RESOLUTION NO. ___545__ - 2017

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR, ON BEHALF OF THE URBAN COUNTY GOVERNMENT, TO ACCEPT A GRANT FROM THE UNITED STATES DEPARTMENT OF JUSTICE (DOJ), UNDER THE EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) PROGRAM – FY 2018, WHICH GRANT FUNDS ARE IN THE AMOUNT OF $149,540 FEDERAL FUNDS, ARE FOR THE PURCHASE OF AN AUTOMATED FINGERPRINT IDENTIFICATION SYSTEM (AFIS) PACKAGE ($95,475) AND FOR THE PURCHASE OF AN ADDITIONAL ONLINE STORAGE SYSTEM ($54,065), FOR THE DIVISION OF POLICE, THE ACCEPTANCE OF WHICH DOES NOT OBLIGATE THE URBAN COUNTY GOVERNMENT FOR THE EXPENDITURE OF FUNDS, AND AUTHORIZING THE MAYOR TO TRANSFER UNENCUMBERED FUNDS WITHIN THE GRANT BUDGET.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a grant from the United States Department of Justice (DOJ), under the Edward Byrne Memorial Justice Assistance Grant (JAG) Program – FY 2018, which Grant funds are in the amount of $149,540 Federal funds, are for the purchase of an Automated Fingerprint Identification System (AFIS) Package ($95,475) and for the purchase of an additional online storage system ($54,065), for the Division of Police, the acceptance of which does not obligate the Lexington-Fayette Urban County Government for the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: September 14, 2017

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL
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