



**TO: LINDA GORTON, MAYOR  
URBAN COUNTY COUNCIL**

**FROM: THERESA REYNOLDS, DIRECTOR  
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

**DATE: SEPTEMBER 4, 2025**

**SUBJECT: Edward Byrne Memorial Justice Assistance Grant Program for FY 2026**

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**Request:** Council authorization to submit a grant application and accept award, if offered for a total of \$179,625.00 to the U.S. Department of Justice under the Edward Byrne Memorial Justice Assistance Grant Program in FY 2026. No matching funds are required.

**Purpose of Request:** The Lexington-Fayette Urban County Government is eligible to apply for federal funds from the Bureau of Justice Assistance, Office of Justice Programs, U.S. Department of Justice, under the Edward Byrne Memorial Justice Assistance Grant (JAG) Program. The JAG program provides local agencies with the flexibility to prioritize and place justice funds where most needed.

The LFUCG funding priority for the FY 2026 JAG Funds will include training and equipment for the Lexington Police Department to improve public safety.

- The first project is for Hazardous Devices Unit to purchase six sets of 12 headsets/PPT. Total \$10,800.00
- The second project is for the Emergency Response Unit to purchase IR illuminators/lasers. Total \$9,400.00
- The third project is for K-9 to purchase bite suits, medical kits and two thermal devices. Total \$13,250.00
- The fourth project is for Traffic to purchase multi-use message boards, Stalker DSR dash mount radars and Stalker LIDAR XLR. Total \$32,650.00
- The fifth project is for Backgrounds to purchase polygraph instruments. Total 30,375.00
- The sixth project is for Training to purchase an electric gunfire simulation system, Rampart CDU protective gear and gunshot trauma kits. Total \$51,590.00



- The seventh project is for Community Services to purchase two miniature electric vehicles for Safety City. Total \$31,560.00.

**What is the cost in this budget year and future budget years?** Available funding in Fiscal Year 2026 is \$179,625.00. Future years funding is dependent upon availability of grant funding.

**Are the funds budgeted?** A budget amendment will be completed if awarded.

**File Number:** 0848-25

**Director/Commissioner:** Weathers/Armstrong

