



**TO: LINDA GORTON, MAYOR
URBAN COUNTY COUNCIL**

**FROM: THERESA REYNOLDS, DIRECTOR
DIVISION OF GRANTS AND SPECIAL PROGRAMS**

DATE: JANUARY 9, 2023

SUBJECT: Amendment to HOME Agreement with AVOL Kentucky

Request:

Council authorization to execute an amendment to the agreement with AVOL Kentucky under the HOME Investment Partnerships Program to extend the period of performance through September 30, 2023.

Purpose of Request:

On June 18, 2020 (Resolution No. 265-2020) Council approved the 2020 Consolidated Plan and AVOL Kentucky was awarded \$36,850 of HOME Investment Partnerships Program funds for the operation of a Tenant Based Rental Assistance program for eligible low-income households who reside in Fayette County. This program has experienced delays due to coronavirus and clients occupying units.

The amendment would extend the period of performance through September 30, 2023.

What is the cost in this budget year and future budget years? No impact on FY23 budget.

Are the funds budgeted? N/A

File Number: 0037-23

Director/Commissioner: Reynolds/Lanter

