

Statement of Agreement

This agreement is made and entered on April 22, 2014, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and Arlington Christian Church (Disciples of Christ the signer, (hereinafter "Grantee" a non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY.

The Agreement for the SUSTAINABILITY GRANT Program follows that:

1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested \$1,200 to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project, Tree Planting including submission of the required final report, on or before April 30, 2015.
5. Disbursement of grant funds will be as follows:
 100% upon completion of the Project and submission of final report
 (Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in anyway connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grant agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to come out and locate the lines to help prevent accidental line cuts and interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.

Grantee
Linda McMillen
Grantee Name (Please Type)
Grantee Signature
<i>Linda McMillen</i>
Street Address
1206 N Limestone St
City State, ZIP Code
Lexington, KY 40505

Lexington-Fayette Urban County Government

By: *Jim Gray*
 Jim Gray, Mayor

Attest: *Mary Mall*, Deputy
 Clerk, Urban County Council

Contract #83-2014

Statement of Agreement

This agreement is made and entered on April 22, 2014, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and Ashland Park Neighborhood the signer, (hereinafter "Grantee" a non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY.

The Agreement for the SUSTAINABILITY GRANT Program follows that:

1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested \$2,500 to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project, Tree Planting including submission of the required final report, on or before April 30, 2015.
5. Disbursement of grant funds will be as follows:
 100% upon completion of the Project and submission of final report
 (Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in anyway connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grant agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to come out and locate the lines to help prevent accidental line cuts and interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.

Grantee
Bob Sessum
Grantee Name (Please Type)
Grantee Signature
<i>Bob Sessum</i>
Street Address
101 S. Hanover #61
City, State, ZIP Code
Lexington KY 40502

Lexington-Fayette Urban County Government

By: *Jim Gray*
 Jim Gray, Mayor

Attest: *M. J. Mally*
 Clerk, Urban County Council

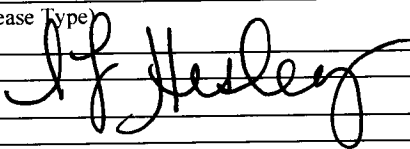
Contract #83-2014

Statement of Agreement

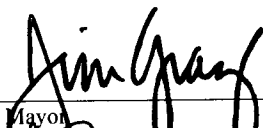
This agreement is made and entered on April 22, 2014, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and Castlewood Neighborhood Association the signer, (hereinafter "Grantee" a non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY.

The Agreement for the SUSTAINABILITY GRANT Program follows that:

1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested \$2,485 to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project, Community Garden including submission of the required final report, on or before April 30, 2015.
5. Disbursement of grant funds will be as follows:
 100% upon completion of the Project and submission of final report
 (Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in anyway connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grant agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to come out and locate the lines to help prevent accidental line cuts and interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.

Grantee
Sarah Hesley
Grantee Name (Please Type)
Grantee Signature 
Street Address
232 Castlewood Dr
City, State, ZIP Code
Lexington, KY 40505

Lexington-Fayette Urban County Government

By: 
Jim Gray, Mayor

Attest: 
Martha McCall, Deputy
Clerk, Urban County Council

Contract #83-2014

Statement of Agreement

This agreement is made and entered on April 22, 2014, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and CGHOA the signer, (hereinafter "Grantee" a

(Name of Organization)

non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY. The Agreement for the SUSTAINABILITY GRANT Program follows that:

- 1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested \$\$2,000.00 to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project, fence removal & tree planting in neighborhood park including submission of the required final report, on or before April 30, 2015.
5. Disbursement of grant funds will be as follows: 100% upon completion of the Project and submission of final report (Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in anyway connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grantee agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to locate the lines to prevent accidental interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.
11. Grantee agrees to contact UCG Urban Forester to prior to planting.

Table with 2 columns: Field Name, Value. Fields include Grantee, Grantee Name (Please Type), Grantee Signature, Street Address, City, State, ZIP Code.

Lexington-Fayette Urban County Government

By: [Signature] Jim Gray, Mayor
Attest: [Signature] Deputy Clerk, Urban County Council

Contract #83-2014

Statement of Agreement

This agreement is made and entered on April 22, 2014, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and Firebrook Homeowners Association the signer, (hereinafter "Grantee" a non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY.

The Agreement for the SUSTAINABILITY GRANT Program follows that:

1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested \$500 to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project, Tree Planting including submission of the required final report, on or before April 30, 2015.
5. Disbursement of grant funds will be as follows:
 100% upon completion of the Project and submission of final report
 (Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in anyway connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grant agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to come out and locate the lines to help prevent accidental line cuts and interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.

