

## INVITATION TO BID

Bid Invitation Number: #127-2011

Date of Issue: 11/17/2011

Sealed bids will be received in the office of the Division of Central Purchasing, 200 East Main Street, Lexington, Kentucky, until **2:00 PM**, prevailing local time on **12/01/2011**. Bids must be received by the above-mentioned date and time. Mailed bids should be sent to:

**Division of Central Purchasing**  
**200 East Main Street, Rm 338**  
**Lexington, KY 40507, (859) 258-3320**

**The Lexington-Fayette Urban County Government assumes no responsibility for bids that are not addressed and delivered as indicated above. Bids that are not delivered to the Division of Central Purchasing by the stated time and date will be rejected.**

All bids must have the company name and address, bid invitation number, and the commodity/service on the outside of the envelope.

Bids are to include all shipping costs to the point of delivery located at: 669 Byrd Thurman Dr., Lexington, KY

Bid Security Required: ☐ Yes ☒ No      Performance Bond Required: ☐ Yes ☒ No

*Cashier Check, Certified Check, Bid Bond (Personal checks and company checks will not be acceptable).*

<b>Commodity/Service</b>
<b>Police Motorcycles</b>
See specifications

<b><u>Check One:</u></b> <input checked="" type="checkbox"/> Bid Specifications Met <input type="checkbox"/> Exceptions to Bid Specifications. <i>Exceptions shall be itemized and attached to bid proposal submitted.</i>	<b><u>Proposed Delivery:</u></b> <u>60</u> days after acceptance of bid.
<b><u>Procurement Card Usage</u></b> <input type="checkbox"/> Yes    The Lexington-Fayette Urban County Government will be using Procurement Cards to <input checked="" type="checkbox"/> No    purchase goods and services and also to make payments. Will you accept Procurement Cards?	

Submitted by:

Dubya J. Branks LLC DBA Mam O'War Harley-Davidson  
Firm  
2043 Bryant Rd.  
Address  
Lexington, KY 40509  
City, State & Zip

**Bid must be signed:**  
**(original signature)**

Josh Bentley      Sales Mgr.  
Signature of Authorized Company Representative - Title  
Joshua Bentley  
Representative's Name (Typed or printed)

(859) 253-2461 (214)      (859) 226-0145  
Area Code - Phone - Extension      Fax #

Sales @ mamowarhd.com  
E-Mail Address

**The Affidavit in this bid must be completed before your firm can be considered for award of this contract.**

**AFFIDAVIT**

Comes the Affiant, Joshua Bentley, and after being first duly sworn under penalty of perjury as follows:

1. His/her name is Joshua Bentley and he/she is the individual submitting the bid or is the authorized representative of

Dubya J. Brands DBA Man O' War Harley-Davidson,

the entity submitting the bid (hereinafter referred to as "Bidder").

2. Bidder will pay all taxes and fees, which are owed to the Lexington-Fayette Urban County Government at the time the bid is submitted, prior to award of the contract and will maintain a "current" status in regard to those taxes and fees during the life of the contract.

3. Bidder will obtain a Lexington-Fayette Urban County Government business license, if applicable, prior to award of the contract.

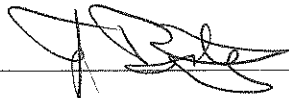
4. Bidder has authorized the Division of Central Purchasing to verify the above-mentioned information with the Division of Revenue and to disclose to the Urban County Council that taxes and/or fees are delinquent or that a business license has not been obtained.

5. Bidder has not knowingly violated any provision of the campaign finance laws of the Commonwealth of Kentucky within the past five (5) years and the award of a contract to the Bidder will not violate any provision of the campaign finance laws of the Commonwealth.

6. Bidder has not knowingly violated any provision of Chapter 25 of the Lexington-Fayette Urban County Government Code of Ordinances, known as "Ethics Act."

7. Bidder acknowledges that "knowingly" for purposes of this Affidavit means, with respect to conduct or to circumstances described by a statute or ordinance defining an offense, that a person is aware or should have been aware that his conduct is of that nature or that the circumstance exists.

Further, Affiant sayeth naught.



STATE OF

Kentucky

COUNTY OF

State at Large

The foregoing instrument was subscribed, sworn to and acknowledged before me

by Joshua Bentley on this the 30<sup>th</sup> day  
of Nov., 2011.

My Commission expires:

8/10/14

  
NOTARY PUBLIC, STATE AT LARGE

***Please refer to Section II. Bid Conditions, Item "U" prior to completing this form.***

## **I. GREEN PROCUREMENT**

### **A. ENERGY**

The Lexington-Fayette Urban County Government is committed to protecting our environment and being fiscally responsible to our citizens.

The Lexington-Fayette Urban County Government mandates the use of Energy Star compliant products if they are available in the marketplace (go to [www.Energystar.gov](http://www.Energystar.gov)). If these products are available, but not submitted in your pricing, your bid will be rejected as non-compliant.

ENERGY STAR is a government program that offers businesses and consumers energy-efficient solutions, making it easy to save money while protecting the environment for future generations.

#### Key Benefits

These products use 25 to 50% less energy  
Reduced energy costs without compromising quality or performance  
Reduced air pollution because fewer fossil fuels are burned  
Significant return on investment  
Extended product life and decreased maintenance

### **B. GREEN SEAL CERTIFIED PRODUCTS**

The Lexington-Fayette Urban County Government is also committed to using other environmentally friendly products that do not negatively impact our environment. Green Seal is a non-profit organization devoted to environmental standard setting, product certification, and public education.

Go to [www.Greenseal.org](http://www.Greenseal.org) to find available certified products. These products will have a reduced impact on the environment and on human health. The products to be used must be pre-approved by the LFUCG prior to commencement of any work in any LFUCG facility. If a Green Seal product is not available, the LFUCG must provide a signed waiver to use an alternate product. Please provide information on the Green Seal products being used with your bid response.

