

RESOLUTION NO. _____ - 2026

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE AND SUBMIT A GRANT APPLICATION TO THE KENTUCKY JUSTICE AND PUBLIC SAFETY CABINET AND TO PROVIDE ANY ADDITIONAL INFORMATION REQUESTED IN CONNECTION WITH THIS GRANT APPLICATION, AND TO ACCEPT THIS GRANT IF THE APPLICATION IS APPROVED, WHICH GRANT FUNDS ARE IN THE AMOUNT OF \$100,000.00 IN FEDERAL FUNDS UNDER THE VICTIM ASSISTANCE FORMULA GRANT FUNDED BY THE VICTIMS OF CRIME ACT (VOCA), AND FURTHER AUTHORIZING AN EXPENDITURE OF \$57,644 AS A VOLUNTARY LOCAL MATCH FOR THE PURPOSES OF CONTINUING THE GREEN DOT PROGRAM, SUBJECT TO SUFFICIENT FUNDS BEING APPROPRIATED IN FY2027.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit the Grant Application, which is attached hereto and incorporated herein by reference, to the Kentucky Justice and Public Safety Cabinet and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$100,000.00 in Federal funds under the Victim Assistance Formula grant funded by the Victims of Crime Act (VOCA), for the implementation of the Underserved Victims Advocacy Program in the Department of Social Services, and further authorizing an expenditure of \$57,644 as a voluntary local match for the purpose of continuing the Green Dot program, subject to sufficient funds being appropriated in FY2027.

Section 2 - That subject to the provisions of Section 7-48 of the Lexington-Fayette Urban County Government Code of Ordinances, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0102-26:EEH4938-8385-8829, v. 1