

# **Urban County Council**

## **Work Session**

**March 5, 2019**

**VIII** Mayor's Report

**A.** Boards and Commissions

- Address Enforcement Hearing Board
- Carnegie Center for Literacy Board of Directors
- Charles Young Center Advisory Board
- Community Action Council
- Environmental Commission
- Internal Audit Board
- Keep Lexington Beautiful



Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Linda Gorton  
Mayor

To: Urban County Council

From:

*Linda Gorton*

Linda Gorton, Mayor

Date: March 1, 2019

Re: Address Enforcement Hearing Board

I recommend the following action be confirmed:

**Appoint:**

Zachary Newman  
Alternate

**Term:**

03/07/2022

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Council Confirmation

FOLLOW MAYOR GORTON:

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Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Linda Gorton  
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: March 1, 2019

Re: Carnegie Center for Literacy Board of Directors

I recommend the following action be confirmed:

**Appoint:**

Jennifer Kane  
Member  
Fills the unexpired term of Mayor Linda Gorton

**Term:**

08/27/2019

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Council Confirmation

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Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Linda Gorton  
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: March 1, 2019

Re: Charles Young Center Advisory Board

I recommend the following action be confirmed:

**Appoint:**

Jonathan Washington  
LFUCG Employee  
Fills the unexpired term of Kristy Stambaugh

**Term:**

03/01/2022

\_\_\_\_\_  
Council Confirmation

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Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Linda Gorton  
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: March 1, 2019

Re: Community Action Council

I recommend the following action be confirmed:

**Appoint:**

Connie Godfrey  
Mayor's Designee

**Term:**

12/31/2022

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Council Confirmation

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Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Linda Gorton  
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: March 1, 2019

Re: Environmental Commission

I recommend the following action be confirmed:

**Appoint:**

Tevin Monroe  
District 1 Resident

**Term:**

03/07/2023

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Council Confirmation

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Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Linda Gorton  
Mayor

To: Urban County Council

From:

*Linda Gorton*

Linda Gorton, Mayor

Date: March 1, 2019

Re: Internal Audit Board

I recommend the following action be confirmed:

**Appoint:**

Arthur Lucas  
Mayor's Designee

**Term:**

12/31/2022

Council Confirmation

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Lexington-Fayette Urban County Government  
OFFICE OF THE MAYOR

Linda Gorton  
Mayor

To: Urban County Council

From: *Linda Gorton*

Linda Gorton, Mayor

Date: March 1, 2019

Re: Keep Lexington Beautiful

I recommend the following action be confirmed:

**Appoint:**

Ryan Sandwick  
Educational Institution Representative  
Fills the unexpired term of Chrissie Tune

**Term:**

02/01/2022

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Council Confirmation

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**Application Form**

**Profile**

Prefix	Ryan	Middle Initial	Sandwick	Suffix
	First Name		Last Name	

ryan.sandwick@gmail.com  
Email Address

229 Albany Rd	Side A
<small>Home Address</small>	<small>Suite or Apt</small>

Lexington	KY	40503
<small>City</small>	<small>State</small>	<small>Postal Code</small>

**What district do you live in?**

District 4

Mobile: (916) 572-5439  
Primary Phone

Home:  
Alternate Phone

University of Kentucky  
Employer

Community Design Specialist  
Job Title

**Which Boards would you like to apply for?**

Keep Lexington Beautiful Commission: Submitted  
 Address Enforcement Administrative Hearing Board: Submitted

**Interests & Experiences**

Please tell us about yourself and why you want to serve.

**Why are you interested in serving on a board or commission?**

I have been in Lexington for a little over a year and am looking to get more involved and contribute in the city I call home. With my specialized background in landscape architecture and urban planning I have a unique skillset that compliments the goals of Keep Lexington Beautiful. With litter being an issue that this commission seeks to address my diverse professional experiences will allow me to bring a unique perspective and approach to this important problem.