Grantee
Vicki Holmberg
Grantee Name (Please Type)
Grantee Signature
<i>[Signature]</i>
Street Address
4868 Waterside Dr
City, State, ZIP Code
Lexington KY 40513

Lexington-Fayette Urban County Government

By: *[Signature]*
 Jim Gray, Mayor

Attest: *[Signature]*
 Clerk, Urban County Council

Statement of Agreement

This agreement is made and entered on April 22, 2014, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and Growing Together Preschool, Inc. the signer, (hereinafter "Grantee" a

(Name of Organization)

non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY. The Agreement for the SUSTAINABILITY GRANT Program follows that:

1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested \$2,500 to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project, Community Gardens including submission of the required final report, on or before April 30, 2015.
5. Disbursement of grant funds will be as follows:
100% upon completion of the Project and submission of final report
(Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in anyway connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Council member as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grantee agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to locate the lines to prevent accidental interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.
11. Grantee agrees to contact UCG Urban Forester to prior to planting.

Grantee

Growing Together Preschool, Inc.

Grantee Name (Please Type)

Cerise Bouchard

Grantee Signature

Cerise Bouchard

Street Address

599 Lima Drive

City, State, ZIP Code

Lexington, KY 40511

Lexington-Fayette Urban County Government

By: *Jim Gray*
Jim Gray, Mayor

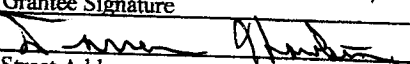
Attest: *Maria Walsh*
Clerk, Urban County Council

Statement of Agreement

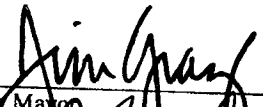
This agreement is made and entered on April 22, 2014, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and Hamburg Homeowner Association the signer, (hereinafter "Grantee" a non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY.

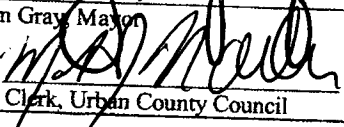
The Agreement for the SUSTAINABILITY GRANT Program follows that:

1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested \$2,500 to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project, Streamside Vegetation & Restoration including submission of the required final report, on or before April 30, 2015.
5. Disbursement of grant funds will be as follows:
100% upon completion of the Project and submission of final report
(Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in anyway connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grant agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to come out and locate the lines to help prevent accidental line cuts and interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.

Grantee
Hamburg Homeowners Association HHA
Grantee Name (Please Type)
DARREN HAWKINS, PRESIDENT
Grantee Signature

Street Address
2404 Healy Lane
City, State, ZIP Code
Lexington KY 40509

Lexington-Fayette Urban County Government

By: 
Jim Gray, Mayor

Attest: 
Clerk, Urban County Council

Depoty

Statement of Agreement

This agreement is made and entered on April 22, 2014, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and IDLE HOUR NEIGHBORS ALLIANCE the signer, (hereinafter "Grantee" a
(Name of Organization)

non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY. The Agreement for the SUSTAINABILITY GRANT Program follows that:

1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested \$1,605.00 to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project, **Beautification of St. Margaret Drive median** including submission of the required final report, on or before April 30, 2015.
5. Disbursement of grant funds will be as follows:
100% upon completion of the Project and submission of final report
(Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in anyway connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grantee agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to locate the lines to prevent accidental interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.
11. Grantee agrees to contact UCG Urban Forester to prior to planting.

Grantee
<u>Idle Hour Neighbors Alliance</u>
Grantee Name (Please Type)
<u>Beate Ponkin</u>
Grantee Signature
<u>Beate Ponkin</u>
Street Address
<u>124 Idle Hour Drive</u>
City, State, ZIP Code
<u>Lexington Ky 40502</u>

Lexington-Fayette Urban County Government

By: Jim Gray
Jim Gray, Mayor

Attest: Maura Melly, Deputy
Clerk, Urban County Council

Statement of Agreement

This agreement is made and entered on April 22, 2014, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and Lakeshore Villiage Homeowners Association the signer, (hereinafter "Grantee" a non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY.

The Agreement for the SUSTAINABILITY GRANT Program follows that:

1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested \$2,500 to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project, Community Garden including submission of the required final report, on or before April 30, 2015.
5. Disbursement of grant funds will be as follows:
 - 100% upon completion of the Project and submission of final report
(Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in anyway connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grant agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to come out and locate the lines to help prevent accidental line cuts and interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.

