

MAYOR LINDA GORTON



**LEXINGTON**

TODD SLATIN  
DIRECTOR  
CENTRAL PURCHASING

**ADDENDUM #1**

Bid Number: #19-2019

Date: March 5, 2019

Subject: Towing for Police, Code Enforcement and LexPark

Address inquiries to:  
Sondra Stone  
859.258.3320

**TO ALL PROSPECTIVE SUBMITTERS:**

**Please be advised of the following clarifications to the above referenced Bid:**

1. Please change specification Section 3.10.3 to read: "The vehicle owner shall be liable for all towing and storage charges for impounded vehicles."

Todd Slatin, Director  
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged.

This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: Roberts Heavy Duty Towing Inc

ADDRESS: 2285 Maggard Drive, Lexington, KY 40511

SIGNATURE OF BIDDER: 





LEXINGTON

# Lexington-Fayette Urban County Government

Lexington, Kentucky  
Horse Capital of the World

Division of Central Purchasing

Date of Issue: March 4, 2019

## INVITATION TO BID #19-2019 Towing for Police, Code Enforcement and LexPark

**Bid Opening Date:** March 18, 2019

**Bid Opening Time:** 2:00 PM

**Address:** 200 East Main Street, 3<sup>rd</sup> Floor, Room 338, Lexington, Kentucky 40507

**Type of Bid:** Price Contract

**Pre Bid Meeting:** N/A

**Pre Bid Time:** N/A

**Address:** N/A

Sealed bids will be received in the office of the Division of Central Purchasing, 200 East Main Street, Lexington, Kentucky, until **2:00 PM**, prevailing local time on **03/18/2019**. Bids must be received by the above-mentioned date and time. Mailed bids should be sent to:

**Division of Central Purchasing**  
**200 East Main Street, Room 338**  
**Lexington, KY 40507, (859) 258-3320**

The Lexington-Fayette Urban County Government assumes no responsibility for bids that are not addressed and delivered as indicated above. **Bids that are not delivered to the Division of Central Purchasing by the stated time and date will be rejected.** All bids must be signed and have the company name and address, bid invitation number, and the name of the bid on the outside of the envelope.

Bids are to include all shipping, handling and associated fees to the point of delivery located at: Various locations, Lexington, KY

<b>Check One:</b>		<b>Proposed Delivery:</b>
<input checked="" type="checkbox"/> Bid Specifications Met	<input type="checkbox"/> Exceptions to Bid Specifications. <i>Exceptions shall be itemized and attached to bid proposal submitted.</i>	_____ days after acceptance of bid.
<b>Procurement Card Usage</b> —The Lexington-Fayette Urban County Government may be using Procurement Cards to purchase goods and services and also to make payments. Will you accept Procurement Cards? _____ Yes _____ No		

Submitted by:

\_\_\_\_\_  
*Firm Name*

\_\_\_\_\_  
*Roberts Heavy Duty Towing Inc.*

\_\_\_\_\_  
*Address*

\_\_\_\_\_  
*2285 Maggard Dr, Lexington, KY 40511*

\_\_\_\_\_  
*City, State & Zip*

**Bid must be signed:**  
*(original signature)*

  
\_\_\_\_\_  
*Signature of Authorized Company Representative – Title*

\_\_\_\_\_  
*Lee D Roberts*  
*Representative's Name (Typed or printed)*

\_\_\_\_\_  
*859-294-5566*  
*Area Code - Phone – Extension*      *Fax #*

\_\_\_\_\_  
*lroberts@rhdtowing.com*  
*E-Mail Address*

The Affidavit in this bid must be completed before your firm can be considered for award of this contract.

**AFFIDAVIT**

Comes the Affiant, Lee D Roberts, and after being first duly sworn under penalty of perjury as follows:

1. His/her name is Lee D Roberts and he/she is the individual submitting the bid or is the authorized representative of Roberts Heavy Duty Towing Inc. the entity submitting the bid (hereinafter referred to as "Bidder")
2. Bidder will pay all taxes and fees, which are owed to the Lexington-Fayette Urban County Government at the time the bid is submitted, prior to award of the contract and will maintain a "current" status in regard to those taxes and fees during the life of the contract.
3. Bidder will obtain a Lexington-Fayette Urban County Government business license, if applicable, prior to award of the contract.
4. Bidder has authorized the Division of Central Purchasing to verify the above-mentioned information with the Division of Revenue and to disclose to the Urban County Council that taxes and/or fees are delinquent or that a business license has not been obtained.
5. Bidder has not knowingly violated any provision of the campaign finance laws of the Commonwealth of Kentucky within the past five (5) years and the award of a contract to the Bidder will not violate any provision of the campaign finance laws of the Commonwealth.
6. Bidder has not knowingly violated any provision of Chapter 25 of the Lexington-Fayette Urban County Government Code of Ordinances, known as "Ethics Act."
7. Bidder acknowledges that "knowingly" for purposes of this Affidavit means, with respect to conduct or to circumstances described by a statute or ordinance defining an offense, that a person is aware or should have been aware that his conduct is of that nature or that the circumstance exists.

Further, Affiant sayeth naught.

[Handwritten Signature]

STATE OF

Kentucky

COUNTY OF

Fayette

The foregoing instrument was subscribed, sworn to and acknowledged before me

by Lee D Roberts on this the 18 day of March, 2019.

My Commission expires: 2-28-2022

[Handwritten Signature] 10596255  
NOTARY PUBLIC, STATE AT LARGE

Please refer to Section II. Bid Conditions, Item "U" prior to completing this form.

**I. GREEN PROCUREMENT**

**A. ENERGY**

The Lexington-Fayette Urban County Government is committed to protecting our environment and being fiscally responsible to our citizens.

The Lexington-Fayette Urban County Government mandates the use of Energy Star compliant products if they are available in the marketplace (go to [www.Energystar.gov](http://www.Energystar.gov)). If these products are available, but not submitted in your pricing, your bid will be rejected as non-compliant.

ENERGY STAR is a government program that offers businesses and consumers energy-efficient solutions, making it easy to save money while protecting the environment for future generations.

Key Benefits

- These products use 25 to 50% less energy
- Reduced energy costs without compromising quality or performance
- Reduced air pollution because fewer fossil fuels are burned
- Significant return on investment
- Extended product life and decreased maintenance

**B. GREEN SEAL CERTIFIED PRODUCTS**

The Lexington-Fayette Urban County Government is also committed to using other environmentally friendly products that do not negatively impact our environment. Green Seal is a non-profit organization devoted to environmental standard setting, product certification, and public education.

Go to [www.Green Seal.org](http://www.Green Seal.org) to find available certified products. These products will have a reduced impact on the environment and on human health. The products to be used must be pre-approved by the LFUCG prior to commencement of any work in any LFUCG facility. If a Green Seal product is not available, the LFUCG must provide a signed waiver to use an alternate product. Please provide information on the Green Seal products being used with your bid response.

**C. GREEN COMMUNITY**

**The Lexington-Fayette Urban County Government (LFUCG) serves as a principal, along with the University of Kentucky and Fayette County Public Schools, in the Bluegrass Partnership for a Green Community. The Purchasing Team component of the Partnership collaborates on economy of scale purchasing that promotes and enhances environmental initiatives. Specifically, when applicable, each principal is interested in obtaining best value products and/or services which promote environment initiatives via solicitations and awards from the other principals.**

**If your company is the successful bidder on this Invitation For Bid, do you agree to extend the same product/service pricing to the other principals of the Bluegrass Partnership for a Green Community (i.e. University of Kentucky and Fayette County Schools) if requested?**

Yes \_\_\_\_\_ No  -We already have price contracts with both principals\_\_\_\_\_

## II. Bid Conditions

- A. No bid may be withdrawn for a period of sixty (60) days after the date and time set for opening.
- B. No bid may be altered after the date and time set for opening. In the case of obvious errors, the Division of Central Purchasing may permit the withdrawal of a bid. The decision as to whether a bid may be withdrawn shall be that of the Division of Central Purchasing.
- C. Acceptance of this proposal shall be enactment of an Ordinance by the Urban County Council.
- D. The bidder agrees that the Urban County Government reserves the right to reject any and all bids for either fiscal or technical reasons, and to award each part of the bid separately or all parts to one vendor.
- E. Minor exceptions may not eliminate the bidder. The decision as to whether any exception is minor shall be entirely that of the head of the requisitioning Department or Division and the Director of the Division of Central Purchasing. The Urban County Government may waive technicalities and informalities where such waiver would best serve the interests of the Urban County Government.
- F. Manufacturer's catalogue numbers, trade names, etc., where shown herein are for descriptive purposes and are to guide the bidder in interpreting the standard of quality, design, and performance desired, and shall not be construed to exclude proposals based on furnishing other types of materials and/or services. However, any substitution or departure proposed by the bidder must be clearly noted and described; otherwise, it will be assumed that the bidder intends to supply items specifically mentioned in this Invitation for Bids.
- G. The Urban County Government may require demonstrations of the materials proposed herein prior to acceptance of this proposal.
- H. Bids must be submitted on this form and must be signed by the bidder or his authorized representative. Unsigned bids will not be considered.
- I. Bids must be submitted prior to the date and time indicated for opening. Bids submitted after this time will not be considered.
- J. All bids mailed must be marked on the face of the envelope:

**"Bid on #19-2019 Towing for Police, Code Enforcement and LexPark"**

and addressed to:            Division of Central Purchasing  
   200 East Main Street, Room 338  
   Lexington, Kentucky 40507