**Please list membership in organizations and current positions.**

Academy of Urbanism (AoU) - Academician Appalachian Studies Association - member Architecture, Construction and Engineering (ACE) - mentor National Association of Community and Economic Development Extension Professionals (NACDEP) - member National Consortium for Creative Placemaking (NCCP)v - member

**Please list education and general qualifications.**

University of Glasgow, Scotland Graduated Dec 2013 Postgraduate: City Planning and Regeneration, MSc. Submitted dissertation: Productive Lands: Analyzing Vacant and Derelict Land as a Regeneration Tool in Glasgow. Extra Curricular: Elected Student Representative for the Urban Studies Postgraduate City Planning Programme University of California, Davis Graduated June 2009 Undergraduate: Landscape Architecture, BSLA Completed Senior Project: Capitol Mall: Resuscitating the Heart of California - An Urban Redesign

Sandwick Resume 2018.pdf

Upload a Resume

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**Demographics**

Some boards and commissions require membership to be racially, politically or geographically proportionate to the general public. The following information helps track our recruitment and diversity efforts.

**Ethnicity**

Caucasian/Non-Hispanic

**Political Party**

Prefer Not to Say

**Gender**

Male

**Sexual Orientation**

Prefer not to say

08/15/1982

Date of Birth

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**References**

List two persons not related whom you have known for one year.

**Name, Address, Phone/Email**

Melody Nall - Director of Engagement - Community and Economic Development Initiative of Kentucky (CEDIK) Contact University of Kentucky 404 C. E. Barnhart Building Lexington KY 40546 Email: melody.nall@uky.edu Phone: 1.859.218.5949

**Name, Address, Phone/Email**

Ned Crankshaw - Professor and Chair - Department of Landscape Architecture Contact Department of Landscape Architecture S305 Agricultural Science Building Lexington KY 40546-0091 Email: ned.crankshaw@uky.edu Phone: 859.257.4691

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**Additional Questions**

**Ned Crankshaw**

Who referred you to us?

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# Ryan M. Sandwick

**Email:** Ryan.Sandwick@gmail.com  
**Contact:** 229 Albany Rd. Side A Lexington, KY 40503.

**Website:** RyanSandwick.com  
**Tel:** 805.248.2603

## Education

### University of Glasgow, Scotland

**Graduated Dec 2013**

**Postgraduate:** City Planning and Regeneration, MSc.

**Submitted dissertation:** Productive Lands: Analyzing Vacant and Derelict Land as a Regeneration Tool in Glasgow.

**Extra Curricular:** Elected Student Representative for the Urban Studies Postgraduate Programme

### University of California, Davis

**Graduated June 2009**

**Undergraduate:** Landscape Architecture, BSLA

**Completed Senior Project:** Capitol Mall: Resuscitating the Heart of California - An Urban Redesign

## Professional Experience

### Senior Program Manager - Community and Urban Design

**July 2017 – Current**

Department of Landscape Architecture and the Community and Economic Development Initiative of Kentucky (CEDIK)  
University of Kentucky – Lexington, Kentucky

- Project managed multidisciplinary intern cohort creating foundational plan for Manchester, KY using qualitative and quantitative data to lay the groundwork for future revitalization efforts prioritizing investments with the greatest impact.
- Developed 'Chalk and Talk' program as an engagement tool to gather input from local stakeholders regarding their views of downtown. Comments written on boards are categorized by themes and formatted into a shareable document.
- Adapt tactical urbanism in rural communities as a method of incrementally approaching long term design and planning efforts with short term projects, assisting communities with limited budgets the ability to keep projects moving forward.
- Utilize verbal, written and graphic communication skills to effectively and clearly convey complex urban design concepts with diverse groups to clarify situations, resolve problems, and garner broad project support.
- Navigate challenging political environments to build a cohesive vision with broad stakeholder support and enthusiasm.

### Urban Designer

**Sept 2015 – July 2017**

Chattanooga Design Studio – Chattanooga, Tennessee

- Developed urban design framework and guidelines at various scales to promote cohesive urban design experience.
- Provided support and guidance to local stakeholders, developers and designers advocating for the importance of quality urban design to their project, highlighting the benefit to them, their bottom line and the city as a whole.
- Represented Design Studio as a Steering Committee member working with City departments, stakeholders, concerned citizens, and community groups on all urban design related topics, including multi-modal transportation initiatives.

