

**TO: LINDA GORTON, MAYOR
URBAN COUNTY COUNCIL**

**FROM: CHARLIE LANTER, DIRECTOR
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

DATE: JANUARY 4, 2021

SUBJECT: Amendment to HOME Agreement with AVOL Kentucky

Request:

Council authorization to execute an amendment to the agreement with AVOL Kentucky under the HOME Investment Partnerships Program to extend the period of performance through December 31, 2021.

Purpose of Request:

On June 21, 2018 (Resolution No. 377-2018) Council approved the 2018 Consolidated Plan and AVOL Kentucky was awarded \$55,000 of HOME Investment Partnerships Program funds for the operation of a Tenant Based Rental Assistance program for eligible low-income households who reside in Fayette County. This program has experienced delays due to coronavirus.

The amendment would extend the period of performance through December 31, 2021.

What is the cost in this budget year and future budget years? No impact on FY21 budget.

Are the funds budgeted? N/A

File Number: 0028-21

Director/Commissioner: Lanter/Hamilton