**The Lexington-Fayette Urban County Government assumes no responsibility for bids that are not addressed and delivered as indicated above. Bids that are not delivered to the Division of Central Purchasing by the stated time and date will be rejected.**

- K. Bidder is requested to show both unit prices and lot prices. In the event of error, the unit price shall prevail.
- L. A certified check or Bid Bond in the amount of XX percent of the bid price must be attached hereto. This check must be made payable to the Lexington-Fayette Urban County Government, and will be returned when the material and/or services specified herein have been delivered in accordance with specifications. In the event of failure to perform within the time period set forth in this bid, it is agreed the certified check may be cashed and the funds retained by the Lexington-Fayette Urban County Government as liquidated damages. Checks of unsuccessful bidders will be returned when the bid has been awarded.
- M. The delivery dates specified by bidder may be a factor in the determination of the successful bidder.
- N. Tabulations of bids received may be mailed to bidders. Bidders requesting tabulations must enclose a stamped, self-addressed envelope with the bid.
- O. The Lexington-Fayette Urban County Government is exempt from Kentucky Sales Tax and Federal Excise Tax on materials purchased from this bid invitation. Materials purchased by the bidder for construction projects are not tax exempt and are the sole responsibility of the bidder.

- P. All material furnished hereunder must be in full compliance with OSHA regulations.
- Q. If more than one bid is offered by one party, or by any person or persons representing a party, all such bids shall be rejected.
- R. Signature on the face of this bid by the Bidder or his authorized representative shall be construed as acceptance of and compliance with all terms and conditions contained herein.
- S. The Entity (regardless of whether construction contractor, non-construction contractor or supplier) agrees to provide equal opportunity in employment for all qualified persons, to prohibit discrimination in employment because of race, color, creed, national origin, sex or age, and to promote equal employment through a positive, continuing program from itself and each of its sub-contracting agents. This program of equal employment opportunity shall apply to every aspect of its employment policies and practices.
- T. The Kentucky Equal Employment Opportunity Act of 1978 (KRS 45.560-45.640) requires that any county, city, town, school district, water district, hospital district, or other political subdivision of the state shall include in directly or indirectly publicly funded contracts for supplies, materials, services, or equipment hereinafter entered into the following provisions:

During the performance of this contract, the contractor agrees as follows:

- (1) *The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, age or national origin;*
- (2) *The contractor will state in all solicitations or advertisements for employees placed by or on behalf of the contractors that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, age or national origin;*
- (3) *The contractor will post notices in conspicuous places, available to employees and applicants for employment, setting forth the provisions of the non-discrimination clauses required by this section; and*
- (4) *The contractor will send a notice to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding advising the labor union or workers' representative of the contractor's commitments under the nondiscrimination clauses.*

The Act further provides:

KRS 45.610. Hiring minorities - Information required

- (1) *For the length of the contract, each contractor shall hire minorities from other sources within the drawing area, should the union with which he has collective bargaining agreements be unwilling to supply sufficient minorities to satisfy the agreed upon goals and timetable.*
- (2) *Each contractor shall, for the length of the contract, furnish such information as required by KRS 45.560 to KRS 45.640 and by such rules, regulations and orders issued pursuant thereto and will permit access to all books and records pertaining to his employment practices and work sites by the contracting agency and the department for purposes of investigation to ascertain compliance with KRS 45.560 to 45.640 and such rules, regulations and orders issued pursuant thereto.*

KRS 45.620. Action against contractor - Hiring of minority contractor or subcontractor

- (1) *If any contractor is found by the department to have engaged in an unlawful practice under this chapter during the course of performing under a contract or subcontract covered under KRS 45.560 to 45.640, the department shall so certify to the contracting agency and such certification shall be binding upon the contracting agency unless it is reversed in the course of judicial review.*
- (2) *If the contractor is found to have committed an unlawful practice under KRS 45.560 to 45.640, the contracting agency may cancel or terminate the contract, conditioned upon a program for future compliance approved by the contracting agency and the department. The contracting agency may declare such a contractor ineligible to bid on further contracts with that agency until such time as the contractor complies in full with the requirements of KRS 45.560 to 45.640.*

- (3) *The equal employment provisions of KRS 45.560 to 45.640 may be met in part by a contractor by subcontracting to a minority contractor or subcontractor. For the provisions of KRS 45.560 to 45.640, a minority contractor or subcontractor shall mean a business that is owned and controlled by one or more persons disadvantaged by racial or ethnic circumstances.*

KRS 45.630 Termination of existing employee not required, when

*Any provision of KRS 45.560 to 45.640 notwithstanding, no contractor shall be required to terminate an existing employee upon proof that that employee was employed prior to the date of the contract.*

KRS 45.640 Minimum skills

*Nothing in KRS 45.560 to 45.640 shall require a contractor to hire anyone who fails to demonstrate the minimum skills required to perform a particular job.*

It is recommended that all of the provisions above quoted to be included as special conditions in each contract. In the case of a contract exceeding \$250,000, the contractor is required to furnish evidence that his work-force in Kentucky is representative of the available work-force in the area from which he draws employees, or to supply an Affirmative Action plan which will achieve such representation during the life of the contract.

- U. Any party, firm or individual submitting a proposal pursuant to this invitation must be in compliance with the requirements of the Lexington-Fayette Urban County Government regarding taxes and fees before they can be considered for award of this invitation and must maintain a "current" status with regard to those taxes and fees throughout the term of the contract. The contractor must be in compliance with Chapter 13 from the Code of Ordinances of the Lexington-Fayette Urban County Government. The contractor must be in compliance with Ordinance 35-2000 pursuant to contractor registration with the Division of Building Inspection. If applicable, said business must have a Fayette County business license.

Pursuant to KRS 45A.343 and KRS 45A.345, the contractor shall

- (1) *Reveal any final determination of a violation by the contractor within the previous five year period pursuant to KRS Chapters 136 (corporation and utility taxes), 139 (sales and use taxes), 141 (income taxes), 337 (wages and hours), 338 (occupational safety and health of employees), 341 (unemployment and compensation) and 342 (labor and human rights) that apply to the contractor; and*
- (2) *Be in continuous compliance with the above-mentioned KRS provisions that apply to the contractor for the duration of the contract.*

A contractor's failure to reveal the above or to comply with such provisions for the duration of the contract shall be grounds for cancellation of the contract and disqualification of the contractor from eligibility for future contracts for a period of two (2) years.

- V. Vendors who respond to this invitation have the right to file a notice of contention associated with the bid process or to file a notice of appeal of the recommendation made by the Director of Central Purchasing resulting from this invitation.

Notice of contention with the bid process must be filed within 3 business days of the bid/proposal opening by (1) sending a written notice, including sufficient documentation to support contention, to the Director of the Division of Central Purchasing or (2) submitting a written request for a meeting with the Director of Central Purchasing to explain his/her contention with the bid process. After consulting with the Commissioner of Finance the Chief Administrative Officer and reviewing the documentation and/or hearing the vendor, the Director of Central Purchasing shall promptly respond in writing findings as to the compliance with bid processes. If, based on this review, a bid process irregularity is deemed to have occurred the Director of Central Purchasing will consult with the Commissioner of Finance, the Chief Administrative Officer and the Department of Law as to the appropriate remedy.

Notice of appeal of a bid recommendation must be filed within 3 business days of the bid recommendation by (1) sending a written notice, including sufficient documentation to support appeal, to the Director, Division of Central Purchasing or (2) submitting a written request for a meeting with the Director of Central Purchasing to explain his appeal. After reviewing the documentation and/or

hearing the vendor and consulting with the Commissioner of Finance and the Chief Administrative Officer, the Director of Central Purchasing shall in writing, affirm or withdraw the recommendation.

### **III. Procurement Contract Bid Conditions**

- A. The terms of this agreement shall be for 1 year(s) from the date of acceptance of this contract by the Lexington-Fayette Urban County Government. This agreement may be automatically extended for an additional 3-1 year(s) renewal. This contract may be canceled by either party thirty (30) days after delivery by canceling party of written notice of intent to cancel to the other contracting party.
- B. Price Changes **(Space Checked Applies)**
  - (XXX)1. Prices quoted in response to the Invitation shall be firm prices for the first 365 days of the Procurement Contract. After 365 days, prices may be subject to revision and such changes shall be based on general industry changes. Revision may be either increases or decreases and may be requested by either party. There will be no more than one (1) price adjustment per year. Requests for price changes shall be received in writing at least twenty (20) days prior to the effective date and are subject to written acceptance before becoming effective. Proof of the validity of a request for revision shall be responsibility of the requesting party. The Lexington-Fayette Urban County Government shall receive the benefit of any decline that the seller shall offer his other accounts.
  - () 2. No provision for price change is made herein. Prices are to be firm for the term of this contract.
  - () 3. See bid specifications.
- C. If any contract item is not available from the vendor, the Lexington-Fayette Urban County Government, at its option, may permit the item to be back-ordered or may procure the item on the open market.
- D. All invoices must bear reference to the Lexington-Fayette Urban County Government Purchasing document numbers which are being billed.
- E. This contract may be canceled by the Lexington-Fayette Urban County Government if it is determined that the Bidder has failed to perform under the terms of this agreement, such cancellation to be effective upon receipt of written notice of cancellation by the Bidder.
- F. No substitutions for articles specified herein may be made without prior approval of the Division of Central Purchasing.



