# **Urban County Council**

# **Work Session**

# June 11, 2024

# VIII Mayor's Report

#### A. Boards and Commissions

- Administrative Hearing Board
- Animal Care and Control Advisory Committee
- Bluegrass Crime Stoppers Board
- Board of Adjustment
- Board of Architectural Review
- Board of Health
- Commission on Veterans' Affairs
- Corridors Commission
- Downtown Lexington Management District Board
- Dunbar Neighborhood Center Board
- Environmental Commission
- Fire Pre-Disciplinary Review Board
- Lexington Center Corporation Board
- Lexington Convention and Visitors Bureau Board
- Mayor's International Affairs Advisory Commission
- Parks and Recreation Advisory Board
- Picnic with the Pops Commission
- Planning Commission
- Rural Land Management Board
- Sister Cities Program Commission



Linda Gorton Mayor

To:

**Urban County Council** 

From:

Linda Gorton, Mayor

Date:

June 6, 2024

Re:

Administrative Hearing Board

I recommend the following action be confirmed:

**Appoint:** 

**Term Expires:** 

Steven Wides Qualified Member 07/01/2025



Linda Gorton Mayor

To:

Urban County Council

From:

Linda Gorton

Linda Gorton, Mayor

Date:

June 6, 2024

Re:

Animal Care and Control Advisory Committee

I recommend the following action be confirmed:

Appoint:

**Term Expires:** 

Lee Steele

01/01/2028

Director of Code Enforcement



Linda Gorton Mayor

To:

Urban County Council

From:

Linda Gorton, Mayor

Date:

Member

June 6, 2024

Re:

Bluegrass Crime Stoppers Board of Directors

I recommend the following actions be confirmed:

**Term Expires: Appoint:** 03/01/2028 John Kirkland Member 03/01/2028 Matthew Valentine



Linda Gorton Mayor

To:

Urban County Council

From:

Kinda Gortor

Linda Gorton, Mayor

Date:

June 6, 2024

Re:

Board of Adjustment

I recommend the following action be confirmed pending the results of the confirmation hearing on 6/13/2024:

## Reappoint:

**Term Expires:** 

Chad Walker Member

07/01/2028



Linda Gorton Mayor

To:

Urban County Council

From:

Kinda Gorton

Linda Gorton, Mayor

Date:

June 6, 2024

Re:

Board of Architectural Review

I recommend the following action be confirmed:

Reappoint:

**Term Expires:** 

Sarah Lamere Qualified Member 06/30/2028



Linda Gorton Mayor

To:

**Urban County Council** 

From:

Linda Gortor

Linda Gorton, Mayor

Date:

June 6, 2024

Re:

Board of Health

I recommend the following action be confirmed:

Reappoint:

**Term Expires:** 

Christine Ko

Licensed Physician

06/30/2026



Linda Gorton Mayor

To:

**Urban County Council** 

From:

Linda Gorton, Mayor

Date:

June 6, 2024

Re:

Commission on Veterans' Affairs

I recommend the following actions be confirmed:

Reappoint:

**Term Expires:** 

Brian Engle

US Air Force Veteran

07/01/2028

**Emmanuel Smith** 

07/01/2028

At large

**Brett Tinch** 

07/01/2028

Veterans Services Organization Representative

Alex Treadway

07/01/2028

At large

**Appoint:** 

**Term Expires:** 

Thomas Horseman

Navy Veteran

Fills the unexpired term of Terrie Nagy

07/01/2026

Council Confirmation

FOLLOW MAYOR GORTON:

www.facebook.com/MayorGorton www.twitter.com/MayorGorton

200 East Main Street

Lexington, KY 40507 HORSE CAPITAL OF THE WORLD

(859) 425-2255

www.lexingtonky.gov



Linda Gorton Mayor

To:

**Urban County Council** 

From:

Kinda Gorton

Linda Gorton, Mayor

Date:

June 6, 2024

Re:

**Corridors Commission** 

I recommend the following action be confirmed:

Reappoint:

**Term Expires:** 

Patricia Knight

At large

08/01/2027



Linda Gorton Mayor

To:

Urban County Council

From:

Linda Gortor

Linda Gorton, Mayor

Date:

June 6, 2024

Re:

Downtown Lexington Management District Board of Directors

I recommend the following action be confirmed:

Reappoint:

**Term Expires:** 

Juan Castro At large

12/01/2027



Linda Gorton Mayor

To:

**Urban County Council** 

From:

