## **Lexington-Fayette Urban County Government**

200 E. Main St Lexington, KY 40507



## **Docket**

Tuesday, May 13, 2025 1:00 PM

**Council Chamber** 

**Environmental Quality and Public Works Committee** 

## **Committee Agenda**

0388-25	Approval of Environmental Quality and Public Works Committee Summary
<u>0486-25</u>	Water Quality Management Fee Incentive Grant Program
1200-24	Waste Contamination Reduction Plan
0390-25	Items Referred to Committee

## Adjournment