### **C. GREEN COMMUNITY**

**The Lexington-Fayette Urban County Government (LFUCG) serves as a principal, along with the University of Kentucky and Fayette County Public Schools, in the Bluegrass Partnership for a Green Community. The Purchasing Team component of the Partnership collaborates on economy of scale purchasing that promotes and enhances environmental initiatives. Specifically, when applicable, each principal is interested in obtaining best value products and/or services which promote environment initiatives via solicitations and awards from the other principals.**

**If your company is the successful bidder on this Invitation For Bid, do you agree to extend the same product/service pricing to the other principals of the Bluegrass Partnership for a Green Community (i.e. University of Kentucky and Fayette County Schools) if requested?**

Yes   ✓   No

## II. Bid Conditions

- A. No bid may be withdrawn for a period of sixty (60) days after the date and time set for opening.
- B. No bid may be altered after the date and time set for opening. In the case of obvious errors, the Division of Central Purchasing may permit the withdrawal of a bid. The decision as to whether a bid may be withdrawn shall be that of the Division of Central Purchasing.
- C. Acceptance of this proposal shall be enactment of an Ordinance by the Urban County Council.
- D. The bidder agrees that the Urban County Government reserves the right to reject any and all bids for either fiscal or technical reasons, and to award each part of the bid separately or all parts to one vendor.
- E. Minor exceptions may not eliminate the bidder. The decision as to whether any exception is minor shall be entirely that of the head of the requisitioning Department or Division and the Director of the Division of Central Purchasing. The Urban County Government may waive technicalities and informalities where such waiver would best serve the interests of the Urban County Government.
- F. Manufacturer's catalogue numbers, trade names, etc., where shown herein are for descriptive purposes and are to guide the bidder in interpreting the standard of quality, design, and performance desired, and shall not be construed to exclude proposals based on furnishing other types of materials and/or services. However, any substitution or departure proposed by the bidder must be clearly noted and described; otherwise, it will be assumed that the bidder intends to supply items specifically mentioned in this Invitation for Bids.
- G. The Urban County Government may require demonstrations of the materials proposed herein prior to acceptance of this proposal.
- H. Bids must be submitted on this form and must be signed by the bidder or his authorized representative. Unsigned bids will not be considered.
- I. Bids must be submitted prior to the date and time indicated for opening. Bids submitted after this time will not be considered.
- J. All bids mailed must be marked on the face of the envelope:

**"Bid on #127-2011 Police Motorcycles"**

and addressed to:      Division of Central Purchasing  
                                 200 East Main Street, Room 338  
                                 Lexington, Kentucky 40507

**The Lexington-Fayette Urban County Government assumes no responsibility for bids that are not addressed and delivered as indicated above. Bids that are not delivered to the Division of Central Purchasing by the stated time and date will be rejected.**

- K. Bidder is requested to show both unit prices and lot prices. In the event of error, the unit price shall prevail.
- L. A certified check or Bid Bond in the amount of XX percent of the bid price must be attached hereto. This check must be made payable to the Lexington-Fayette Urban County Government, and will be returned when the material and/or services specified herein have been delivered in accordance with specifications. In the event of failure to perform within the time period set forth

in this bid, it is agreed the certified check may be cashed and the funds retained by the Lexington-Fayette Urban County Government as liquidated damages. Checks of unsuccessful bidders will be returned when the bid has been awarded.

- M. The delivery dates specified by bidder may be a factor in the determination of the successful bidder.
- N. Tabulations of bids received may be mailed to bidders. Bidders requesting tabulations must enclose a stamped, self-addressed envelope with the bid.
- O. The Lexington-Fayette Urban County Government is exempt from Kentucky Sales Tax and Federal Excise Tax on materials purchased from this bid invitation. Materials purchased by the bidder for construction projects are not tax exempt and are the sole responsibility of the bidder.
- P. All material furnished hereunder must be in full compliance with OSHA regulations.
- Q. If more than one bid is offered by one party, or by any person or persons representing a party, all such bids shall be rejected.
- R. Signature on the face of this bid by the Bidder or his authorized representative shall be construed as acceptance of and compliance with all terms and conditions contained herein.
- S. The Entity (regardless of whether construction contractor, non-construction contractor or supplier) agrees to provide equal opportunity in employment for all qualified persons, to prohibit discrimination in employment because of race, color, creed, national origin, sex or age, and to promote equal employment through a positive, continuing program from itself and each of its sub-contracting agents. This program of equal employment opportunity shall apply to every aspect of its employment policies and practices.
- T. The Kentucky Equal Employment Opportunity Act of 1978 (KRS 45.560-45.640) requires that any county, city, town, school district, water district, hospital district, or other political subdivision of the state shall include in directly or indirectly publicly funded contracts for supplies, materials, services, or equipment hereinafter entered into the following provisions:

During the performance of this contract, the contractor agrees as follows:

- (1) The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, age or national origin;*
- (2) The contractor will state in all solicitations or advertisements for employees placed by or on behalf of the contractors that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, age or national origin;*
- (3) The contractor will post notices in conspicuous places, available to employees and applicants for employment, setting forth the provisions of the non-discrimination clauses required by this section; and*
- (4) The contractor will send a notice to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding advising the labor union or workers' representative of the contractor's commitments under the nondiscrimination clauses.*

The Act further provides:

KRS 45.610. Hiring minorities - Information required

- (1) For the length of the contract, each contractor shall hire minorities from other sources*

*within the drawing area, should the union with which he has collective bargaining agreements be unwilling to supply sufficient minorities to satisfy the agreed upon goals and timetable.*

- (2) *Each contractor shall, for the length of the contract, furnish such information as required by KRS 45.560 to KRS 45.640 and by such rules, regulations and orders issued pursuant thereto and will permit access to all books and records pertaining to his employment practices and work sites by the contracting agency and the department for purposes of investigation to ascertain compliance with KRS 45.560 to 45.640 and such rules, regulations and orders issued pursuant thereto.*

