

## Lexington-Fayette Urban County Government Lexington, Kentucky

Horse Capital of the World

| Division  | of | Central | Durch   | nacina  |
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Date of Issue: January 24, 2018

|   |                             | INVITATION TO BID #5-2018  LED Lighting Fixtures   |   |
|---|-----------------------------|--|---|
|   | February 1<br>200 East M    | <b>4, 2018</b> Bid Opening T ain Street, 3 <sup>rd</sup> Floor, Room 338, Lexington, Kentucky 40507  | ime: 2:00 PM  |
| Type of Bid:  | Price Contr                 | ract   |   |
| _   | N/A<br>N/A                  | Pre Bid Time:  | N/A   |
|   |                             | office of the Division of Central Purchasing, 200 East Main Street, Lexing 18. Bids must be <u>received</u> by the above-mentioned date and time. Mailed   |   |
|   |                             | Division of Central Purchasing<br>200 East Main Street, Room 338<br>Lexington, KY 40507, (859) 258-3320  |   |
| above. <b>Bids that are</b> must be signed and have   | not deliver<br>we the compa | the description of the descripti | ate will be rejected. All bid                       |
| bius are to include all s   | nipping costs               |  |   |
| Bid Specifications Met X Exceptions to Bid Specifications. Exceptions shall be itemized and attached to bid proposal submitted. |                             |  | Proposed Delivery: 30 days after acceptance of bid. |
|   |                             | e Lexington-Fayette Urban County Government may be using Procurement<br>ments. Will you accept Procurement Cards?Yes   |   |
| Sub   | mitted by:                  | Bluegrass LED Lighting, LLC  |   |
|   |                             | Firm Name  |   |
|   |                             | 8383 Greenway Blvd Suite 600   |   |
|   |                             | Address  |   |
|   |                             | Middleton, WI 53562  |   |
| Bid must b  | e cianed:                   | City, State & Zip  |   |
| (original signa   |                             | Signature of Authorized Company Representative - Title   |   |
|   |                             | Larry M Lanham   |   |

Representative's Name (Typed or printed)

608-826-7400

Area Code - Phone - Extension

Fax #

llanham@bluegrassledlighting.com

E-Mail Address

## **AFFIDAVIT**

| noi  | Comes the Affiant, Larry M Lanham , and after being first duly sworn under penalty of  |  |  |  |  |  |  |  |
|------|--|--|--|--|--|--|--|--|
| per  | rjury as follows:  |  |  |  |  |  |  |  |
| 1.   | His/her name is Larry M Lanham and he/she is the individual submitting the bid or is the   |  |  |  |  |  |  |  |
|      | authorized representative of Bluegrass LED Lighting, LLC,  |  |  |  |  |  |  |  |
|      | the entity submitting the bid (hereinafter referred to as "Bidder")  |  |  |  |  |  |  |  |
| 2.   | Bidder will pay all taxes and fees, which are owed to the Lexington-Fayette Urban County Government at the time the bid is submitted, prior to award of the contract and will maintain a "current" status in regard to those taxes and fees during the life of the contract.   |  |  |  |  |  |  |  |
| 3.   | Bidder will obtain a Lexington-Fayette Urban County Government business license, if applicable, prior to award of the contract.  |  |  |  |  |  |  |  |
| 4.   | Bidder has authorized the Division of Central Purchasing to verify the above-mentioned information with the Division of Revenue and to disclose to the Urban County Council that taxes and/or fees are delinquent or that a business license has not been obtained.  |  |  |  |  |  |  |  |
| 5.   | Bidder has not knowingly violated any provision of the campaign finance laws of the Commonwealth of Kentucky within<br>the past five (5) years and the award of a contract to the Bidder will not violate any provision of the campaign finance<br>laws of the Commonwealth.   |  |  |  |  |  |  |  |
| 6.   | Bidder has not knowingly violated any provision of Chapter 25 of the Lexington-Fayette Urban County Government Code of Ordinances, known as "Ethics Act."  |  |  |  |  |  |  |  |
| 7.   | described by a statute or ordinance defining an offense, that a person is aware or should have been aware that his conduct is of that nature or that the circumstance exists.  |  |  |  |  |  |  |  |
|      | Further, Affiant sayeth naught.  |  |  |  |  |  |  |  |
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| CO   | DUNTY OF   |  |  |  |  |  |  |  |
|      |  |  |  |  |  |  |  |  |
|      | The foregoing instrument was subscribed, sworn to and acknowledged before me   |  |  |  |  |  |  |  |
| by   | Lawrence Lanham on this the 13th and and 12th of the 13th of the 1 |  |  |  |  |  |  |  |
| of . | February, 2018   |  |  |  |  |  |  |  |
|      | Lawrence Lanham on this the 13th NOTARY  February, 2018  My Commission expires: 6/9/18   |  |  |  |  |  |  |  |
|      | Mary D. Youre  |  |  |  |  |  |  |  |
| Ple  | NOTARY PUBLIC, STATE AT LARGE (COUNTY of Dank)  State of W (  ease refer to Section II. Bid Conditions, Item "U" prior to completing this form.  |  |  |  |  |  |  |  |