



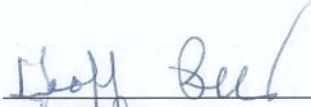
Lexington-Fayette Urban County Government
DEPARTMENT OF GENERAL SERVICES

Jim Gray
Mayor

Geoff Reed
Commissioner

MEMORANDUM

TO: Mayor Jim Gray
Sally Hamilton, CAO
Urban County Council

FROM: 
Geoff Reed
Commissioner of General Services

DATE: December 19, 2014

RE: Lease Agreement with Court Appointed Special Advocates of Lexington (CASA)

I am requesting Urban County Council approval to enter into a lease agreement with CASA for space located at 1155 Red Mile Place within the Coleman Building. The area is located in the basement of the building and consists of approximately 550 S/ft of space. The agency mission is through the power of volunteer advocacy, working to ensure that all victims of child abuse and neglect be given a chance to thrive in a safe, permanent home. CASA trained volunteers provide an independent voice for children by speaking for their best interest in the family court system.

The initial term of this agreement will be for a period of five (5) months, beginning February 1, 2015 and ending on June 30, 2015 with an option of automatic annual renewal for terms of one (1) year each unless terminated as specified in the agreement. The Department of Social Services recommends that no annual rental rate is charged for use of this space.