RESOLUTION NO.	- 2024
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A RESOLUTION RATIFYING THE PERMANENT CLASSIFIED CIVIL SERVICE APPOINTMENTS OF: SHAUN DENNEY, ADMINISTRATIVE OFFICER SR., GRADE 526E, \$3,674.16 BIWEEKLY IN THE DEPARTMENT OF PLANNING, PRESERVATION AND DEVELOPMENT, EFFECTIVE MARCH 4, 2024; MARK GRIMES, EQUIPMENT OPERATOR SR., GRADE 515N, \$22.994 HOURLY IN THE DIVISION OF STREETS **EFFECTIVE** 7, 2024; AND ROADS, **FEBRUARY** JAMIE SHEPARD. TELECOMMUNICATOR, GRADE 517N, \$24.089 HOURLY IN THE DIVISION OF **ENHANCED** 911, **EFFECTIVE FEBRUARY** 7, 2024; PATRICIA NOLAN, TELECOMMUNICATOR SR., GRADE 519N, \$25.579 HOURLY IN THE DIVISION OF **EFFECTIVE JANUARY** 2024; **ENHANCED** 911, 10, CODY WELLS, TELECOMMUNICATOR SR., GRADE 519N, \$27.718 HOURLY IN THE DIVISION OF **ENHANCED** 911, **EFFECTIVE** MARCH 4, 2024; **JENNIFER** YEAGER. ADMINISTRATIVE SPECIALIST, GRADE 516N, \$23.611 HOURLY IN THE DIVISION OF POLICE, EFFECTIVE MARCH 11, 2024.

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## BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That the following Permanent Classified Civil Service Appointment made by the Mayor, be and hereby are ratified:

Shaun Denney, Administrative Officer Sr., Grade 526E, \$3,674.16 biweekly in the Department of Planning, Preservation and Development, effective March 4, 2024.

Mark Grimes, Equipment Operator Sr., Grade 515N, \$22.994 hourly in the Division of Streets and Roads, effective February 7, 2024.

Jamie Shepard, Telecommunicator, Grade 517N, \$24.089 hourly in the Division of Enhanced 911, effective February 7, 2024.

Patricia Nolan, Telecommunicator Sr., Grade 519N, \$25.579 hourly in the Division of Enhanced 911, effective January 10, 2024.

Cody Wells, Telecommunicator Sr., Grade 519N, \$27.718 hourly in the Division of Enhanced 911, effective March 4, 2024.

Jennifer Yeager, Administrative Specialist, Grade 516N, \$23.611 hourly in the Division of Police, effective March 11, 2024.

Section 2 – That these personnel actions shall become effective on the date described in the items.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL 0314-24:GET:4863-9769-2334, v. 1