A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AN AGREEMENT RELATED TO NEIGHBORHOOD DEVELOPMENT FUNDS WITH CASA OF LEXINGTON, INC. **NEIGHBORHOOD** ASSOCIATION, **ESTATES** HARTLAND (\$3.400.00)(\$1,000.00); THE PLANTORY (\$500.00); THE KENTUCKY CENTER FOR GRIEVING CHILDREN AND FAMILIES, INC. (\$500.00); THE GARDENS OF HARTLAND HOMEOWNERS ASSOCIATION, INC. (\$1,000.00); THE LEXINGTON HISTORY (\$1,000.00); COMMON GOOD COMMUNITY DEVELOPMENT MUSEUM, INC. **BROWN** NEIGHBORHOOD WELLS (\$500.00);WILLIAM CORPORATION ASSOCIATION, INC. (\$1,901.67); COMMUNITY INSPIRED LEXINGTON, INC. (\$400); SEIZE YOUR GIVEN OPPORTUNITIES, INC. (\$615.00); WILLIAM WELLS BROWN NEIGHBORHOOD ASSOCIATION, INC. (\$250.00); BRYAN STATION ALUMNI FOUNDATION, INC. (\$200.00); FRIENDS OF THE PARKS IN FAYETTE COUNTY, INC. (\$500.00); BELLEAU WOOD NEIGHBORHOOD ASSOCIATION, INC. (\$1,500.00); SAYRE CHRISTIAN VILLAGE NURSING HOME, INC. (\$1,200.00); COMMUNITY NEIGHBORHOOD **HIGHLANDS** (\$1,500.00); LEXINGTON, INC. ASSOCIATION, INC. (\$250.00); FUTURE FARMERS OF AMERICA INCORPORATED C/O LOCUST TRACE AGRISCIENCE CENTER (\$185.00); RISE STEM ACADEMY PTA, INC. (\$185.00); SANDERSVILLE ELEMENTARY PTA INC. (\$175.00); 16TH DISTRICT PTA INC. C/O SUCCESS ACADEMY PTSA (\$185.00); SOUTHPOINT RESIDENTIAL ASSOCIATION, INC. (\$1,500.00); 16TH DISTRICT PTA C/O ATHENS-CHILESBURG ELEMENTARY (\$500.00); HAYES MIDDLE SCHOOL PTSA (\$498.00); FRIENDS OF PARKS IN FAYETTE COUNTY, INC. C/O FRIENDS OF JACOBSON PARK (\$500.00); ELLERSLIE AT DELONG HOMEOWNERS ASSOCIATION, INC. (\$700.00); THE FAIRWAYS AT LAKESIDE COMMUNITY ASSOCIATION, INC. (\$700.00); 16TH DISTRICT PTA C/O BRENDA COWAN ELEMENTARY (\$75.00); ANDOVER NEIGHBORHOOD ASSOCIATION, INC. (\$700.00); LOCUST HILL TOWNHOMES ASSOCIATION, INC. (\$100.00); WALNUT HILL CLUB AT CHILESBURG OWNERS ASSOCIATION, INC. (\$700.00); LEXINGTON LEADERSHIP FOUNDATION, INC. C/O URBAN IMPACT (\$250.00); WALNUT CREEK HOMEOWNERS ASSOCIATION, INC. MEADOW HOMEOWNERS ASSOCIATION, INC. (\$250.00); (\$700.00); STILL PINNACLE HOMEOWNERS ASSOCIATION, INC. (\$379.50); AND 16TH DISTRICT PTA C/O STEAM ACADEMY PTSA (\$185.00), FOR THE OFFICE OF THE URBAN COUNTY COUNCIL, AT A COST NOT TO EXCEED THE SUM STATED.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute agreements related to Neighborhood Development Funds, which are attached hereto and incorporated herein by reference, with CASA of Lexington, Inc.; Hartland Estates Neighborhood Association, Inc.; The Plantory; The Kentucky Center for Grieving Children and Families, Inc.; The Gardens of Hartland Homeowners Association, Inc.; The Lexington History Museum, Inc.; Common Good Community Development Corporation; William Wells Brown Neighborhood Association, Inc.; Community Inspired Lexington, Inc.; Seize Your Given Opportunities, Inc.; William Wells Brown Neighborhood Association, Inc.; Bryan Station Alumni Foundation, Inc.; Friends of the Parks in Fayette County, Inc.; Belleau Wood

