

10/25/2012

Resolution

596-2012

RESOLUTION NO. 596 -2012

A RESOLUTION SPECIFYING THE INTENTION OF THE URBAN COUNTY COUNCIL TO EXPAND AND EXTEND PARTIAL URBAN SERVICES DISTRICT #5 TO PROVIDE STREET LIGHTING AND GARBAGE AND REFUSE COLLECTION; FINDING A NEED FOR THESE SERVICES IN THE AREA INCLUDED; FINDING THE ABILITY OF THE URBAN COUNTY GOVERNMENT TO PROVIDE THESE SERVICES IN THIS AREA, WHICH AREA IS DEFINED AS CERTAIN PROPERTIES ON THE FOLLOWING STREET: MALVERN ROAD

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That pursuant to Section 2.04 of the Charter of the Lexington-Fayette Urban County Government, the Urban County Council hereby specifies its intention to expand and extend Partial Urban Services District #5 to provide the urban services of street lighting and garbage and refuse collection.

Section 2 – That the Urban County Council hereby specifies its intention to include the following properties, lots, tracts and parcels of land within the Partial Urban Services District #5:

MALVERN ROAD

1983 1987 1988 1991 1992 1995

Section 3 – That the Urban County Council has made the following findings:

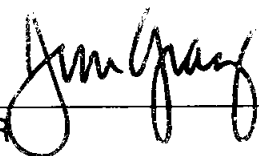
- A. That the properties, lots, tracts and parcels of land described in Section 2 above are within areas of residential and commercial development and are urban in character.
- B. That as a result of this urbanization and in order to protect the public health, safety and general welfare of the residents, the Council finds that:
 - 1. In order to provide well lit, safe streets to deter crime and contribute to traffic safety, there is a need for street lighting in said area.
 - 2. In order to provide for the orderly removal of garbage and refuse from residences and commercial establishments on a timely basis, there is a need for garbage and refuse collection in said area.
- C. That the Urban County Government has the ability to provide to the properties, lots, tracts and parcels of land described in Section 2 above the urban services of street lighting and garbage and refuse collection.

Section 4 – That the Clerk of the Urban County Council be and hereby is directed to cause the contents of this Resolution to be published in a newspaper of general circulation in Fayette County at least once a week for a period of three consecutive weeks.

Section 5 – That a public hearing will be held on November 13, 2012 at 3 p.m., in the Urban County Council Chambers, Second Floor, Government Center, 200 East Main Street, Lexington, Kentucky 40507, for the purpose of informing and receiving the views of all interested persons concerning the expansion and extension of the Urban Services specified herein.

Section 6 – That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: October 25, 2012


MAYOR

ATTEST:


CLERK OF URBAN COUNTY COUNCIL

PUBLISHED: October 30, November 5, November 12, 2012 – 3t



Lexington-Fayette Urban County Government
DEPARTMENT OF ENVIRONMENTAL QUALITY AND PUBLIC WORKS

Jim Gray
Mayor

Richard Moloney
Acting Commissioner

TO: Mayor Jim Gray
Richard Moloney
Urban County Council

FROM: Louise Caldwell-Edmonds, Administrative Officer
Department of Environmental Quality & Public Works

DATE: October 15, 2012

SUBJECT: Urban Service Change for 2012

The Department of Environmental Quality and Public Works requests your approval of the attached list of addresses to proceed through the petitioning and correction changes involved in the 2012 Urban Service Change process.

The two types of changes involved in this 2012 process are:

1. Neighborhoods petitioning for governmental refuse collection.
2. Corrections whereby properties on streets are placed into the correct service district consistent with adjacent properties and matching the services currently on that street and that are available to the property.

Kentucky law requires that the Urban County Government notify each property owner by certified mail of a proposed increase in property tax and hold a public hearing. The public hearing will be held at 3:00 p.m. on Tuesday, November 13, 2012 during Council Work Session, should anyone wish to comment.

Should you have any questions, please contact me at (859) 425-2804. Thank you for your consideration regarding this matter.

LCE: