

Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507



Docket

Tuesday, June 4, 2019

3:00 PM

Packet

Council Chamber

Urban County Council Work Session

- I. **Public Comment - Issues on Agenda**
- II. **Requested Rezoning/ Docket Approval**
- III. **Approval of Summary**
 - a [0617-19](#) Table of Motions: Council Work Session, May 28, 2019
- IV. **Budget Amendments**
- V. **New Business**
- VI. **Continuing Business/ Presentations**
 - a [0618-19](#) Neighborhood Development Funds: June 4, 2019
 - b [0610-19](#) Committee Summary: Planning & Public Safety, May 7, 2019
- VII. **Council Reports**
- VIII. **Mayor's Report**
- IX. **Public Comment - Issues Not on Agenda**
- X. **Adjournment**

Administrative Synopsis - New Business Items

- a [0536-19](#) Authorizing to execute a Memorandum of Understanding with Fayette County Public Schools for transportation services, for the Family Care Center's students and their children 2019 summer school session, at a cost not to exceed \$4,893.00. Funds are budgeted. (L0536-19) (Rodes/Ford)
- b [0538-19](#) Authorization to execute a Memorandum of Understanding with Fayette County Public Schools for transportation services for the 2019-2020 academic school year with the Family Care Center. Funds in the amount of \$78,141.00 were requested in the FY2020 budget. (L0538-19) (Rodes/Ford)
- c [0563-19](#) An ordinance amending section 5-29(1) of the code of ordinances related to fee schedule to delete the existing fee and replace it with \$0.10 per Square Foot, minimum fee one hundred fifty dollars (\$150.00); Amending section 5-29(3) of the code of ordinances related to fee schedule to delete the existing fee and replace it with \$010 per square foot, minimum fee two hundred fifty dollars (\$250.00); Amending section 5-29(4) of the code of ordinance related to fee schedule to delete the existing fee and replace it with \$0.10 per square foot at a minimum fee of \$150.00; amending section 5-296(5) of the code of ordinances related to the fee schedule to delete the existing fee and replace it with a \$100.00 or \$200.00 fee; amending section 5-29(12) of the code of ordinances related to fee schedule to delete the existing fee and to replace it with a fee of \$50.00 and \$100.00; amending section 5-29.2 of the code of ordinances related to fee schedules to delete the existing section and replace it with fees for commercial and residential construction plan review fee; creating section 5-29.4 of the code of ordinances related to fee schedule to create additional inspection fees for reinspections.
- d [0565-19](#) Authorization to execute an agreement with Welcome House Northern Kentucky for the operation of the Lexington Payee Program at a cost not to exceed \$483,557.00, with \$156,054.00 in year 1, \$160,595.00 in year 2, and \$166,908.00 in year 3. The Social Security Representative Payment Program (Payee Program) provides financial management of benefits for people who are incapable of managing their payments on their own. No fiscal year budget impact. Funds were requested in the FY2020 budget. (L0565-19) (Ruddick/Hamilton)

- e [0585-19](#) Request Council authorization to approve the lease agreement with NAMI Lexington (KY), Inc. for their continued occupancy of 795 square feet space with in the Black & Williams Center located at 498 Georgetown Street.
- f [0586-19](#) Authorization to submit an application and accept award, if offered, to the Kentucky Justice and Public Safety Cabinet requesting federal funds in the amount of \$52,156 under the Victim Assistance Formula Grant funded by the Victims of Crime Act, the acceptance of which obligates the government to provide match in the amount of \$13,539. Budget amendment in process. (L0586-19) (Weathers/Armstrong)
- g [0587-19](#) Authorization to execute an agreement with Kentucky Utilities for the relocation of utilities for the Brighton Trail Pedestrian Bridge Project at a cost not to exceed \$35,000. Funds are budgeted. (0587-19) (Burton/Albright)
- h [0588-19](#) Authorization to accept award for Fire Training Incentive Grant in an amount up to \$3,154,508 for FY 2020 from the Commission on Fire Protection, Personnel, Standards, and Education for Training Incentives for Firefighters. No local match required. (L0588-19) (Chilton/Armstrong)
- i [0589-19](#) Authorization to accept an award for Police Training Incentive Grant in an amount up to \$3,349,920 for FY 2020 from the Kentucky Justice and Public Safety Cabinet under the Kentucky Law Enforcement Foundation Program Fund. No local match required. (L0589-19) (Weathers/Armstrong)
- j [0590-19](#) Authorization to submit an application and accept award, if offered, to the Kentucky Justice and Public Safety Cabinet requesting federal funds in the amount of \$134,889 under the Victim Assistance Formula Grant funded by the Victims of Crime Act. Match in the amount of \$33,723 is required and has been budgeted. (L0590-19) (Theakston/Ford)
- k [0592-19](#) Authorization to execute Lease Agreements for residential park caretaker properties with the following individuals for the listed properties in consideration of the sums stated in annual rent: Hollis Harvill for 705 Caden Lane, \$4,980; Everett Hampton for 2075 Parkers Mill Rd., \$3,060; Edmon Chaney for 3401 Shamrock Lane, \$6,120; Anna Wiker-Peacynski for 3990 Raven Run Way, \$4,560;

and Fred Williamson for 4051 Richmond Rd., \$3,240. Tenants are essential to Parks operations and the land shall be used for residential use and no other purpose. Total revenue impact for FY2020 is \$21,960.00. (0592-19) (Conrad/Reed)

- l** [0595-19](#) Authorization to Renew Excess Property and Casualty Insurance Policies for FY2020. Funds requested in the FY2020 budget. (L0595-19) (Johnston/Hamilton)
- m** [0598-19](#) Request Council authorization to accept award from the Kentucky Department of Juvenile Justice in the amount of \$198,070.60 for provision of Day Treatment Services in the Division of Youth Services for FY 2020.
- n** [0602-19](#) Authorization to approve Burdine Security Group as a sole source vendor. No budgetary impact. (L0602-19) (Baradaran/Reed)
- o** [0604-19](#) Authorization to accept \$123,000 in federal and state funding from the Bluegrass Area Development District for operation of the Lexington Senior Center in FY 2020, the acceptance of which obligates the government to provide match in the amount of \$284,094. FY20 budget amendment in process. Annual impact (L0604-19) (Stambaugh/Ford)
- p** [0605-19](#) Authorization for additional funding for the acquisition of easements/right of way and related costs in Zone 2 of the Town Branch Commons project. Increasing the original budget by the sum of \$200,000, amending the authorized amount from \$200,000 to \$400,000. Funds are budgeted. (L0605-19) (Scott)