## **Lexington-Fayette Urban County Government**

200 E. Main St Lexington, KY 40507



## **Docket**

Tuesday, October 22, 2024

1:00 PM

**Council Chamber** 

**Environmental Quality and Public Works Committee** 

## **Committee Agenda**

<u>1065-24</u>	Approval of August 20, 2024 Committee Summary
1034-22	Annual Snow Plan
1122-22	Annual MS4 Program
0500-21	Community Outreach Update
1066-24	Items Referred to Committee

## Adjournment