**EQUAL OPPORTUNITY AGREEMENT**

Standard Title VI Assurance

The Lexington Fayette-Urban County Government, (hereinafter referred to as the "Recipient") hereby agrees that as a condition to receiving any Federal financial assistance from the U.S. Department of Transportation, it will comply with Title VI of the Civil Rights Act of 1964, 78Stat.252, 42 U.S.C. 2000d-4 (hereinafter referred to as the "Act"), and all requirements imposed by or pursuant to Title 49, Code of Federal Regulations, U.S. Department of Transportation, Subtitle A, Office of the Secretary, (49 CFR, Part 21) Nondiscrimination in Federally Assisted Program of the Department of Transportation – Effectuation of Title VI of the Civil Rights Act of 1964 (hereinafter referred to as the "Regulations") and other pertinent directives, no person in the United States shall, on the grounds of race, color, national origin, sex, age (over 40), religion, sexual orientation, gender identity, veteran status, or disability be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the Recipient receives Federal financial assistance from the U.S. Department of Transportation, including the Federal Highway Administration, and hereby gives assurance that will promptly take any necessary measures to effectuate this agreement. This assurance is required by subsection 21.7(a) (1) of the Regulations.

The Law

- Title VII of the Civil Rights Act of 1964 (amended 1972) states that it is unlawful for an employer to discriminate in employment because of race, color, religion, sex, age (40-70 years) or national origin.
- Executive Order No. 11246 on Nondiscrimination under Federal contract prohibits employment discrimination by contractor and sub-contractor doing business with the Federal Government or recipients of Federal funds. This order was later amended by Executive Order No. 11375 to prohibit discrimination on the basis of sex.
- Section 503 of the Rehabilitation Act of 1973 states: *The Contractor will not discriminate against any employee or applicant for employment because of physical or mental disability.*
- Section 2012 of the Vietnam Era Veterans Readjustment Act of 1973 requires Affirmative Action on behalf of disabled veterans and veterans of the Vietnam Era by contractors having Federal contracts.
- Section 206(A) of Executive Order 12086, Consolidation of Contract Compliance Functions for Equal Employment Opportunity, states: *The Secretary of Labor may investigate the employment practices of any Government contractor or sub-contractor to determine whether or not the contractual provisions specified in Section 202 of this order have been violated.*

The Lexington-Fayette Urban County Government practices Equal Opportunity in recruiting, hiring and promoting. It is the Government's intent to affirmatively provide employment opportunities for those individuals who have previously not been allowed to enter into the mainstream of society. Because of its importance to the local Government, this policy carries the full endorsement of the Mayor, Commissioners, Directors and all supervisory personnel. In following this commitment to Equal Employment Opportunity and because the Government is the benefactor of the Federal funds, it is both against the Urban County Government policy and illegal for the Government to let contracts to companies which knowingly or unknowingly practice discrimination in their employment practices. Violation of the above mentioned ordinances may cause a contract to be canceled and the contractors may be declared ineligible for future consideration.

Please sign this statement in the appropriate space acknowledging that you have read and understand the provisions contained herein. Return this document as part of your application packet.

Bidders

*I/We agree to comply with the Civil Rights Laws listed above that govern employment rights of minorities, women, veteran status, disability and age.*



Signature

\_\_\_\_Roberts Heavy Duty Towing Inc.\_\_\_\_

Name of Business

**GENERAL PROVISIONS OF BID CONTRACT**

By signing the below, bidder acknowledges that it understands and agrees with the following provisions related to its bid response and the provision of any goods or services to LFUCG upon selection by LFUCG pursuant to the bid request:

