

LEXINGTON-FAYETTE URBAN
COUNTY GOVERNMENT
DEPARTMENT OF ENVIRONMENTAL
QUALITY AND PUBLIC WORKS
DIVISION OF WATER QUALITY

MEMORANDUM OF
UNDERSTANDING

Project Name: BOB-O-LINK STORMWATER IMPROVEMENTS
Address: 345 Bob-O-Link Drive
DB: 846 Page: 86 Cabinet Slide:
PVA Parcel ID: 13304700 Lot:
Subdivision:
Revision Date: No Revision Date

Property Owner(s): Jessup, Byron F. and M.H.

This Memorandum of Understanding contains all of the representations, terms and conditions that will be included in a formal agreement between the Property Owner and the Lexington Fayette Urban County Government ("LFUCG") and upon which the Property Owner and the LFUCG will rely in completing the proposed transaction. THE LFUCG IS NOT BOUND BY THIS MEMORANDUM OF UNDERSTANDING UNLESS AND UNTIL IT IS APPROVED BY THE URBAN COUNTY COUNCIL.

The total consideration to be paid for the property encumbered with the easement is \$142.25. This consideration includes a cost-to-cure payment to replace the following items: n/a

The total consideration includes payment for any and all reacquisition or reversion rights of the property owners, their heirs or assigns, which may arise pursuant to KRS 416.670.

As shown by the official plans, the deed/easement will convey approximately: -0- (sq. ft.) of land in fee simple; 569 (sq. ft.) of permanent easement(s); -0- (sq. ft.) of temporary easements(s); -0- (sq. ft.) excess property (uneconomic remnant).

In addition to the points set out above, the following conditions and terms will be included in this transaction:

n/a (sq. ft.) of existing permanent easement(s) to be released upon completion of project construction.

Any property that is disturbed will be restored to an equal to or better condition than when the construction began.

You must be the Owner of the property at the time the deed/easement is signed in order to grant the interest required by LFUCG and to receive the compensation indicated in this MOU.

We, owners of the property identified above, request the checks for payment be made as follows:

PLEASE PRINT THE FOLLOWING INFORMATION:

| | |
|------------------------------------|---------------------------|
| Name: <u>Margaret H. Jessup</u> | Name: _____ |
| Address: <u>345 Bob-o-link Dr</u> | Address: _____ |
| <u>Lexington Ky 40503</u> | _____ |
| Taxpayer ID No.: <u>[REDACTED]</u> | Taxpayer ID No.: _____ |
| Amount of Check: \$ <u>142.25</u> | Amount of Check: \$ _____ |
| Phone Number <u>704 281 6279</u> | Phone Number _____ |

The above, together with the project plans, represent all the terms and conditions of the proposed agreement. These terms and conditions were reached without coercion, threats or other promises by either the Property Owner or the Negotiator(s) representing the LFUCG. The LFUCG Negotiator(s) certifies that they have no direct, indirect, present or contemplated interest in the property and in no way benefit from this acquisition.

This Memorandum of Understanding was prepared and signed this 16 day of November, 2021.

LEXINGTON-FAYETTE URBAN
COUNTY GOVERNMENT

By: _____

LFUCG Consulting Agent

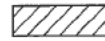
[Signature] 11-16-21
LFUCG Project Manager or Program Manager

