

# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507



## Docket

Tuesday, March 24, 2026

3:00 PM

Packet

Council Chamber

**Urban County Council Work Session**

- I. **Public Comment - Issues on Agenda**
- II. **Requested Rezoning/ Docket Approval**
- III. **Approval of Summary**
  - a [0256-26](#) Table of Motions: Council Work Session, March 10, 2026  
*Attachments:* [TOM 031726](#)
- IV. **Budget Amendments**
- V. **Budget Adjustments - For Information Only**
- VI. **New Business**
- VII. **Communications From the Mayor - Appointments**
- VIII. **Communications From the Mayor - Donations**
- IX. **Communications From the Mayor - Procurements**
- X. **Continuing Business/ Presentations**
  - a [0248-26](#) Neighborhood Development Funds, March 24, 2026  
*Attachments:* [NDF List 3.24.26](#)
  - b [0249-26](#) Council Capital Projects, March 24, 2026  
*Attachments:* [Capital List 3.24.26](#)
  - c [0257-26](#) Summary: Budget, Finance, and Economic Development Committee, February 24, 2026  
*Attachments:* [2-24-26 BFED Meeting Summary](#)
- XI. **Council Reports**
- XII. **Public Comment - Issues Not on Agenda**
- XIII. **Adjournment**

**Administrative Synopsis - New Business Items**

- a**        **0167-26**        Authorization to purchase fire monitoring and suppression services from Seimens Industry, Inc., a sole source provider, for the Division of Community Corrections at a cost of \$40,100.47. Funds are budgeted. (L0167-26)(Colvin/Armstrong)
- Attachments:*    [SIEMENS memo 3-2-26](#)  
                          [SEIMENS SOLE-SOURCE CERT 2-20-26](#)  
                          [\\$32,192.47 SIEMENS invoice](#)  
                          [\\$7908 SIEMENS invoice](#)
- b**        **0222-26**        Authorization to execute Final Change Order No.5 to the agreement with Lagco Inc. increasing the contract price by the sum of \$104,954.31 from \$1,182,126.00 to \$1,287,080.31 for the Joyland Area Storm Drainage Project- Contract No. 365-2024. Budget amendment in process. (L0222-26)(Martin/Albright)
- Attachments:*    [Bluesheet Joyland CO #5 updated](#)  
                          [Changer Order Contract](#)
- c**        **0225-26**        Authorization to amend section 2-496 of the Code of Ordinances to decrease the membership of the Mayor's International Affairs Advisory Commission; specifically decreasing the number of foreign-born members from three (3) to two (2) from each of the following areas: two (2) representatives from Africa; two (2) representatives from Asia; two (2) representatives from Europe; two (2) representatives from the Americas; two (2) representatives from the Middle East. No budgetary impact. (L0225-26)(Scott)
- Attachments:*    [MIAAC Membership Update](#)  
                          [Decreasing MIACC membership .1 . 4898-5665-0900](#)
- d**        **0226-26**        Authorization to enter into an agreement with Hope Center for Detention Center Recovery Program, which provides daily recovery services to the inmates of the Fayette County Detention Center at a cost of \$228,000 for the period of July 1, 2026 to June 30, 2027. Funds have been requested in the FY27 budget. (L0226-26) (Colvin/Armstrong)
- Attachments:*    [HOPE CTR memo FY26 6-17-25](#)  
                          [HOPE CTR FY27 AGREEMENT unsigned 3-10-26](#)
- e**        **0227-26**        Authorization to execute a Purchase of Service Agreement with the Lexington Pride Center to sponsor the 2026 Lexington Pride Festival at a cost of \$10,000. Funds are budgeted. (L0227-26)

(Scott)

**Attachments:** [Lexington Pride Festival Agreement Blue Sheet Memo](#)  
[Pride Festival Agreement 2026 Signed By LPC](#)  
[RESO 0227-26 Pride Festival 2026 4930-6421-8008 v.1.docx](#)

- f      **0228-26**      Authorization to execute contract agreement between McConnell Springs Park and the Kentucky Association for Environmental Education (KAEE). KAEE is providing funds for LFUCG to hire an intern at McConnell Springs for the period of May 2026 to September 2026. No budgetary impact. (L0228-26)(Conrad/Ford)
- Attachments:** [Blue Sheet Memo KAEE McConnellSprings 2026 - updated - signed](#)  
[KAEE Host Site Agreement.docx 4927-8055-2854 v.1](#)
- g      **0229-26**      Authorization to execute first renewal of the Memorandum of Agreement with Fayette Public County Schools for the continuation of Day Treatment Services at the Audrey Grievous Center. The term is for July 1, 2026 and June 30, 2028 at a cost of \$300,000 per year. Funds are requested in the FY27 budget. (L0229-26) (Maynard/Allen-Bryant)
- Attachments:** [0229-26 Bluesheet Memo - FCPS MOA Renewal 1](#)  
[FCPS MOA 1st renewal for Day Treatment Services](#)
- h      **0230-26**      Authorization to execute the first renewal of the lease agreement with Fayette County Public Schools for premises located at 1177 Harry Sykes Way, Lexington, Kentucky, also known as the Audrey Grievous Center for the period of July 1, 2026 and June 30, 2028. Yearly rental revenue is \$1. (L0230-26)(Maynard/Allen-Bryant)
- Attachments:** [0230-26 Bluesheet Memo - FCPS Lease at AGC renewal](#)  
[FCPS Lease 1st renewal - AGC](#)
- i      **0231-26**      Authorization to execute an agreement with City Wise Software LLC. to establish and host a housing listing website for the City of Lexington on a subdomain of the City's main internet domain. As a pilot program, this website will help individuals search for market-rate and affordable rental housing units in Lexington and locate local housing resources. No budgetary impact. (L0231-26) (Lanter)
- Attachments:** [Blue sheet memo City Wise](#)  
[City Wise Agreement for City Housing Platform 4913-3824-8339 v.1](#)
- j      **0235-26**      Authorization to execute the Certification agreement between Welcoming America for Global Lex, which is required to receive and maintain a Certified Welcoming status, for the period of 4

years. At a cost of \$8,400. Funds are budgeted. (L0235-26) (Touchan/Allen-Bryant)