1. Bidder shall comply with all Federal, State & Local regulations concerning this type of service or good. All applicable state laws, ordinances and resolutions (including but not limited to Section 2-33 (Discrimination due to sexual orientation or gender identity) and Chapter 13 (Licenses and Regulations) of the Lexington-Fayette Urban County Government Code of Ordinances, and Resolution No. 484-17 (Minority, Women, and Veteran-Owned Businesses)) and the regulations of all authorities having jurisdiction over the project shall apply to the contract, and shall be deemed to be incorporated herein by reference.
2. Failure to submit ALL forms and information required by LFUCG may be grounds for disqualification.
3. Addenda: All addenda and IonWave Q&A, if any, must be considered by the bidder in making its response, and such addenda shall be made a part of the requirements of the bid contract. Before submitting a bid response, it is incumbent upon bidder to be informed as to whether any addenda have been issued, and the failure of the bidder to cover any such addenda may result in disqualification of that response.
4. Bid Reservations: LFUCG reserves the right to reject any or all bid responses, to award in whole or part, and to waive minor immaterial defects in proposals. LFUCG may consider any alternative proposal that meets its basic needs.
5. Liability: LFUCG is not responsible for any cost incurred by bidder in the preparation of its response.
6. Changes/Alterations: Bidder may change or withdraw a proposal at any time prior to the opening; however, no oral modifications will be allowed. Only letters, or other formal written requests for modifications or corrections of a previously submitted proposal which is addressed in the same manner as the bid response, and received by LFUCG prior to the scheduled closing time for receipt of bids, will be accepted. The bid response when opened, will then be corrected in accordance with such written request(s), provided that the written request is contained in a sealed envelope which is plainly marked "modifications of bid response".
7. Clarification of Submittal: LFUCG reserves the right to obtain clarification of any point in a bid or to obtain additional information from any bidder.
8. Bribery Clause: By his/her signature on its response, bidder certifies that no employee of his/hers, any affiliate or subcontractor, has bribed or attempted to bribe an officer or employee of the LFUCG.
9. Additional Information: While not necessary, the bidder may include any product brochures, software documentation, sample reports, or other documentation that may assist LFUCG in better understanding and evaluating the bid response. Additional documentation shall not serve as a substitute for other documentation which is required by the LFUCG to be submitted with the bid response.
10. Ambiguity, Conflict or other Errors: If a bidder discovers any ambiguity, conflict, discrepancy, omission or other error in the bid request of LFUCG, it shall immediately notify LFUCG of such error in writing and request modification or clarification of the document if allowable by the LFUCG.
11. Agreement to Bid Terms: In submitting its bid response, the bidder agrees that it has carefully examined the specifications and all provisions relating to LFUCG's bid request, including but not limited to the bid contract. By submission of its bid response, bidder states that it understands the meaning, intent and requirements of LFUCG's bid request and agrees to the same. The successful bidder shall warrant that it is familiar with and understands all provisions herein and shall warrant that it can comply with them. No additional compensation to bidder shall be authorized for services, expenses, or goods reasonably covered under these provisions that the bidder omits from its bid response.
12. Cancellation: LFUCG may unilaterally terminate the bid contract with the selected bidder(s) at any time, with or without cause, by providing at least thirty (30) days advance written notice unless a different advance written notice period is negotiated prior to contract approval. Payment for services or goods received prior to termination shall be made by the LFUCG provided these goods or services were provided in a manner

acceptable to the LFUCG. Payment for those goods and services shall not be unreasonably withheld.

13. **Assignment of Contract:** The selected bidder(s) shall not assign or subcontract any portion of the bid contract with LFUCG without the express written consent of LFUCG. Any purported assignment or subcontract in violation hereof shall be void. It is expressly acknowledged that LFUCG shall never be required or obligated to consent to any request for assignment or subcontract; and further that such refusal to consent can be for any or no reason, fully within the sole discretion of LFUCG.
14. **No Waiver:** No failure or delay by LFUCG in exercising any right, remedy, power or privilege hereunder, nor any single or partial exercise thereof, nor the exercise of any other right, remedy, power or privilege shall operate as a waiver hereof or thereof. No failure or delay by LFUCG in exercising any right, remedy, power or privilege under or in respect of this bid proposal or bid contract shall affect the rights, remedies, powers or privileges of LFUCG hereunder or shall operate as a waiver thereof.
15. **Authority to do Business:** Each bidder must be authorized to do business under the laws of the Commonwealth of Kentucky and must be in good standing and have full legal capacity to provide the goods or services specified in the bid proposal. Each bidder must have all necessary right and lawful authority to submit the bid response and enter into the bid contract for the full term hereof including any necessary corporate or other action authorizing the bidder to submit the bid response and enter into this bid contract. If requested, the bidder will provide LFUCG with a copy of a corporate resolution authorizing this action and/or a letter from an attorney confirming that the proposer is authorized to do business in the Commonwealth of Kentucky. All bid responses must be signed by a duly authorized officer, agent or employee of the bidder.
16. **Governing Law:** This bid request and bid contract shall be governed by and construed in accordance with the laws of the Commonwealth of Kentucky. In the event of any proceedings regarding this matter, the bidder agrees that the venue shall be the Fayette County Circuit Court or the U.S. District Court for the Eastern District of Kentucky, Lexington Division and that the bidder expressly consents to personal jurisdiction and venue in such Court for the limited and sole purpose of proceedings relating to these matters or any rights or obligations arising thereunder.
17. **Ability to Meet Obligations:** Bidder affirmatively states that there are no actions, suits or proceedings of any kind pending against bidder or, to the knowledge of the bidder, threatened against the bidder before or by any court, governmental body or agency or other tribunal or authority which would, if adversely determined, have a materially adverse effect on the authority or ability of bidder to perform its obligations under this bid response or bid contract, or which question the legality, validity or enforceability hereof or thereof.
18. **Price Discrepancy:** When applicable, in case of price discrepancy, unit bid price written in words will prevail followed by unit price written in numbers then total amount bid per line item.
19. Bidder understands and agrees that its employees, agents, or subcontractors are not employees of LFUCG for any purpose whatsoever. Bidder is an independent contractor at all times related to the bid response or bid contract.
20. Contractor [or Vendor or Vendor's Employees] will not appropriate or make use of the Lexington-Fayette Urban County Government (LFUCG) name or any of its trade or service marks or property (including but not limited to any logo or seal), in any promotion, endorsement, advertisement, testimonial or similar use without the prior written consent of the government. If such consent is granted LFUCG reserves the unilateral right, in its sole discretion, to immediately terminate and revoke such use for any reason whatsoever. Contractor agrees that it shall cease and desist from any unauthorized use immediately upon being notified by LFUCG.
21. If any term or provision of this bid contract shall be found to be illegal or unenforceable, the remainder of the contract shall remain in full force and such term or provision shall be deemed stricken.