**KRS 45.620. Action against contractor - Hiring of minority contractor or subcontractor**

- (1) *If any contractor is found by the department to have engaged in an unlawful practice under this chapter during the course of performing under a contract or subcontract covered under KRS 45.560 to 45.640, the department shall so certify to the contracting agency and such certification shall be binding upon the contracting agency unless it is reversed in the course of judicial review.*
- (2) *If the contractor is found to have committed an unlawful practice under KRS 45.560 to 45.640, the contracting agency may cancel or terminate the contract, conditioned upon a program for future compliance approved by the contracting agency and the department. The contracting agency may declare such a contractor ineligible to bid on further contracts with that agency until such time as the contractor complies in full with the requirements of KRS 45.560 to 45.640.*
- (3) *The equal employment provisions of KRS 45.560 to 45.640 may be met in part by a contractor by subcontracting to a minority contractor or subcontractor. For the provisions of KRS 45.560 to 45.640, a minority contractor or subcontractor shall mean a business that is owned and controlled by one or more persons disadvantaged by racial or ethnic circumstances.*

**KRS 45.630 Termination of existing employee not required, when**

*Any provision of KRS 45.560 to 45.640 notwithstanding, no contractor shall be required to terminate an existing employee upon proof that that employee was employed prior to the date of the contract.*

**KRS 45.640 Minimum skills**

*Nothing in KRS 45.560 to 45.640 shall require a contractor to hire anyone who fails to demonstrate the minimum skills required to perform a particular job.*

It is recommended that all of the provisions above quoted to be included as special conditions in each contract. In the case of a contract exceeding \$250,000, the contractor is required to furnish evidence that his work-force in Kentucky is representative of the available work-force in the area from which he draws employees, or to supply an Affirmative Action plan which will achieve such representation during the life of the contract.

- U. Any party, firm or individual submitting a proposal pursuant to this invitation must be in compliance with the requirements of the Lexington-Fayette Urban County Government regarding taxes and fees before they can be considered for award of this invitation and must maintain a "current" status with regard to those taxes and fees throughout the term of the contract. The contractor must be in compliance with Chapter 13 from the Code of Ordinances

of the Lexington-Fayette Urban County Government. The contractor must be in compliance with Ordinance 35-2000 pursuant to contractor registration with the Division of Building Inspection. If applicable, said business must have a Fayette County business license.

Pursuant to KRS 45A.343 and KRS 45A.345, the contractor shall

- (1) Reveal any final determination of a violation by the contractor within the previous five year period pursuant to KRS Chapters 136 (corporation and utility taxes), 139 (sales and use taxes), 141 (income taxes), 337 (wages and hours), 338 (occupational safety and health of employees), 341 (unemployment and compensation) and 342 (labor and human rights) that apply to the contractor; and*
- (2) Be in continuous compliance with the above-mentioned KRS provisions that apply to the contractor for the duration of the contract.*

A contractor's failure to reveal the above or to comply with such provisions for the duration of the contract shall be grounds for cancellation of the contract and disqualification of the contractor from eligibility for future contracts for a period of two (2) years.

- V. Vendors who respond to this invitation have the right to file a notice of contention associated with the bid process or to file a notice of appeal of the recommendation made by the Director of Central Purchasing resulting from this invitation.

Notice of contention with the bid process must be filed within 3 business days of the bid/proposal opening by (1) sending a written notice, including sufficient documentation to support contention, to the Director of the Division of Central Purchasing or (2) submitting a written request for a meeting with the Director of Central Purchasing to explain his/her contention with the bid process. After consulting with the Commissioner of Finance the Chief Administrative Officer and reviewing the documentation and/or hearing the vendor, the Director of Central Purchasing shall promptly respond in writing findings as to the compliance with bid processes. If, based on this review, a bid process irregularity is deemed to have occurred the Director of Central Purchasing will consult with the Commissioner of Finance, the Chief Administrative Officer and the Department of Law as to the appropriate remedy.

Notice of appeal of a bid recommendation must be filed within 3 business days of the bid recommendation by (1) sending a written notice, including sufficient documentation to support appeal, to the Director, Division of Central Purchasing or (2) submitting a written request for a meeting with the Director of Central Purchasing to explain his appeal. After reviewing the documentation and/or hearing the vendor and consulting with the Commissioner of Finance and the Chief Administrative Officer, the Director of Central Purchasing shall in writing, affirm or withdraw the recommendation.

### **III. Procurement Contract Bid Conditions**

- A. The terms of this agreement shall be for 1 year from the date of acceptance of this contract by the Lexington-Fayette Urban County Government. This agreement may be extended for an additional 1 year renewal upon the written agreement of the bidder and the Lexington-Fayette Urban County Government. Said agreement must be in writing and must be executed prior to the expiration of the current agreement.
- B. Price Changes (**Space Checked Applies**)
  - (XXX) 1. Prices quoted in response to the Invitation shall be firm prices for the first 90 days of the Procurement Contract. After 90 days, prices may be subject to revision and such changes shall be based on general industry changes. Revision may be either increases or decreases and may be requested by either party. There will be no more than one (1) price adjustment per quarter. Requests for price changes shall be received in writing at least twenty (20) days prior to the effective date and are subject to written acceptance before becoming effective. Proof of the validity of a request for revision shall be responsibility of the requesting party. The Lexington-Fayette Urban County Government shall receive the benefit of any decline that the seller shall offer his other accounts.
  - ( ) 2. No provision for price change is made herein. Prices are to be firm for the term of this contract.
  - ( ) 3. Procurement Level Contract
- C. If any contract item is not available from the vendor, the Lexington-Fayette Urban County Government, at its option, may permit the item to be back-ordered or may procure the item on the open market.
- D. All invoices must bear reference to the Lexington-Fayette Urban County Government Purchasing document numbers which are being billed.
- E. This contract may be canceled by either party thirty (30) days after delivery by canceling party of written notice of intent to cancel to the other contracting party.
- F. This contract may be canceled by the Lexington-Fayette Urban County Government if it is determined that the Bidder has failed to perform under the terms of this agreement, such cancellation to be effective upon receipt of written notice of cancellation by the Bidder.
- G. No substitutions for articles specified herein may be made without prior approval of the Division of Central Purchasing.



