink that reads "Michelle Price".





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
06/14/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b>  The Underwriters Group, Inc. 1700 Eastpoint Parkway P.O. Box 23790 Louisville, KY 40223	<b>CONTACT NAME:</b> PHONE (A/C No, Ext): 502-244-1343      FAX (A/C, No): 502-244-1411 E-MAIL ADDRESS:													
	<table border="1"> <thead> <tr> <th>INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> </thead> <tbody> <tr> <td>INSURER A: Crum &amp; Forster Specialty Insurance</td> <td>44520</td> </tr> <tr> <td>INSURER B: Cincinnati Insurance Company</td> <td>10677</td> </tr> <tr> <td>INSURER C: Kentucky Employers' Mutual Insurance</td> <td>10320</td> </tr> <tr> <td>INSURER D: Zurich American Insurance Company</td> <td>16535</td> </tr> <tr> <td>INSURER E:</td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> </tr> </tbody> </table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A: Crum & Forster Specialty Insurance	44520	INSURER B: Cincinnati Insurance Company	10677	INSURER C: Kentucky Employers' Mutual Insurance	10320	INSURER D: Zurich American Insurance Company	16535	INSURER E:		INSURER F:
INSURER(S) AFFORDING COVERAGE	NAIC #													
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INSURER C: Kentucky Employers' Mutual Insurance	10320													
INSURER D: Zurich American Insurance Company	16535													
INSURER E:														
INSURER F:														
<b>INSURED</b>  National Environmental Contracting, Inc.  2660 Technology Drive Louisville, KY 40299														

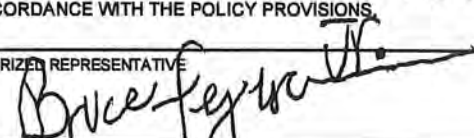
**COVERAGES      CERTIFICATE NUMBER:      REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Ded/SIF \$10k GL; XCU <input checked="" type="checkbox"/> Poll & E&O Each Act GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input checked="" type="checkbox"/> OTHER: EBL \$1M/\$5k Ded	X	X	EPK140048  E&O Retro 7/1/2002	07/01/2022	07/01/2023	EACH OCCURRENCE \$5,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$100,000 MED EXP (Any one person) \$5,000 PERSONAL & ADV INJURY \$5,000,000 GENERAL AGGREGATE \$5,000,000 PRODUCTS - COMP/OP AGG \$5,000,000 Pollution \$5,000,000
B	<input checked="" type="checkbox"/> <b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS <input checked="" type="checkbox"/> OTC Ded <input checked="" type="checkbox"/> Coll Ded	X	X	EBA0144179  Physical Damage Scheduled Vehicles	07/01/2022	07/01/2023	COMBINED SINGLE LIMIT (Ea accident) \$1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
B	<input checked="" type="checkbox"/> <b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$0	X	X	ENP0144179 Underlying Auto, KY WC & Other States Employers Liab	07/01/2022	07/01/2023	EACH OCCURRENCE \$2,000,000 AGGREGATE \$2,000,000 \$
C	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below Y/N <input type="checkbox"/> N/A			299912-KY Only WC594743606-Other States EL Limit \$1M/\$1M/\$1M	07/01/2022 07/01/2022	07/01/2023 07/01/2023	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$2,000,000 E.L. DISEASE - EA EMPLOYEE \$2,000,000 E.L. DISEASE - POLICY LIMIT \$2,000,000
A	Transportation Poll-\$10k Ded	X	X	EPK140048	07/01/2022	07/01/2023	Aggregate 1,000,000
B	Contractor Poll-\$10k Ded			ENP0144179	07/01/2022	07/01/2023	Aggregate 5,000,000
	Leased/Rented Equip-\$1k Ded						Limit 865,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
For Informational Purposes Only

**CERTIFICATE HOLDER      CANCELLATION**

For Informational Purposes Only	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
---------------------------------	---



## Request for Taxpayer Identification Number and Certification

▶ Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

Give Form to the  
requester. Do not  
send to the IRS.

Print or type.  
See Specific Instructions on page 3.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank. <b>National Environmental Contracting, Inc.</b>	
2 Business name/disregarded entity name, if different from above <b>N-A</b>	
3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only <b>one</b> of the following seven boxes. <input type="checkbox"/> Individual/sole proprietor or single-member LLC <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶ _____ <i>Note:</i> Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is <b>not</b> disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner. <input type="checkbox"/> Other (see instructions) ▶ _____	4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): Exempt payee code (if any) _____ Exemption from FATCA reporting code (if any) _____ <i>(Applies to accounts maintained outside the U.S.)</i>
5 Address (number, street, and apt. or suite no.) See instructions. <b>2660 Technology Drive</b>	Requester's name and address (optional)
6 City, state, and ZIP code <b>Louisville, KY 40299</b>	
7 List account number(s) here (optional)	

### Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

**Note:** If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number													
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6	1	-	1										
2	5	9	0										
6	1												

### Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

**Sign Here**

Signature of U.S. person ▶

Date ▶

2/2/2023

## General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

## Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
  - Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
  - Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
  - Form 1099-S (proceeds from real estate transactions)
  - Form 1099-K (merchant card and third party network transactions)
  - Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
  - Form 1099-C (canceled debt)
  - Form 1099-A (acquisition or abandonment of secured property)
- Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

*If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.*