Grantee
Pat Robinson
Grantee Name (Please Type) <i>Pat Robinson / Karen D. Girolamo</i>
Grantee Signature <i>Karen D. Girolamo</i>
Street Address
500 Laketower Dr #17
City, State, ZIP Code
Lexington KY 40502

Lexington-Fayette Urban County Government

By: *Jim Gray*
 Jim Gray, Mayor

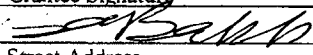
Attest: *Walter Hall*, Deputy
 Clerk, Urban County Council

Statement of Agreement

This agreement is made and entered on April 22, 2014, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and Meadowthorpe Elementary the signer, (hereinafter "Grantee" a non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY.

The Agreement for the SUSTAINABILITY GRANT Program follows that:

1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested \$1,235 to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project, Community Garden including submission of the required final report, on or before April 30, 2015.
5. Disbursement of grant funds will be as follows:
 100% upon completion of the Project and submission of final report
 (Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in anyway connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grant agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to come out and locate the lines to help prevent accidental line cuts and interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.

Grantee
Sarah Babb
Grantee Name (Please Type)
Sarah Babb
Grantee Signature

Street Address
1710 N Forbes
City, State, ZIP Code
Lexington, KY 40511

Lexington-Fayette Urban County Government

By: 
 Jim Gray, Mayor

Attest: 
 Clerk, Urban County Council

Statement of Agreement

This agreement is made and entered on April 22, 2014, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and *Open Door Church, Inc.* the signer, (hereinafter "Grantee") a non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY. The Agreement for the **SUSTAINABILITY GRANT** Program follows that:

1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will proposed a need for the funds requested \$376 to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project.
5. Disbursement of grant funds will be as follows:
 - a. 100% upon completion of the Project
 - b. Submission of the Final Report (Final Report must include documentation as proof of project expenditures.)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage or loss of life or property resulting from or in any way connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality and Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Council Member as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grantee agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to locate the lines to prevent accidental interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventative insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.
11. Grantee agrees to contact UCG Urban Forester prior to planting.

Lexington-Fayette Urban County Government

By: Jim Gray
 Jim Gray, Mayor

Attest: Wanda Hall, Deputy
 Clerk, Urban Council Government

Grantee:	Open Door Church, Inc.
Grantee Name (please type):	Jennifer Steinhofner
Grantee Signature:	<u>Jennifer Steinhofner</u>
Street Address:	749 Addison Avenue
City, ST Zip	Lexington, KY 40504

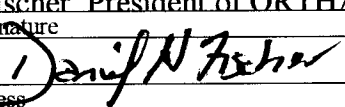
Statement of Agreement

This agreement is made and entered on April 22, 2014, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and Quail Run Townhouses Assoc the signer, (hereinafter "Grantee" a

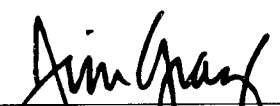
(Name of Organization)

non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY. The Agreement for the SUSTAINABILITY GRANT Program follows that:

1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested \$390.00 to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project, by May 30, 2014 including submission of the required final report, on or before April 30, 2015.
5. Disbursement of grant funds will be as follows:
100% upon completion of the Project and submission of final report
(Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in anyway connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grantee agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to locate the lines to prevent accidental interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.
11. Grantee agrees to contact UCG Urban Forester to prior to planting.

Grantee
<u>Quail Run Townhouses Association</u>
Grantee Name (Please Type)
<u>Daniel Fischer President of ORTHA</u>
Grantee Signature

Street Address
<u>2140 Ft Harrods Drive #1</u>
City, State, ZIP Code
<u>Lexington KY 40513</u>

Lexington-Fayette Urban County Government

By: 
Jim Gray, Mayor

Attest: 
Clerk, Urban County Council

Statement of Agreement

This agreement is made and entered on April 22, 2014, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and ST. MICHAEL'S EPISCOPAL CHURCH the signer, (hereinafter "Grantee" a
(Name of Organization)

non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY. The Agreement for the SUSTAINABILITY GRANT Program follows that:

1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested \$\$1,424.00 to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project, **Pollinator Garden at St. Michael's Episcopal Church** including submission of the required final report, on or before April 30, 2015.
5. Disbursement of grant funds will be as follows:
100% upon completion of the Project and submission of final report
(Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in anyway connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grantee agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to locate the lines to prevent accidental interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.
11. Grantee agrees to contact UCG Urban Forester to prior to planting.