## EQUAL OPPORTUNITY AGREEMENT

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### The Law

- Title VII of the Civil Rights Act of 1964 (amended 1972) states that it is unlawful for an employer to discriminate in employment because of race, color, religion, sex, age (40-70 years) or national origin.
- Executive Order No. 11246 on Nondiscrimination under Federal contract prohibits employment discrimination by contractor and sub-contractor doing business with the Federal Government or recipients of Federal funds. This order was later amended by Executive Order No. 11375 to prohibit discrimination on the basis of sex.
- Section 503 of the Rehabilitation Act of 1973 states:

*The Contractor will not discriminate against any employee or applicant for employment because of physical or mental handicap.*

- Section 2012 of the Vietnam Era Veterans Readjustment Act of 1973 requires Affirmative Action on behalf of disabled veterans and veterans of the Vietnam Era by contractors having Federal contracts.
- Section 206(A) of Executive Order 12086, Consolidation of Contract Compliance Functions for Equal Employment Opportunity, states:

*The Secretary of Labor may investigate the employment practices of any Government contractor or sub-contractor to determine whether or not the contractual provisions specified in Section 202 of this order have been violated.*


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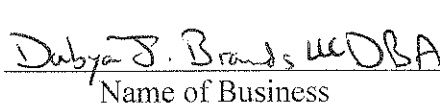
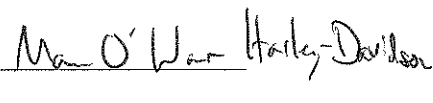
The Lexington-Fayette Urban County Government practices Equal Opportunity in recruiting, hiring and promoting. It is the Government's intent to affirmatively provide employment opportunities for those individuals who have previously not been allowed to enter into the mainstream of society. Because of its importance to the local Government, this policy carries the full endorsement of the Mayor, Commissioners, Directors and all supervisory personnel. In following this commitment to Equal Employment Opportunity and because the Government is the benefactor of the Federal funds, it is both against the Urban County Government policy and illegal for the Government to let contracts to companies which knowingly or unknowingly practice discrimination in their employment practices. Violation of the above mentioned ordinances may cause a contract to be canceled and the contractors may be declared ineligible for future consideration.

Please sign this statement in the appropriate space acknowledging that you have read and understand the provisions contained herein. Return this document as part of your application packet.

### Bidders

*I/We agree to comply with the Civil Rights Laws listed above that govern employment rights of minorities, women, Vietnam veterans, handicapped and aged persons.*

Signature 

   
Name of Business

## 1.0 Scope and classification

1.1 This specification describes the minimum requirements for a motorcycle specifically designed for law enforcement applications. Harley Davidson FLHTPI Electra Glide or equal.

1.2 Classification: LFUCG Commodity Class #836.

## 2.0 Requirements

- 2.1 Engine: Gasoline powered, four cycle, minimum displacement of 1450 cc.
- 2.2 Brakes: Anti-lock braking system front and rear wheel.
- 2.3 See attached supplemental specifications

## 3.0 Notes

### 3.1 Testing and Inspection

3.1.1 Each unit furnished as required herein shall be physically inspected by LFUCG personnel before units are accepted. Appropriate measurements may be taken to ensure compliance with specifications.

### 3.2 Delivery

3.2.1 Successful bidder shall deliver units to the Division of Fleet Services facility 669 Byrd Thurman Drive, Lexington, Kentucky.

3.2.2 Upon Delivery, vehicle shall contain not less than 2 gallons of fuel and shall be serviced in accordance with the manufacturer's recommendations. Unit shall be ready to operate.

## 3.3 General

3.3.1 Literature: Original printed literature published by the equipment manufacturer providing a detailed description of the equipment bid shall be submitted with bid.

3.3.2 Units bid under this specification shall retain all standard equipment as shown in manufacturer's published literature unless replaced by optional equipment as specified herein.

3.3.3 Units bid under this specification must be new and unused, current model production.

3.3.4 Method of Award: A price contract shall be awarded for the purchase of equipment described herein to the responsive and responsible bidder who has the capacity to perform the contract requirements at the lowest unit price. The issuance of a price contract in no way obligates the LFUCG to any purchases.

3.3.5 Warranty: Bidder shall provide a detailed description of equipment warranty. The length of warranty period and nature of warranty service provided will be an important consideration in evaluating bids.

3.3.6 Vendor shall supply one (1) shop repair manual and one (1) parts manual with each group of machines. Each unit shall have an operators' manual. Manuals shall be original factory printed editions. No photocopied materials will be accepted.

3.3.7 Bidder shall describe fully, on a separate sheet marked "exceptions" attached to bid, any variance from stated specifications. In each case exceptions shall be numbered to correspond to the appropriate section of the specifications.

### **Supplemental Specifications Harley Davidson Police FLHTPI Electra Glide**

- 1. Motorcycles shall be equipped with an affixed, frame mounted seat.

