## **Lexington-Fayette Urban County Government**

200 E. Main St Lexington, KY 40507



## **Docket**

Tuesday, October 10, 2023

1:00 PM

**Council Chamber** 

**Social Services and Public Safety Committee** 

## **Committee Agenda**

1041-23	Summary: Social Services and Public Safety Committee, August 22, 2023
	Attachments: DRAFT 08-22-23 SSPS Summary and Motions (Autosaved)
1042-23	Community Risk Assessment
	Attachments: CRA-SOC AHJ Presentation- Wide Screen
<u>1164-21</u>	Annual Juvenile Treatment Court Update
	Attachments: JTC - LFUCG October 2023
1044-23	Source of Income Discrimination
	Attachments: SOI FINAL Presentation SSPS
1045-23	tems Referred to Committee
	Attachments: SSPS Referral Sheet

## Adjournment