PROPERTY OWNERS' SIGNATURES

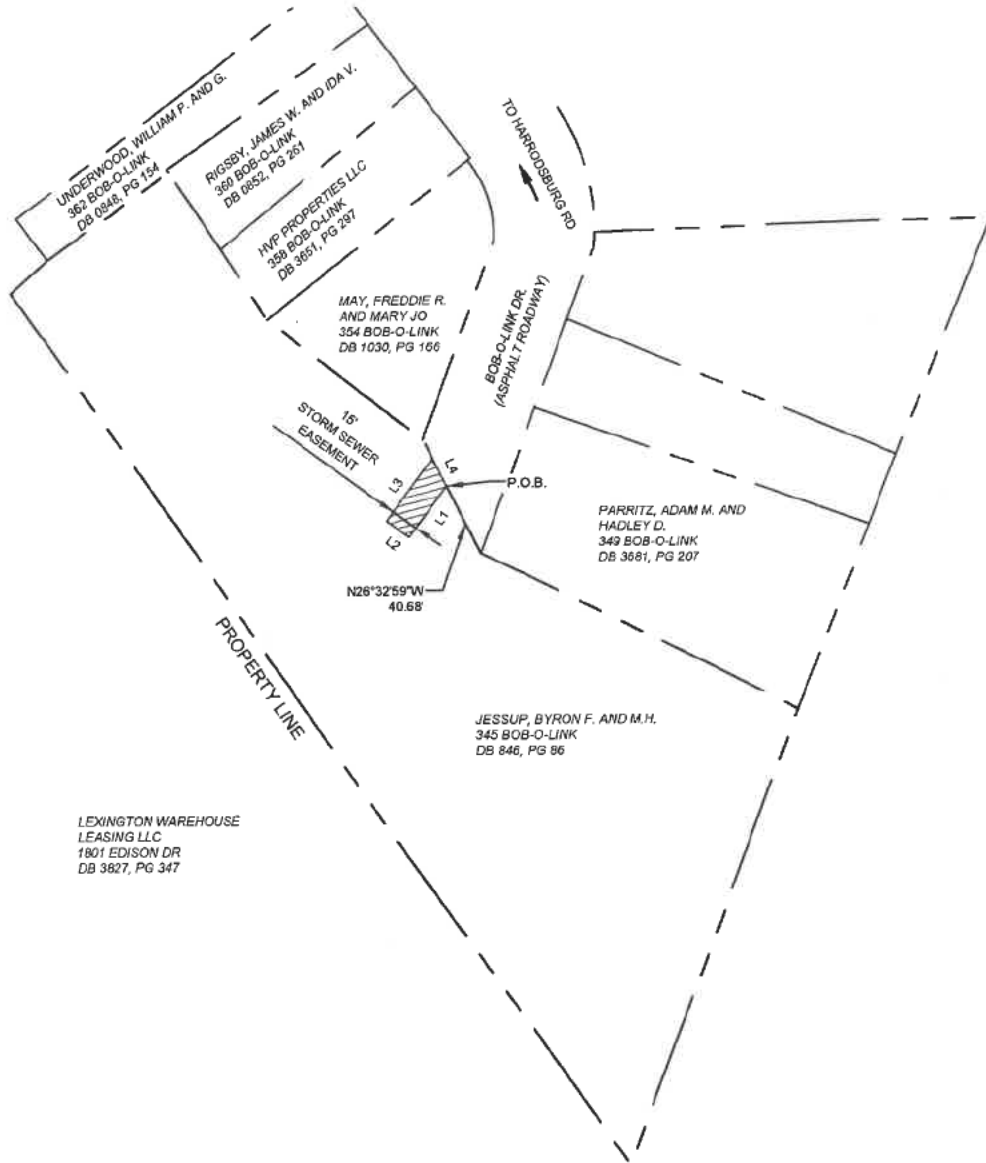
X Margaret H. Jessup

BASIS OF BEARINGS

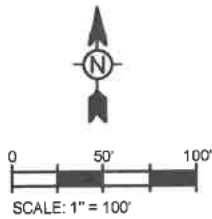
1. PROPERTY LINES DERIVED FROM DEED DESCRIPTION OF 345 BOB-O-LINK DRIVE, DEED OBTAINED FROM FAYETTE COUNTY CLERK'S OFFICE, DEED BOOK 846, PAGE 86



**NEW PERMANENT STORM SEWER EASEMENT
569 SF**



| LINE TABLE | | |
|------------|--------|---------------|
| LINE NO. | LENGTH | BEARING |
| L1 | 33.96' | S 35°43'17" W |
| L2 | 15.00' | N 54°16'43" W |
| L3 | 41.85' | N 35°43'17" E |
| L4 | 16.95' | S 26°32'59" E |



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TETRA TECH

www.tetrattech.com

424 LEWIS HARGETT CIRCLE SUITE 110
LEXINGTON, KY 40503
TEL: 859.223.8000 FAX: 224.1025

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT

STORM SEWER EASEMENT
ON THE PROPERTY OF JESSUP, BYRON F. AND M. H.

**DEED BOOK NO. 846
PAGE 86**

PROJ: 200-11681-21002

DATE: 10/25/2021

DESN: RNR

EXHIBIT

A

Copyright: Tetra Tech

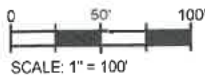
Bar Measures 1 inch

BASIS OF BEARINGS

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Supplemental
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