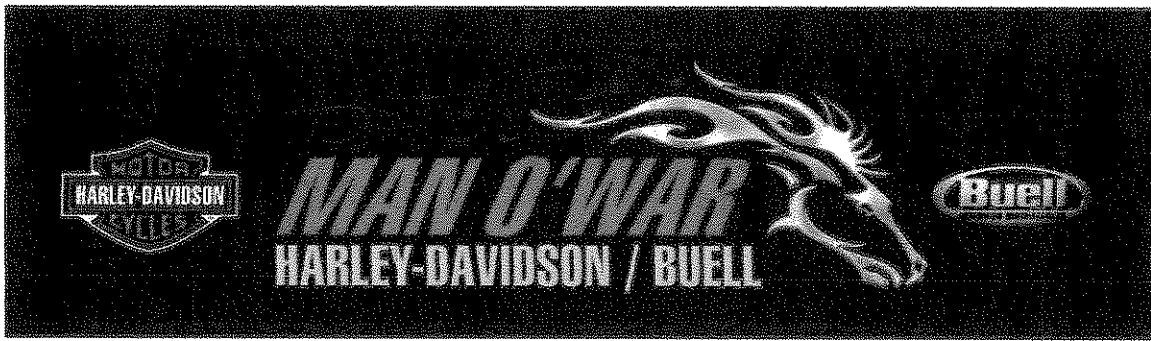
2. Motorcycles shall have a fork mounted fairing and windshield assembly.
3. Motorcycles shall be Birch white in color.
4. The successful vendor shall perform all manufacturer suggested maintenance for a period of time covered by the manufacturer warranty or up to 5,000 miles. The successful vendor must be able to respond to minor service requests immediately and preventive maintenance requests within the day said service is scheduled. Service and repair work must be completed at a Harley Davidson certified service facility.
5. The LFUCG Division of Police requires a purchase program that provides a trade allowance on four to eight 2007 model year motorcycles currently owned by the LFUCG toward the purchase of new ones.  
Current mileage on these motorcycles ranges from 1000 to 6000 miles. The vendor shall provide as part of their bid, information regarding pricing and all manufacturer's requirements related thereto. Purchase program must include purchase of any wrecked motorcycles that have been repaired to OEM factory specifications.
6. Pricing for the new model year shall be provided to the LFUCG Division of Police as soon as such pricing becomes available to the dealer.

Please contact Neal Umberger at Lexington Division of Police (859) 258-3533 or Brain Marcum, Division of Central Purchasing, at (859) 258-3320 if you have any questions.

Unit Price                      \$ 15,979

**Trade-in Allowance Per Cycle**

Total Trade in Allowance (2006)	\$ <u>5500</u>
Total Trade in Allowance (2006)	\$ <u>5500</u>
Total Trade in Allowance (2007)	\$ <u>6500</u>
Total Trade in Allowance (2007)	\$ <u>6500</u>



2073 BRYANT ROAD  
LEXINGTON KY 40509  
[www.manowarhd.com](http://www.manowarhd.com)

PHONE (859) 253-2461  
FAX (859) 226-0145

November 28, 2011

Division of Central Purchasing  
200 East Main Street, Room 338  
Lexington, Kentucky 40507  
(859) 258-3320

Bid # 127-2011  
Motorcycles – Police

Man O' War Harley-Davidson is proposing a bid for 2012 FLHTP Electra Glide Police Motorcycle. Motorcycle comes with a deluxe solo air saddle seat, which is a special police type with breathable material, single air bladder suspension with reservoir and integral gauge. Motorcycle is equipped with front and rear ABS braking system as well as a fork mounted fairing and windshield assembly.

As always we will continue delivering top priority service as we have in the past.

Unit Price \$14,999  
Freight - \$380  
Regular Scheduled Maintenance (up to 5000 Miles) - \$600  
**Total - \$15,979**

