## **Urban County Council**

### **Work Session**

August 28, 2012

VIII Mayor's Report:

#### A. Boards and Commissions

- Dunbar Neighborhood Center Board
- Masterson Station Park Advisory Board



#### Lexington-Fayette Urban County Government OFFICE OF THE MAYOR

Jim Gray Mayor

To:

Urban County Council

From:

Date:

August 28, 2012

Re:

Dunbar Neighborhood Center Board

I recommend the following action be confirmed:

Appoint:

Term:

James Kyner

3/20/2016

Area Resident Representative

Council Confirmation

FOLLOW MAYOR GRAY:



# Lexington-Fayette Urban County Government OFFICE OF THE MAYOR

Jim Gray Mayor

To:	Urban County Council					
From:	many					
er.	Jim Gray, Mayor					
D	4					
Date:	August 28, 2012					
Re:	Masterson Station Park Advisory Board					
L recommend the	e following action be confirmed:					
	tonowing action to committee.	×				
Appoint:		Term:	Ni.		6	
Adam P. Sovkoplas Bracktown Neighborhood Association Representation		5/1/2015 ive				
	3					
The term of Coleman Crawford is expired.						
		*				
	e					
Council Confirm	nation					

FOLLOW MAYOR GRAY:

www.facebook.com/JimGrayLexKY www.twitter.com/JimGrayLexKY

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