

CONTRACT AMENDMENT NO. 3

THIS CONTRACT AMENDMENT NO 3 is made and entered into this _____ day of _____, 2014, by and between the LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT (hereinafter referred to as "Government"), an urban county government of the Commonwealth of Kentucky, and HILL-N-Dale Neighborhood Association, (hereinafter referred to as "Association"), a non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, Kentucky.

WITNESSETH:

WHEREAS, the parties hereto have previously entered into a contract dated November 18, 2010 under the terms of which the Government granted the Association \$10,000.00 for carrying out various neighborhood activities and improvements; and

WHEREAS, the parties hereto amended the contract dated January 31, 2013, extending the period of performance through December 31, 2013;

WHEREAS, the parties hereto amended the contract dated December 10, 2013, extending the period of performance through December 31, 2014;

WHEREAS, pursuant to Paragraph 4, of the contract, the parties wish to modify the contract;

NOW, THEREFORE, for and in consideration of the foregoing premises, the parties hereto agree as follows:

1. That the contract between Government and Association, dated November 18, 2010, is hereby amended to change the completion date to no later than June 30, 2015.
2. In all other respects, except as specifically modified herein, the terms of the Contract dated November 18, 2010, shall remain in full force and effect with respect to the provisions outlined therein.

IN WITNESS WHEREOF, the parties executed this Amendment at Lexington, Kentucky, the day, month, and year above written

LEXINGTON-FAYETTE URBAN
COUNTY GOVERNMENT

BY: _____
JIM GRAY, MAYOR

ATTEST:

Clerk of Urban County Council

HILL-N-DALE NEIGHBORHOOD ASSOCIATION

BY: _____
Signature

Printed Name