

YOUR RESPONSE / RENEWAL CONTRACT SHOULD  
BE RECEIVED IN OUR OFFICE NO LATER THAN  
**December 31, 2011**

**Statement of Intent Regarding Lease Renewal**

*Check one of the following and return this sheet in the enclosed, self-addressed envelope:*

- A. ☒ I wish to renew under the same terms and conditions (please refer to the attached lease renewal form and instructions); please sign the attached renewal and addendum (if applicable) and return along with this form.
- B. ☐ I wish to renew with a rate increase and realize newspaper advertising is required. *(do not sign or return the renewal – just note the PR # and County, sign below and return this sheet)*
- C. ☐ I do not wish to renew this lease agreement. *(do not sign or return the renewal – just note the PR # and County, sign below and return this sheet)*

\_\_\_\_\_  
(Signature of Lessor)

(\_\_\_\_\_) - \_\_\_\_ - \_\_\_\_ / (\_\_\_\_\_) - \_\_\_\_ - \_\_\_\_  
(Office Phone) (Home Phone)

**PR-3069, FAYETTE County**

*(please fill in the PR# and county name)*

## **COMMONWEALTH OF KENTUCKY LEASE RENEWAL AGREEMENT**

1. Subject to the limitations imposed by law and the terms set forth in the original Lease Agreement, and as designated below by signature of the parties (or their representatives), the following described Lease Agreement by and between **Kentucky State Police** and **LEX-FAYETTE CO FISCAL GOVT, 200 E MAIN LEXINGTON, KY, 40507** by mutual agreement, is hereby renewed at the same terms and conditions for further periods of twelve (12) months not to extend beyond June 30 (please check and initial your choice on the appropriate line):

<input checked="" type="checkbox"/>	2013	<input type="checkbox"/>	2014	<input type="checkbox"/>	2015	<input type="checkbox"/>	2016
<input type="checkbox"/>	2017	<input type="checkbox"/>	2018	<input type="checkbox"/>	2019	<input type="checkbox"/>	2020

The annual base rental rate shall remain \$ **10.75** per square foot for **1341** rentable square feet.

<b>LEASE NUMBER:</b> <div style="text-align: center; font-size: 1.2em;">PR-3069</div>	<b>LOCATION:</b>  <div style="text-align: center; font-size: 1.2em;">162 E MAIN ST LEXINGTON, KY</div>
<b>COUNTY:</b> <div style="text-align: center; font-size: 1.2em;">FAYETTE</div>	
<b>ADDENDUM ATTACHED: NO</b> (Lessor must sign Addendum if attached)	

2. The Lessor agrees to notify the Commonwealth of all persons owning, or upon any change or transfer of ownership involving five percent (5%) or more in stock, in partnership, in business trust, or in corporation, including silent or limited partners. Non-compliance may result in termination of the Lease Agreement.
3. The Lessor acknowledges that his property may be reinspected by the Division of Building Codes Enforcement and/or the State Fire Marshal and must comply with all applicable standards (life safety and ADA accessibility).
4. The Contractor, as defined in KRS 45A.030 (9), agrees that the contracting agency, the Finance and Administration Cabinet, the Auditor of Public Accounts, and the Legislative Research Commission, or their duly authorized representatives, shall have access to any books, documents, papers, records, or other evidence, which are directly pertinent to this contract for the purpose of financial audit or program review. Furthermore, any books, documents, papers, records, or other evidence provided to the contracting agency, the Finance and Administration Cabinet, the Auditor of Public Accounts, or the Legislative Research Commission which are directly pertinent to the contract shall be subject to public disclosure regardless of the proprietary nature of the information, unless specific information is identified and exempted and agreed to by the Secretary of the Finance and Administration Cabinet as meeting the provisions of KRS 61.878(1)(c) prior to the execution of the contract. The Secretary of the Finance and Administration Cabinet shall not restrict the public release of any information which would otherwise be subject to public release if a state government agency provides the service.
5. The Lessor certifies by his signature hereinafter affixed that he ("he" is construed to mean "they" if more than one person is involved; and, if a firm, partnership, corporation, business trust or other organization is involved, then "he" is construed to mean any person with an interest therein) is legally entitled to enter into contracts with the Commonwealth of Kentucky and that by holding and performing this contract will not be violating either any conflict of interest statute (KRS 45A.330 - 45A.340 or 45A.990) of the Executive Branch Code of Ethics, KRS Chapter 11A, or any other applicable statute or principle by the performance of this Lease, or will he realize any unlawful benefit or gain directly or indirectly from it. The Lessor further certifies that he has not knowingly violated any provision of the campaign finance law of the Commonwealth, and that by entering into this Lease Modification Agreement he will not be in violation of the campaign finance laws of the Commonwealth.

**Annual Amount \$18,195.76**

\_\_\_\_\_  
LESSOR

\_\_\_\_\_  
LESSOR'S CURRENT PHONE NUMBER