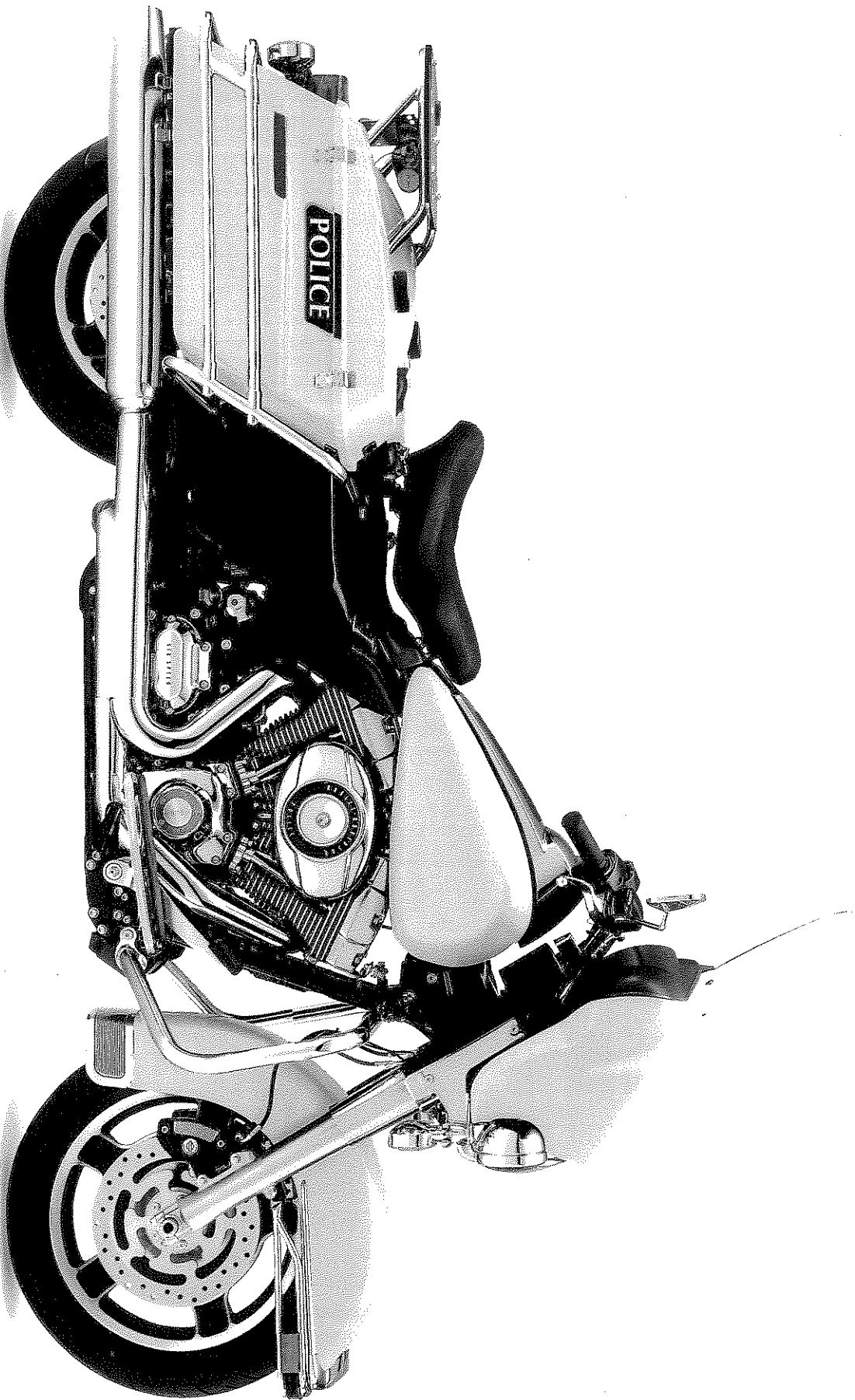
Trade in allowance per cycle

2006 Model \$ 5500.00  
2007 Model \$ 6500.00

Josh Bentley  
Sales Manager

# POLICE ELECTRA GLIDE

Distinctive Form Meets Time-Proven Function  
— The Classic Police Motorcycle



# POLICE EDITION ELECTRA GLIDE® MODEL OVERVIEW



## MODEL OVERVIEW

When it comes to time-tested performance, nothing else comes close to the Harley-Davidson® Electra Glide® Police motorcycle. That's why this legendary machine remains the benchmark by which all Police motorcycles are measured.

Performance rules the road, and the Electra Glide® model delivers with a powerful Twin Cam 103™ engine, smooth shifting 6-Speed Cruise Drive® transmission, 68-tooth drive sprocket with Isolated Drive System, optional independent front and rear anti-lock brakes, and tons of fatigue-fighting features. And while performance rules, value continues to be a concern for all agencies and municipalities. The Electra Glide® provides a true trifecta for value: high fuel economy, low maintenance costs and high resale value.

## MODEL UNIQUE FEATURES

### Styling

- Black, powder-coated engine with chrome treatment covers
- 2-1-2 exhaust with dual tapered mufflers
- Black, Slotted Disc Cast Aluminum wheels
- Dual law enforcement blue marker lamps (OEM standard)
- Reflective saddlebag decals

## MODEL UNIQUE FEATURES *(continued)*

### Powertrain

- Rubber-mounted, Twin Cam 103™ engine with integrated oil cooler
- 6-Speed Cruise Drive® transmission with helical-cut 5th gear
- Low-maintenance final belt drive
- Electronic Sequential Port Fuel Injection (ESPFI)
- Engine Idle Temperature Management Strategy (EITMS)
- Rider-activated rear cylinder cutout feature

### Ride

- Mid-mounted, pivoting rider footboards with non-skid rubber pads on upper surfaces
- Stainless steel, ergonomic handlebar
- One-piece, deluxe solo air-adjustable police-type seat covered with breathable material, rear back support and quick-release mechanism, saddle air reservoir, single air bladder with integrated reservoir and gauge
- Steering head-mounted barrel key ignition and fork lock
- Air-adjustable rear shocks
- Clear, breakaway Lexan® windshield
- Bead-retention tires, designed to remain on wheel during sudden loss of air pressure
- Mid-frame air deflector OEM standard
- Long-stem "true image" mirrors, ensuring accurate representation of images
- Optional factory-installed Anti-lock Braking System (ABS)

### Storage

- Law enforcement saddlebags with special latches for easy access while seated on motorcycle

## MODEL UNIQUE FEATURES *(continued)*

### Gauges and Controls

- High beam, running lights, front fender running lights, directional light bar, neutral, low oil pressure, engine diagnostics, turn signals, security system (factory-installed option), 6-speed, low fuel warning, ABS (factory-installed option), Police Emergency Light activation, voltmeter
- Water-resistant fully integrated switches
- Electric power accessory connector under seat

## ACCESSORIES FOR LAW ENFORCEMENT

- Fully integrated radar systems
- Engine guard lamps (LED-based)
- Pursuit lamps (LED-based)
- Pole lights (strobe)
- Fan kits
- Tour-Pak® (LED-based)
- PA microphones (public address)
- Siren systems
- Emergency headlamps with built-in dual strobe
- Rechargeable flashlight and saddlebag guard kit (including water bottle)
- Fire extinguisher
- Heated handgrip kit
- Stealth switch kits

<sup>1</sup> Harley-Davidson's independent Anti-lock Braking System is designed to help you maintain control during braking events, especially those that happen in less than optimum conditions. Engineering and styling worked together to make sure the system is not only designed and carefully tested to work superbly, but that it is also engineered not to interfere with style. ABS is available as an option on all 2010 Touring models. For more information on how the ABS works, go to [www.harley-davidson.com/abs](http://www.harley-davidson.com/abs).



Finish your dream with Harley-Davidson® Genuine Motor Parts & Accessories. The customization possibilities are endless. Make it your own by visiting [www.harley-davidson.com](http://www.harley-davidson.com).