**Attachments:** [0235-26 Bluesheet Memo - Welcoming America - Global Lex](#)  
[Welcoming America Certification Agreement for Global Lex 3.12.2026](#)

**k**      **0236-26**

Authorization to sign agreements with Cintas for the installation of and three year leases for Automated External Defibrillators (AED's) to be located in the Urban & Community Forestry office suite at 1306 Versailles Road and at the Public Information & Engagement office suite at 101 East Vine Street. At a cost of \$9,720. Funds are budgeted. (L0236-26)(Carey/Albright)

**Attachments:** [bluesheet memo Cintas Agreement for AEDs for DES.pdf](#)  
[Phoenix Building Zoll 3 Agreement Versailles Location Cintas Legal 3.5.2026](#)  
[Versailles Rd Zoll 3 Agreement Cintas Legal 3.5.2026.pdf](#)

**l**      **0237-26**

Authorization to execute an agreement with Solar Energy Solutions LLC, pursuant to RFP #4-2026, to install a roof-mounted solar photovoltaic system at Police Sector West. At a cost not-to-exceed \$54,440.70. Funds are budgeted. (L0237-26)(Carey/Albright)

**Attachments:** [bluesheet memo SES Police Sector West Solar PV.pdf](#)  
[Professional Services Agreement SES RFP 4-2026 Police Solar West.pdf](#)  
[Police West Solar aerial location.pdf](#)

**m**      **0239-26**

Authorization to execute Change Order No. 2 with Third Rock Consultants, LLC (Reso 125-2024) in the amount of \$13,800 for design services related to water quality improvements in the Wolf Run Watershed project for the Wolf Run Watershed §319(h) grant project, increasing the contract price from \$186,450 to \$200,250. Funds are budgeted. (L0239-26)(Martin/Albright)

**Attachments:** [26-Bluesheet Memo - Wolf Run TRC CO No. 2](#)  
[CO2 4 of 5 signatures](#)  
[Project Location - Change Order 2 Map final](#)

**n**      **0240-26**

Authorization to submit a grant application, and accept award if offered, to the Kentucky Justice and Public Safety Cabinet for the 2026 Project Safe Neighborhood (PSN) grant in the amount of \$56,750. Funds will be used for a gun liaison program for targeted enforcement and surveillance on guns, drugs, gangs and other violent crimes in prioritized areas. No matching funds required. (L0240-26)(Weathers/Armstrong)

**Attachments:** [26 - Bluesheet Memo - PSN Gun Liaison Program](#)  
[240-26 safe neighbor grant ky justice 4927-2618-3576 v.1.docx](#)

- o**      **0241-26**      Authorization to submit a grant application, and accept award if offered, to the Kentucky Justice and Public Safety Cabinet for the 2026 Project Safe Neighborhood (PSN) grant in the amount of \$18,795. Funds will be used to purchase an IBIS ClearCase Acquisition Station subscription to allow automated triage and analysis of cartridge casings for the period of one year, starting July 1, 2026. No matching funds required. (L0241-26) (Weathers/Armstrong)
- Attachments:*    [26 - Bluesheet Memo PSN IBIS ClearCase \(Year 1\)](#)  
[241-26 safe neighbor grant 1 year 4926-8515-8296 v.1.docx](#)
- p**      **0242-26**      Authorization to submit a grant application, and accept award if offered, to the Kentucky Justice and Public Safety Cabinet for the 2026 Project Safe Neighborhood (PSN) grant in the amount of \$82,839. Funds will be used to purchase an IBIS ClearCase Acquisition Station subscription to allow automated triage and analysis of cartridge casings for the period of four years, starting July 1, 2027. No matching funds required. (L0242-26) (Weathers/Armstrong)
- Attachments:*    [26 - Bluesheet Memo PSN IBIS ClearCase \(Years 2-5\)](#)  
[242-26 safe neighbor grant 4918-4361-0264 v.1.docx](#)
- q**      **0244-26**      Authorization to establish Signature Flight Air Inc. as a Sole Source Vendor for the purchase of Jet A Aviation Fuel for the Police Helicopter. The Jet A Aviation Fuel is only available at Signature Flight Air Inc. located at the Blue Grass Airport. The aviation fuel is discounted \$1.10 per gallon. Funds are budgeted. (L0244-26) (Weathers/Armstrong)
- Attachments:*    [Cover Memo - Signature Flight Support – Jet A Aviation Fuel for Police Helicopter](#)  
[Signature Flight Support - Sole Source Certification 2026 - Aviation Fuel.pdf](#)  
[244-26 signature flight 4925-9740-5848 v.1.docx](#)
- r**      **0251-26**      Authorization to reorganize LFUCG divisions and departments, transferring the Division of Engineering and the Division of Building Inspection, from the Department of Environmental Quality and Public Works to the Department of Planning and Preservation, including all incumbents in all authorized positions and all vacant positions at their current job classification, pay grade and salary. Effective upon passage of Council, but provided that implementation of all accompanying financial updates shall be made effective July 1, 2026. (L0251-26) (Hamilton)
- Attachments:*    [Memo - reorg Engineering Building Inspection](#)