  
Signature

3.18.19  
Date

**WORKFORCE ANALYSIS FORM**

Name of Organization: Robert Heavy Duty Towing Inc

Categories	Total	White (Not Hispanic or Latino)		Hispanic or Latino		Black or African-American (Not Hispanic or Latino)		Native Hawaiian and Other Pacific Islander (Not Hispanic or Latino)		Asian (Not Hispanic or Latino)		American Indian or Alaskan Native (not Hispanic or Latino)		Two or more races (Not Hispanic or Latino)		Total	
		M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F
Administrators	2	2															
Professionals	1		1														
Superintendents																	
Supervisors	4	3	1														
Foremen																	
Technicians	6	6															
Protective Service																	
Para-Professionals																	
Office/Clerical	21	5	13			1	2										
Skilled Craft	30	28		1				1									
Service/Maintenanc	9	7		2													
<b>Total:</b>	<b>73</b>	<b>51</b>	<b>15</b>	<b>3</b>		<b>1</b>	<b>2</b>	<b>1</b>									

Prepared by: Lee D Roberts, President  
(Name and Title)

Date: 3, 18, 19.

Revised 2015-Dec-15

**DIRECTOR, DIVISION OF CENTRAL PURCHASING  
LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT  
200 EAST MAIN STREET  
LEXINGTON, KENTUCKY 40507**

**NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE  
EQUAL EMPLOYMENT OPPORTUNITIES AND DBE CONTRACT PARTICIPATION**

The Lexington-Fayette Urban County Government has set a goal that not less than ten percent (10%) of the total value of this contract be subcontracted to MBE/WBE's, and set a goal that not less than three percent (3%) of the total value of this contract be subcontracted to Veteran-Owned Small Businesses. The goal for the utilization of Certified MBE/WBE's and Veteran-Owned Small Businesses as subcontractors are recommended goals. Contractors who fail to meet such goals will be expected to provide written explanations to the Director of the Division of Central Purchasing of efforts they have made to accomplish the recommended goals and the extent to which they are successful in accomplishing the recommended goals will be a consideration in the procurement process.

For assistance in locating MBE/WBE Subcontractors contact Sherita Miller at 859/258-3320 or by writing the address listed below:

Sherita Miller, Division of Central Purchasing  
Lexington-Fayette Urban County Government  
200 East Main Street – Room 338  
Lexington, Kentucky 40507  
[smiller@lexingtonky.gov](mailto:smiller@lexingtonky.gov)

**Lexington-Fayette Urban County Government**  
**MWDBE PARTICIPATION GOALS**

**A. GENERAL**

- 1) The LFUCG request all potential contractors to make a concerted effort to include Minority-Owned (MBE), Woman-Owned (WBE), Disadvantaged (DBE) Business Enterprises and Veteran-Owned Small Businesses (VOSB) as subcontractors or suppliers in their bids.
- 2) Toward that end, the LFUCG has established 10% of total procurement costs as a Goal for participation of Minority-Owned, Woman-Owned and Disadvantaged Businesses on this contract.
- 3) **It is therefore a request of each Bidder to include in its bid, the same goal (10%) for MWDBE participation and other requirements as outlined in this section.**
- 4) The LFUCG has also established a 3% of total procurement costs as a Goal for participation for of Veteran-Owned Businesses.
- 5) **It is therefore a request of each Bidder to include in its bid, the same goal (3%) for Veteran-Owned participation and other requirements as outlined in this section.**

**B. PROCEDURES**

- 1) The successful bidder will be required to report to the LFUCG, the dollar amounts of all payments submitted to Minority-Owned, Woman-Owned or Veteran-Owned subcontractors and suppliers for work done or materials purchased for this contract. (See Subcontractor Monthly Payment Report)
- 2) Replacement of a Minority-Owned, Woman-Owned or Veteran-Owned subcontractor or supplier listed in the original submittal must be requested in writing and must be accompanied by documentation of Good Faith Efforts to replace the subcontractor / supplier with another MWDBE Firm; this is subject to approval by the LFUCG. (See LFUCG MWDBE Substitution Form)
- 3) For assistance in identifying qualified, certified businesses to solicit for potential contracting opportunities, bidders may contact:
  - a) The Lexington-Fayette Urban County Government, Division of Central Purchasing (859-258-3320)
- 4) The LFUCG will make every effort to notify interested MWDBE and Veteran-Owned subcontractors and suppliers of each Bid Package, including information on the scope of work, the pre-bid meeting time and location, the bid date, and all other pertinent information regarding the project.