### Assistant Researcher/ Spatial Planner

**Sept 2013 – June 2015**

Kevin Murray Associates – Glasgow, Scotland

- Researched whether the arrangements for and approaches to the new Scottish Government's Strategic Development Plans (SDP) were fit for purpose, focusing on transportation, land-use and cross-boundary major capital improvements.
- Examined governance arrangements and efficacy of strategic decision making to establish links with delivery of regional plan components, including transportation, housing and infrastructure linkages.
- Assisted with organization and preparation of community and professional stakeholder group meetings across Scotland.

### Landscape Designer/ Project Manager/Consultant

**Sept 2009 - Current**

Sandwick Design - Sacramento, California

- Research local development codes to prepare project submittal sets, submit to city and local authorities to seek approval.
- Analyze client needs to develop to translate their vision into environmentally sustainable site-specific designs.
- Project manage through all phases working closely with construction team for completion on time and within budgets.

### Assistant Landscape Architect, UC Davis Campus Planning

**Aug 2010 – Aug 2011**

University of California, Davis - Davis, California

- Reviewed the University's Long Range Development Plan (LRDP) key planning areas when developing district wide circulation and schematic designs, evaluating urban design opportunities within capital improvement projects.

(Continued)

# Ryan M. Sandwick

**Email:** Ryan.Sandwick@gmail.com

**Contact:** 229 Albany Rd. Side A Lexington, KY 40503.

**Website:** RyanSandwick.com

**Tel:** 805.248.2603

- Developed a multi-modal master plan for the future mixed-use Arts District, including a place-based conceptual plan for a new LEED certified student housing project for 700 students with initial landscape and architectural design guidelines.
- Facilitated and prepared data for the University's first Landscape Management Plan (LMP) identifying the most financially, environmentally and physically sustainable methods of maintaining the 900 acres of the core campus' landscape.

## **Principal Drafting Technician, UC Davis Grounds Division**

**Nov 2009 – May 2010**

University of California, Davis - Davis, California

- Assisted in preparation of landscape and building design reports, including policies and infrastructure planning in both site and district scales, into conceptual campus master plans.
- Prioritized sustainability and climate responsive design into all aspects of campus design and planning efforts.
- Planned and designing public spaces to create more sustainable, inviting and dynamic campus landscapes.

## **Landscape Architecture Intern, UC Davis Grounds Division**

**May 2008 – Sept 2009**

University of California, Davis - Davis, California

## **Landscape Designer /CAD draftsman**

**June 2006 – Sept 2007**

Theresa Clark Studio - Capistrano Beach, California

## **Volunteer Activities**

### **Chattanooga Emerging Urbanists**

**Dec 2015 – Aug 2017**

Chattanooga, Tennessee

- Founder and leader of the Emerging Urbanists group, connecting urban-minded, allied groups and professional peers.
- Executed pop-up disco on public buses in downtown Chattanooga with live djs, disco lights and a passport featuring local bars and restaurants along to route to highlight local downtown businesses as well as downtown's Electric Shuttles.
- Organized monthly meetings and social media presence; managed communications for our public projects and events.
- Activities included guest lectures, pop-up movie nights in an urban alleyway and a design thinking workshop to encourage local participation and entry into a Chattanooga based international design competition.

### **ACE Mentor**

**July 2016 - Aug 2017**

Chattanooga, Tennessee

- ACE is an after-school program for high school students to learn more about careers in architecture, construction and engineering that offers scholarships to the winning teams.
- Acted as a mentor promoting the spatial planning of a tiny-home village in Chattanooga's Southside neighborhood, emphasizing the importance of scale and surrounding context throughout the planning and design processes.

## **Awards**

### **NACDEP 2018 (National Association of Community Development Extension Professionals)**

- *Honors in Innovation and Creativity: Individual for 'Chalk and Talk'*. First in the Southern region and second at national.
- *Honors in Excellence in Teamwork*. First in the Southern region and second at national.