# POLICE EDITION ELECTRA GLIDE® MODEL SPECIFICATIONS¹

## DIMENSIONS

Length	95.1 in. (2416 mm)
Overall Width	38.0 in. (965 mm)
Overall Height	61.0 in. (1549 mm)
Seat Height:	
• Lader²	27.3 in. (693 mm)
• Unladen	30.7 in. (780 mm)
Ground Clearance	5.1 in. (130 mm)
Rake (steering head)	26°
Fork Angle	29.25°
Trail	6.69 in. (170 mm)
Wheelbase	63.5 in. (1613 mm)
Tires (Dunlop® Harley-Davidson® Series, bias blackwall front and rear):	
• Front - D408F	BW 130/80B17
• Rear - D407	BW 180/65B16
Bead-retention tires designed to remain on wheel during sudden loss of pressure. Sealed, automotive-style wheel bearings requiring no end play adjustments and service interval of 100,000 miles (160,000 km).	
Fuel Capacity	6.0 gal. (22.7 L) (warning light at approximately 1.0 gal.)
Oil Capacity (with filter)	4.0 qts. (3.8 L)
Transmission Capacity	1.0 qts. (.95 L)
Primary Chain	1.4 qts. (1.3 L)
Case Capacity	
Weight:	
• As Shipped	794 lbs. (360.2 kg)
• In Running Order	831 lbs. (376.9 kg)
• Gross Vehicle Weight	1360 lbs. (616.9 kg)
Rating	
• Gross Axle Weight Rating:	
• Front	500 lbs. (226.8 kg)
• Rear	927 lbs. (420.5 kg)

## ENGINE

Engines³⁴⁵	Air-cooled, Twin Cam 103™
Valves	Pushrod-operated, overhead valves with hydraulic, self-adjusting lifters; two valves per cylinder
Bore x Stroke	3.875 in. x 4.375 in. (98.4 mm x 111.1 mm)
Displacement	103 cu. in. (1690 cc)
Compression Ratio	9.6:1
Fuel System³	Electronic Sequential Port Fuel Injection (ESPFI)
Air Cleaner	Fiberglass, washable
Lubrication System	Pressurized, dry-sump

## DRIVETRAIN

Primary Drive	Chain, 34/46 ratio
Final Drive	Belt, 32/68 ratio
Clutch	Multi-plate, wet
Transmission	6-Speed Cruise Drive®
Gear Ratios (overall):	
• 1st	U.S. 9.594
• 2nd	6.65
• 3rd	4.939
• 4th	3.999
• 5th	3.407
• 6th	2.875

## CHASSIS

Frame	Mild steel; tubular frame; two-piece stamped and welded backbone; cast and forged junctions; twin downtubes; bolt-on rear frame with forged fender supports; MIG welded
Swingarm	Mild steel, two-piece drawn and welded section, forged junctions, MIG welded
Front Fork	41.3 mm telescopic
Rear Shocks	Air-adjustable
Wheels⁶:	Black, Slotted Disc Cast Aluminum
• Front	17 in. x 3 in. (432 mm x 76 mm)
• Rear	16 in. x 5 in. (406 mm x 127 mm)
Brakes:	
• Caliper Type	32 mm 4-piston front and rear
• Rotor Type (diameter x width):	Patented, uniform expansion
• Front (dual)	11.81 in. x 2 in. (300 mm x 5 mm)
• Rear	11.81 in. x .28 in. (300 mm x 7 mm)
• ABS	Optional
Suspension Travel:	
• Front Wheel	4.6 in. (1117 mm)
• Rear Wheel	3 in. (76 mm)
Engineered for Sidecar Use	Available

## PERFORMANCE

Engine Torque¹ (per SAE J1349):	102 ft. lbs. @ 3500 RPM (138.3 Nm @ 3500 RPM)
• North America	
Lean Angle (per SAE J1169):	33°
• Right	33°
• Left	31°
Fuel Economy⁸ (EPA urban/highway test)	35/54 mpg (6.72/4.36 L/100 km)

## ELECTRIC

Battery (per Battery Council International Rating)	Sealed, maintenance-free, 12V, 28-amp/hour, 270 cca
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## ELECTRIC (continued)

Charging	Three-phase, 50-amp system (650W @ 13V, 2000 RPM; 650W max power @ 13V)
Starting	1.2 kW electric with solenoid shift starter motor engagement
Lights (as per country regulation):	
• Headlamp (quartz halogen)	55-watt low beam, 60-watt high beam
• Tail/Stop Lights	8W/28W (SW/21W)
• Turn Signal Lights	28W (21W) self-canceling
• Pursuit Lights	Front-mounted PAR-36 lamps, one red, one blue, incandescent
• Flashers	Four-way, integrated into turn signal switches
• Indicator Lamps	High beam, turn signals, hazard signals, neutral, low oil pressure, engine diagnostics, low fuel, police emergency light activation, 6-speed, ABS light (optional)
• Electronic Siren (optional)	Weatherproof 100W siren amplifier, 100W siren speaker and integrated PA system specifically designed for use on Harley-Davidson® Police motorcycles; 2-tones: wail and yelp with additional airhorn capacity

## WARRANTY

Warranty⁹	24 months (unlimited mileage)
Service Interval¹⁰	First 1,000 miles (1,600 km), every 5,000 miles (8,000 km) thereafter

¹ Vehicles depicted may differ from vehicles manufactured and delivered. Specifications and prices listed may differ from specifications and prices of vehicles manufactured and delivered. All product descriptions (including depictions, specifications, dimensions, measurements, ratings and competitive comparisons) are based on available information at the time of publication. Although such descriptions are correct, errors and changes can occur and complete accuracy cannot be guaranteed. Harley-Davidson may make changes at any time to prices and specifications, and may change or discontinue models, without notice and without incurring any obligation. Attention: Vehicles in the configurations shown and many of the accessories described in this catalog may not be available for sale or use in some locations. Please check with your dealer for complete product details and the latest information. All models feature 6-speed transmission (NSC™ models and Sportster® models are 5-speed) and carbon fiber belt final drive, multi-plate clutch with diaphragm spring in oil bath, and 2-year unlimited mileage warranty.