Neighborhood Association, Inc.; Sayre Christian Village Nursing Home, Inc.; Community Inspired Lexington, Inc.; Highlands Neighborhood Association, Inc.; Future Farmers of America Incorporated c/o Locust Trace AgriScience Center; Rise STEM Academy PTA, Inc.; Sandersville Elementary PTA Inc.; 16th District PTA Inc. c/o Success Academy PTSA; Southpoint Residential Association, Inc.; 16th District PTA c/o Athens-Chilesburg Elementary; Hayes Middle School PTSA; Friends of Parks in Fayette County, Inc. c/o Friends of Jacobson Park; Ellerslie at Delong Homeowners Association, Inc.; The Fairways at Lakeside Community Association, Inc.; 16th District PTA c/o Brenda Cowan Elementary; Andover Neighborhood Association, Inc.; Locust Hill Townhomes Association, Inc.; Walnut Hill Club at Chilesburg Owners Association, Inc.; Lexington Leadership Foundation, Inc. c/o Urban Impact; Walnut Creek Homeowners Association, Inc.; Still Meadow Homeowners Association, Inc.; Pinnacle Homeowners Association, Inc.; and 16th District PTA c/o Steam Academy PTSA, for the Office of the Urban County Council.

Section 2 - That amounts, not to exceed the sums stated, be and hereby are approved for payment to CASA of Lexington, Inc. (\$3,400.00); Hartland Estates Neighborhood Association, Inc. (\$1,000.00); The Plantory (\$500.00); The Kentucky Center for Grieving Children and Families, Inc. (\$500.00); The Gardens of Hartland Homeowners Association, Inc. (\$1,000.00); The Lexington History Museum, Inc. (\$1,000.00); Common Good Community Development Corporation (\$500.00); William Wells Brown Neighborhood Association, Inc. (\$1,901.67); Community Inspired Lexington, Inc. (\$400.00); Seize Your Given Opportunities, Inc. (\$615.00); William Wells Brown Neighborhood Association, Inc. (\$250.00); Bryan Station Alumni Foundation, Inc. (\$200.00); Friends of the Parks in Fayette County, Inc. (\$500.00); Belleau Wood Neighborhood Association, Inc. (\$1,500.00); Sayre Christian Village Nursing Home, Inc. (\$1,200.00); Community Inspired Lexington, Inc. (\$1,500.00); Highlands Neighborhood Association, Inc. (\$250.00); Future Farmers of America Incorporated c/o Locust Trace AgriScience Center (\$185.00); Rise STEM Academy PTA, Inc. (\$185.00); Sandersville Elementary PTA Inc. (\$175.00); 16th District PTA Inc. c/o Success Academy PTSA (\$185.00); Southpoint Residential Association, Inc. (\$1,500.00); 16th District PTA c/o Athens-Chilesburg Elementary (\$500.00); Hayes Middle School PTSA (\$498.00); Friends

of Parks in Fayette County, Inc. c/o Friends of Jacobson Park (\$500.00); Ellerslie at Delong Homeowners Association, Inc. (\$700.00); The Fairways at Lakeside Community Association, Inc. (\$700.00); 16th District PTA c/o Brenda Cowan Elementary (\$75.00); Andover Neighborhood Association, Inc. (\$700.00); Locust Hill Townhomes Association, Inc. (\$100.00); Walnut Hill Club at Chilesburg Owners Association, Inc. (\$700.00); Lexington Leadership Foundation, Inc. c/o Urban Impact (\$250.00); Walnut Creek Homeowners Association, Inc. (\$700.00); Still Meadow Homeowners Association, Inc. (\$250.00); Pinnacle Homeowners Association, Inc. (\$379.50); and 16th District PTA c/o Steam Academy PTSA (\$185.00), from account #1101-121002-71214, from various Council Districts, pursuant to the terms of the agreements.

Section 3 – That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: May 25, 2023

MAYOR

Linda Gorton

ATTEST:

CLERK OF URBAN COUNTY COUNCIL 0560-23:EABX:\Cases\CO\23-LE0001\LEG\00782834.DOCX