

RESOLUTION NO. _____ - 2017

A RESOLUTION AUTHORIZING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO EXECUTE A MEMORANDUM OF AGREEMENT WITH THE LEXINGTON CENTER CORPORATION AND THE KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION/ATHLETIC MUSEUM FOUNDATION, INC., TO PROVIDE CATERING MANAGEMENT SERVICES FOR THE HOSPITALITY SUITE AT THE 2017 WHITAKER BANK/KHSAA BOYS' SWEET SIXTEEN BASKETBALL TOURNAMENT, AT A COST NOT TO EXCEED \$35,000.00.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Memorandum of Agreement, which is attached hereto and incorporated herein by reference, the Lexington Center Corporation and the Kentucky High School Athletic Association/Athletic Museum Foundation, Inc., to provide catering management services for the hospitality suite at the 2017 Whitaker Bank/KHSAA Boys' Sweet Sixteen Basketball Tournament, to be held at Rupp Arena in Lexington, Kentucky, between March 15th and 19th, 2017.

Section 2 – That an amount not to exceed the sum of \$35,000.00 be and hereby is approved for payment to the Lexington Center Corporation, from account 1101-134202-1476-71209, pursuant to the terms of the Memorandum of Agreement.

Section 3 – That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL
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