² Measurement reflects 180 lb. (81.7 kg) operator weight.

³ Standard and optional wheels may vary by country and region.

⁴ Thermostatically controlled oil cooler standard equipment.

⁵ Automatic compression release.

⁶ Standard and optional wheels may vary by country and region.

⁷ Values shown are nominal. Performance may vary by country and region.

⁸ Estimated from fuel economy tests on a sample motorcycle from the corresponding family conducted by Harley-Davidson under ideal laboratory conditions. Not all motorcycle models undergo fuel economy testing. Fuel economy and mileage may vary among motorcycle models within a family. Your mileage may vary depending on your personal riding habits, weather conditions, trip length, vehicle condition and vehicle configuration and other conditions. Break-in mileage may vary.

⁹ See motorcycle owner's manual for complete details.

¹⁰ Inspections of certain systems and components are required at 2,500 mile (4,000 km) intervals. See Owner's Manual for full details.



# POLICE ELECTRA GLIDE®

## FEATURES/OPTIONS



### SOLIDS

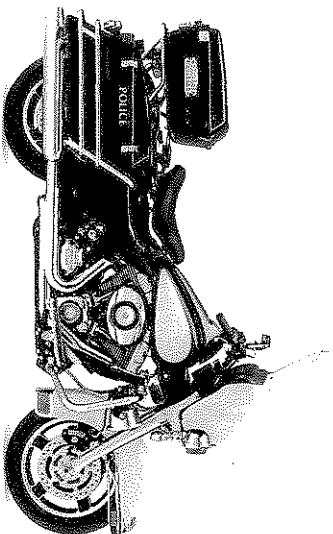
Vivid Black  
 Birch White  
 Arctic White  
 Glacier White Pearl  
 Medium Blue  
 Impact Blue  
 Luxury Blue Pearl  
 Peace Officer Dark Blue  
 Peace Officer Light Blue  
 Light Gray  
 Dark Gray  
 Brilliant Silver  
 Champagne Pearl  
 Mystique Green  
 Metallic Brown  
 Sierra Red Pearl  
 Fire Engine Red

### TWO-TONES

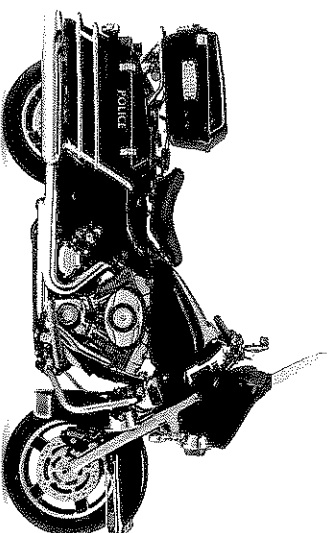
Vivid Black with Birch White Bags  
 Birch White with Vivid Black Bags  
 Vivid Black/Birch White (*California Highway Patrol* - CHP)  
 Vivid Black/Birch White with Silver Striping (*Houston*)

\*Other two-tones styles are available using any combination of current Police & Fleet colors.

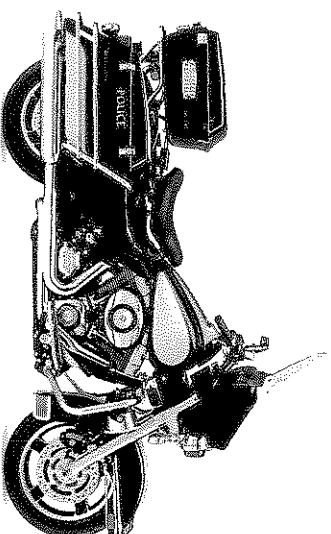
\*\*Custom pinstriping is available with any paint scheme or color.



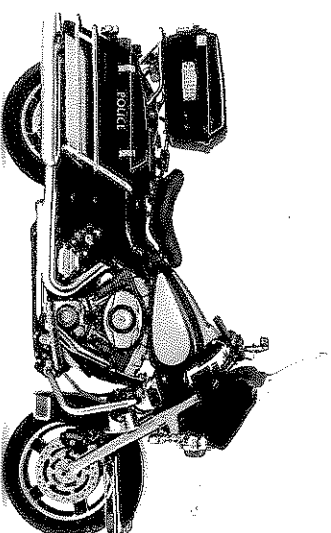
Shown in two-tone CHP color scheme



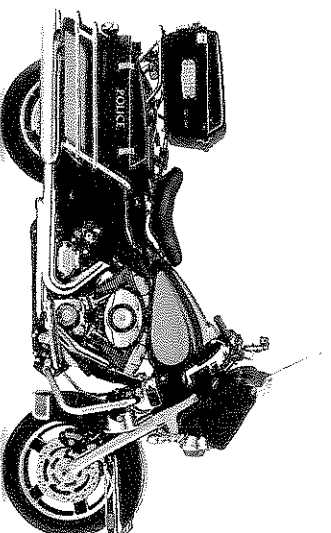
Shown in Vivid Black



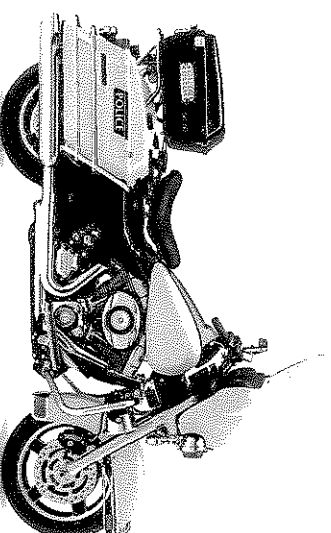
Shown in two-tone Houston color scheme of Vivid Black/Birch White with Silver striping



Shown in two-tone Luxury Blue Pearl/Birch White color scheme



Shown in two-tone Mystique Green/Brilliant Silver



Shown in Birch White

\*Models shown with optional emergency equipment.