



**TO:** JIM GRAY, MAYOR  
URBAN COUNTY COUNCIL

**FROM:** IRENE GOODING, DIRECTOR  
DIVISION OF GRANTS AND SPECIAL PROGRAMS

**DATE:** OCTOBER 25, 2016

**SUBJECT:** Submission of grant application to the U.S. Department of Homeland Security under the 2016 Assistance to Firefighters Grant Program for Division of Fire and Emergency Services

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**Request:**

Request Council authorization to submit application to the U.S. Department of Homeland Security under the 2016 Assistance to Firefighters Grant Program requesting federal funding in the amount of \$446,409 for the Community Paramedic Pilot Program.

**Why are you requesting?**

The primary goal of the Assistance to Firefighters Grants (AFG) is to enhance the safety of the public and firefighters with respect to fire-related hazards by providing direct financial assistance to eligible fire departments, nonaffiliated Emergency Medical Services (EMS) organizations, and State Fire Training Academies (SFTA) for critically needed resources to equip and train emergency personnel to recognized standards, enhance operations efficiencies, foster interoperability, and support community resilience.

The purpose of this project is to fund the Community Paramedic Pilot Program. Costs include the salaries and training costs for national certification of four personnel as Community Paramedics. Additionally, funding will be used to purchase and equip two four wheel drive vehicles for this program.

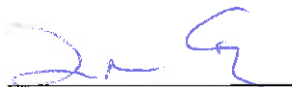
**What is the cost in this budget year and future budget years?**

Total project costs is \$496,010. If grant application is approved, federal funds in the amount of \$446,409 will be available, requiring a grant match of \$49,601.

**Are funds budgeted:** Grant match is budgeted in fund 1101-505702-5717-78201

**File Number:** 1208-16

**Director/Commissioner:** Chilton/Bastin

  
Irene Gooding, Director

