## **Urban County Council**

## **Work Session**

# **September 10, 2024**

## VIII Mayor's Report

- A. Boards and Commissions
  - Affordable Housing Governing Board
  - Bluegrass Crime Stoppers Board
  - Commission on Veterans' Affairs
  - Corridors Commission
  - Dunbar Neighborhood Center Board
  - Human Rights Commission
  - Rural Land Management Board



Linda Gorton Mayor

To: **Urban County Council** 

From:

Linda Gorton, Mayor

Date: September 4, 2024

Re: Affordable Housing Governing Board

I recommend the following action be confirmed:

Reappoint: **Term Expires:** 

Jordan Parker 10/23/2028

Member



Linda Gorton Mayor

To:

Urban County Council

From:

Linda Gorton, Mayor

Linda Gorton

Date:

September 4, 2024

Re:

Bluegrass Crime Stoppers Board of Directors

I recommend the following action be confirmed:

Reappoint:

**Term Expires:** 

Roy Wilson Member 04/01/2028



Linda Gorton Mayor

To:

**Urban County Council** 

From:

Linda Gorton, Mayor

Linda Gorton

Date:

September 4, 2024

Re:

Commission on Veterans' Affairs

I recommend the following action be confirmed:

Reappoint:

**Term Expires:** 

Anna Mills

07/01/2028

Veterans Services Organization Representative



Linda Gorton Mayor

To:

Urban County Council

Kinda Gortor

From:

Linda Gorton, Mayor

Date:

September 4, 2024

Re:

**Corridors Commission** 

I recommend the following actions be confirmed:

**Appoint:** 

**Term Expires:** 

Roger Daman

08/01/2027

Commissioner of Social Services Designee

**Reappoint:** 

**Term Expires:** 

Joseph David

01/01/2027

MPO Staff Representative, non-voting



Linda Gorton Mayor

To: **Urban County Council** 

Linda Gorton From:

Linda Gorton, Mayor

Date: September 4, 2024

Re: Dunbar Neighborhood Center Board

I recommend the following action be confirmed:

**Term Expires: Appoint:** 

John Burrell 03/01/2025

Member



Linda Gorton Mayor

To: Urban County Council

Linda Gorton From:

Linda Gorton, Mayor

Date: September 4, 2024

Re: Human Rights Commission

I recommend the following action be confirmed:

Appoint: **Term Expires:** 

Michael Krahe 01/01/2028

Member



Linda Gorton Mayor

To: Urban County Council

From: Kinda Gorton

Linda Gorton, Mayor

Date: September 4, 2024

Re: Rural Land Management Board

I recommend the following action be confirmed:

Appoint: Term Expires:

Stephen Howard 01/01/2028 Homebuilders Association of Lexington Representative

Fills the unexpired term of Dennis Anderson