## **Conference Lectures and Publications**

### **Conference Lectures**

- CELA (Council of Educators in Landscape Architecture) - Spring '19: Re-imagining Manchester, Kentucky: An Urban Design Foundation for Rural Downtown Revitalization
- ASA (Appalachian Studies Association) - Spring '18: Tactical Urbanism: Doing More With Less in Rural Communities
- Consortium for Creative Placemaking Southern Conference - Spring '18: Chalk and Talk workshop
- Tennessee BikeWalk Summit - Spring '16: Perception of Time and Distance in Land Use and Transportation Networks.


### **Publications**

- 'All Change in Chattanooga' - Academy of Urbanism Here & Now Journal, Dec '16
- 'A Strategic Vision for 'Renewing the Heart of Sheffield City-Region' - Northern Powerhouse Agenda, July '15
- 'Review of the Strategic Development Plans in Scotland' - Scottish Government, April '14



# KEEP LEXINGTON BEAUTIFUL COMMISSION

## BOARD ROSTER

	<b>ARIN ARNOLD-DAVIS</b> 1st Term Oct 11, 2018 - Oct 11, 2022	<b>Appointing Authority</b> LFUCG <b>Position</b> Member <b>Category</b> Tourism Industry Representative
	<b>MARK BRAND</b> 1st Term Apr 07, 2016 - Apr 07, 2020	<b>Appointing Authority</b> LFUCG <b>Position</b> Member <b>Category</b> Police Employee
	<b>GREGORY MATTHEW BUTLER</b> 1st Term Nov 17, 2016 - Feb 01, 2019	<b>Appointing Authority</b> LFUCG <b>Position</b> Member <b>Category</b> At-Large
	<b>DAVID R ELSEN</b> 2nd Term Feb 01, 2018 - Feb 01, 2022	<b>Appointing Authority</b> LFUCG <b>Position</b> Member <b>Category</b> At-Large
	<b>MAC FERGUSON</b> Partial Term Jan 31, 2019 - Mar 17, 2020	<b>Appointing Authority</b> LFUCG <b>Position</b> Member <b>Category</b> At-Large
	<b>JACK P HILLARD</b> Partial Term Jan 18, 2018 - Aug 27, 2019	<b>Appointing Authority</b> LFUCG <b>Position</b> Member <b>Category</b> Beverage/Fast Food Industry Representative
	<b>JAMES PENDERGEST</b> 2nd Term Mar 17, 2016 - Mar 17, 2020	<b>Appointing Authority</b> LFUCG <b>Position</b> Member <b>Category</b> Equine/Agriculture Community Representative
	<b>KATHY PLOMIN</b> 1st Term Feb 01, 2018 - Feb 01, 2022	<b>Appointing Authority</b> LFUCG <b>Position</b> Member <b>Category</b> Council Member
	<b>SUSAN PLUEGER</b> 1st Term Feb 18, 2016 - Feb 04, 2020	<b>Appointing Authority</b> LFUCG <b>Position</b> Member <b>Category</b> Environmental: Quality Employee
	<b>MS COO-EE P SHELBY</b> 1st Term Feb 01, 2018 - Feb 01, 2022	<b>Appointing Authority</b> LFUCG <b>Position</b> Member <b>Category</b> Code Enforcement Employee
	<b>AMY SOHNER</b> 3rd Term Feb 18, 2016 - Feb 04, 2020	<b>Appointing Authority</b> LFUCG <b>Position</b> Ex Officio <b>Office/Role</b> Chair <b>Category</b> Executive Director of Bluegrass Pride
	<b>VACANCY</b>	<b>Appointing Authority</b> LFUCG <b>Position</b> Member <b>Category</b> Neighborhood Association Representative
	<b>VACANCY</b>	<b>Appointing Authority</b> LFUCG <b>Position</b> Member <b>Category</b> Educational Institution Representative
	<b>VACANCY</b>	<b>Appointing Authority</b> LFUCG <b>Position</b> Member <b>Category</b> Neighborhood Association Representative