Linda Gorton, Mayor

Date:

June 6, 2024

Re:

Dunbar Neighborhood Center Board

I recommend the following action be confirmed:

**Seat Change:** 

**Term Expires:** 

John Burrell

LFUCG Representative

03/01/2025



Linda Gorton Mayor

To:

**Urban County Council** 

From:

Kinda Gorton

Linda Gorton, Mayor

Date:

June 6, 2024

Re:

**Environmental Commission** 

I recommend the following actions be confirmed:

| Member:              | <b>Term Correction:</b> |
|----------------------|-------------------------|
| Noland Aull          | 10/01/2025              |
| Patrick Bischoff     | 10/01/2027              |
| Gaines Brown         | 10/01/2026              |
| Susan Cohn           | 10/01/2024              |
| Blaine Early         | 10/01/2024              |
| Blake Hall           | 10/01/2027              |
| Raymond Hill         | 10/01/2027              |
| Larry Isenhour       | 10/01/2024              |
| James Kubale         | 10/01/2025              |
| Grace Leppert Downey | 10/01/2024              |
| Dylan Merrill        | 10/01/2027              |
| Jason Sloan          | 10/01/2025              |
| Scott Southall       | 10/01/2024              |
| Danny Woolums        | 10/01/2024              |

Council Confirmation

FOLLOW MAYOR GORTON:

www.facebook.com/MayorGorton www.twitter.com/MayorGorton



Linda Gorton Mayor

To:

Urban County Council

From:

Linda Gorton

Linda Gorton, Mayor

Date:

June 6, 2024

Re:

Lexington Center Corporation Board of Directors

I recommend the following action be confirmed:

Reappoint:

**Term Expires:** 

**Brad Boaz** Member

07/01/2028



Linda Gorton Mayor

To:

**Urban County Council** 

From:

Linda Gorton, Mayor

Kinda Gorton

Date:

June 6, 2024

Re:

Lexington Convention and Visitors Bureau Board of Directors

I recommend the following action be confirmed:

Reappoint:

**Term Expires:** 

Leela Atchison

09/01/2027

Bluegrass Restaurant Association Representative



Linda Gorton Mayor

To:

**Urban County Council** 

From:

Kinda Gorton

Linda Gorton, Mayor

Date:

June 6, 2024

Re:

Mayor's International Affairs Advisory Commission

I recommend the following actions be confirmed:

**Appoint:** 

**Term Expires:** 

Alireza Aeinechian

08/01/2025

Middle East Representative Fills an unexpired term

Reappoint:

**Term Expires:** 

Basel Touchan

08/01/2027

Middle East Representative



Linda Gorton Mayor

To:

Urban County Council

From:

Linda Gorton

Linda Gorton, Mayor

Date:

June 6, 2024

Re:

Parks and Recreation Advisory Board

I recommend the following action be confirmed:

**Appoint:** 

**Term Expires:** 

Christian Adair 6th District Resident 01/14/2028



Linda Gorton Mayor

To:

**Urban County Council** 

From:

Linda Gorton, Mayor

Date:

June 6, 2024

Re:

Picnic with the Pops Commission

I recommend the following action be confirmed:

Reappoint:

**Term Expires:** 

Sarah Thrall

07/01/2028

Lexington Philharmonic Society Representative



Linda Gorton Mayor

To:

Urban County Council

From:

Linda Gorton, Mayor

Date:

June 6, 2024

Re:

Planning Commission

I recommend the following action be confirmed pending results of the confirmation hearing on 6/13/2024:

## Reappoint:

**Term Expires:** 

Zachary Davis Member

07/01/2028



Linda Gorton Mayor

To:

**Urban County Council** 

From:

Linda Gorton, Mayor

Date:

June 6, 2024

Re:

Rural Land Management Board

I recommend the following actions be confirmed:

Reappoint:

**Term Expires:** 

Hannah Emig

04/01/2028

Lexington Bluegrass Association of Realtors Representative

Phil Hager

04/01/2028

Kentucky Thoroughbred Association Representative

Council Confirmation

FOLLOW MAYOR GORTON:

www.facebook.com/MayorGorton www.twitter.com/MayorGorton



Linda Gorton Mayor

To:

**Urban County Council** 

From:

Linda Gorton, Mayor

Date:

June 6, 2024

Re:

Sister Cities Program Commission

I recommend the following action be confirmed:

Reappoint:

**Term Expires:** 

Glen Krebs

At large

01/01/2028