Grantee
<u>St Michael's Episcopal Church</u>
Grantee Name (Please Type)
<u>Beate Ponkin</u>
Grantee Signature
<u>Beate Ponkin</u>
Street Address
<u>124 Idle Hour Drive</u>
City, State, ZIP Code
<u>Lexington Ky 40502</u>

Lexington-Fayette Urban County Government

By: Jim Gray
Jim Gray, Mayor

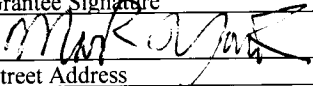
Attest: Monty McElly, Deputy
Clerk, Urban County Council

Statement of Agreement

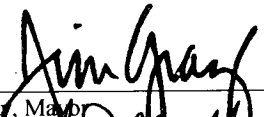
This agreement is made and entered on April 22, 2014, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and Southern Heights NA the signer, (hereinafter "Grantee" a
(Name of Organization)

non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY. The Agreement for the SUSTAINABILITY GRANT Program follows that:

1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested \$51,866.00 to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project, SHNA Street Tree Planting Project including submission of the required final report, on or before April 30, 2015.
5. Disbursement of grant funds will be as follows:
100% upon completion of the Project and submission of final report
(Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in anyway connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grantee agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to locate the lines to prevent accidental interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.
11. Grantee agrees to contact UCG Urban Forester to prior to planting.

Grantee
<u>Southern Heights NA</u>
Grantee Name (Please Type)
<u>Mark Yanik</u>
Grantee Signature

Street Address
<u>1822 mcdonald ave</u>
City, State, ZIP Code
<u>40503</u>

Lexington-Fayette Urban County Government

By: 
Jim Gray, Mayor

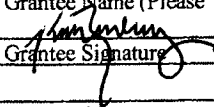
Attest: 
Clerk, Urban County Council

Statement of Agreement

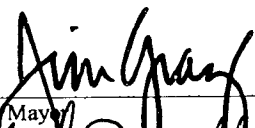
This agreement is made and entered on April 22, 2014, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and Stonewall Equestrian Estates the signer, (hereinafter "Grantee" a non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY.

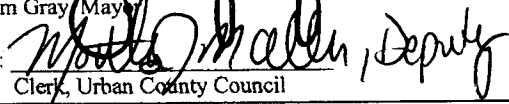
The Agreement for the SUSTAINABILITY GRANT Program follows that:

1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested \$2,500 to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project Stream Vegetation & Restoration including submission of the required final report, on or before April 30, 2015.
5. Disbursement of grant funds will be as follows:
 - 100% upon completion of the Project and submission of final report
(Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in anyway connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grant agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to come out and locate the lines to help prevent accidental line cuts and interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.

Grantee
Keith Burberry
Grantee Name (Please Type)

Grantee Signature
Street Address
823 Cindy Blair Way
City, State, ZIP Code
Lexington, KY 40503

Lexington-Fayette Urban County Government

By: 
 Jim Gray Mayor

Attest: 
 Clerk, Urban County Council

Statement of Agreement

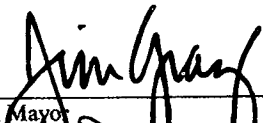

This agreement is made and entered on April 22, 2014, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and Townhouses of Merrick the signer, (hereinafter "Grantee" a non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY.

The Agreement for the SUSTAINABILITY GRANT Program follows that:

1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested \$1,908 to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project Beautification including submission of the required final report, on or before April 30, 2015.
5. Disbursement of grant funds will be as follows:
 100% upon completion of the Project and submission of final report
 (Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in anyway connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grant agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to come out and locate the lines to help prevent accidental line cuts and interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.

Grantee
TOMA (Caitlin Armstrong)
Grantee Name (Please Type)
Grantee Signature
Street Address
3320-3398 Montavesta Rd
City, State, ZIP Code
Lexington, KY 40502

Lexington-Fayette Urban County Government

By: 
 Jim Gray, Mayor
 Attest: 
 Paula McLean, Deputy
 Clerk, Urban County Council

Statement of Agreement

This agreement is made and entered on April 22, 2014, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and Valley Park the signer, (hereinafter "Grantee" a non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY.

The Agreement for the SUSTAINABILITY GRANT Program follows that:

1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested \$1,250 to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project Community Garden including submission of the required final report, on or before April 30, 2015.
5. Disbursement of grant funds will be as follows:
 100% upon completion of the Project and submission of final report
 (Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in anyway connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grant agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to come out and locate the lines to help prevent accidental line cuts and interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.

Grantee
Jerome Higginbotham/Delia Scott
Grantee Name (Please Type)
Grantee Signature
<i>Delia Scott</i>
Street Address
236 Liverpool Rd/1140 Red Mile Rd
City, State, ZIP Code
Lexington, KY 40504

Lexington-Fayette Urban County Government

By: *Jim Gray*
 Jim Gray Mayor

Attest: *Marta McCallister* Deputy
 Clerk, Urban County Council