

**GRANT AGREEMENT
AMENDMENT NO. 1**

THIS GRANT AGREEMENT (hereinafter referred to as the “**Contract**”) **AMENDMENT** is made and entered into this ____ day of _____, 2025, by and between the **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT** (hereinafter referred to as "Government"), an urban county government of the Commonwealth of Kentucky, on behalf of its Division of Grants and Special Programs, and **Pinnacle Homeowner Association, Inc.** (hereinafter "Association"), a non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, Kentucky.

WITNESSETH:

WHEREAS, the parties hereto have previously entered into a contract dated March 14, 2024, under the terms of which the Government granted to the Association \$7,500 for Island Enhancements: to add and replace dead landscaping; and

WHEREAS, the Association has requested additional time to complete the project activities;

WHEREAS, the Contract provides for no modifications except by written agreement of the Government and the Association;

NOW, THEREFORE, in consideration of the foregoing and mutually agreed upon promises, conditions, and covenants hereinafter set forth, the parties hereto agree to amend the Contract as follows:

The term of this Contract shall be from the date of this agreement until completion of the neighborhood development project outlined herein, but in any event, no later than December 31, 2025.

In all other respects, except as specifically modified herein, the terms of the Contract dated March 14, 2024, shall remain in full force and effect with respect to the provisions outlined therein, and all the terms and conditions of that Contract are incorporated herein by reference.

IN WITNESS WHEREOF, the parties executed this First Amendment to the Contract at Lexington, Kentucky, the day, month, and year above written.

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SIGNATURE PAGES TO FOLLOW

**LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT**

BY: _____
LINDA GORTON, MAYOR

ATTEST:

CLERK, URBAN COUNTY COUNCIL

**PINNACLE HOMEOWNERS
ASSOCIATION, INC.**

BY: _____

TITLE: _____