**C. DEFINITIONS**

- 1) A Minority-Owned Business Enterprise (MBE) is defined as a business which is certified as being at least 51% owned, managed and controlled by persons of African American, Hispanic, Asian, Pacific Islander, American Indian or Alaskan Native Heritage.
- 2) A Woman-Owned Business Enterprise (WBE) is defined as a business which is certified as being at least 51% owned, managed and controlled by one or more women.
- 3) A Disadvantaged Business (DBE) is defined as a business which is certified as being at least

51% owned, managed and controlled by a person(s) that are economically and socially disadvantaged.

- 4) A Veteran-Owned Small Business (VOSB) is defined as a business which is certified as being at least 51% owned, managed and controlled by a veteran and/or a service disabled veteran.
- 5) Good Faith Efforts are efforts that, given all relevant circumstances, a bidder or proposer actively and aggressively seeking to meet the goals, can reasonably be expected to make. In evaluating good faith efforts made toward achieving the goals, whether the bidder or proposer has performed the efforts outlined in the Obligations of Bidder for Good Faith Efforts outlined in this document will be considered, along with any other relevant factors.

#### D. OBLIGATION OF BIDDER FOR GOOD FAITH EFFORTS

- 1) **The bidder shall make a Good Faith Effort to achieve the Participation Goal for MWDBE and Veteran-Owned subcontractors/suppliers. The failure to meet the goal shall not necessarily be cause for disqualification of the bidder; however, bidders not meeting the goal are required to furnish with their bids written documentation of their Good Faith Efforts to do so.**
- 2) Award of Contract shall be conditioned upon satisfaction of the requirements set forth herein.
- 3) The Form of Proposal includes a section entitled "MWDBE Participation Form". The applicable information must be completed and submitted as outlined below.
- 4) **Failure to submit this information as requested may be cause for rejection of bid or delay in contract award.**

#### E. DOCUMENTATION REQUIRED FOR GOOD FAITH EFFORTS

- 1) Bidders reaching the Goal are required to submit only the MWDBE Participation Form." The form must be fully completed including names and telephone number of participating MWDBE firm(s); type of work to be performed; estimated value of the contract and value expressed as a percentage of the total Lump Sum Bid Price. The form must be signed and dated, and is to be submitted with the bid.
- 2) Bidders not reaching the Goal must submit the "MWDBE Participation Form", the "Quote Summary Form" and a written statement documenting their Good Faith Effort to do so. If bid includes no MWDBE and/or Veteran participation, bidder shall enter "None" on the subcontractor / supplier form). In addition, the bidder must submit written proof of their Good Faith Efforts to meet the Participation Goal:
  - a. Advertised opportunities to participate in the contract in at least two (2) publications of general circulation media; trade and professional association publications; small and minority business or trade publications; and publications or trades targeting minority, women and disadvantaged businesses not less than fifteen (15) days prior to the deadline for submission of bids to allow MWDBE firms and Veteran-Owned businesses to participate.
  - b. Included documentation of advertising in the above publications with the bidders good faith efforts package
  - c. Attended LFUCG Central Purchasing Economic Inclusion Outreach event

- d. Attended pre-bid meetings that were scheduled by LFUCG to inform MWDBEs and/or Veteran-Owned businesses of subcontracting opportunities
- e. Sponsored Economic Inclusion event to provide networking opportunities for prime contractors and MWDBE firms and Veteran-Owned businesses.
- f. Requested a list of MWDBE and/or Veteran subcontractors or suppliers from LFUCG and showed evidence of contacting the companies on the list(s).
- g. Contacted organizations that work with MWDBE companies for assistance in finding certified MWDBE firms and Veteran-Owned businesses to work on this project. Those contacted and their responses should be a part of the bidder's good faith efforts documentation.
- h. Sent written notices, by certified mail, email or facsimile, to qualified, certified MWDBEs and/or Veteran-Owned businesses soliciting their participation in the contract not less than seven (7) days prior to the deadline for submission of bids to allow them to participate effectively.
- i. Followed up initial solicitations by contacting MWDBEs and Veteran-Owned Businesses to determine their level of interest.
- j. Provided the interested MWDBE firm and/or Veteran-Owned business with adequate and timely information about the plans, specifications, and requirements of the contract.
- k. Selected portions of the work to be performed by MWDBE firms and/or Veteran-Owned businesses in order to increase the likelihood of meeting the contract goals. This includes, where appropriate, breaking out contract work items into economically feasible units to facilitate MWDBE and Veteran participation, even when the prime contractor may otherwise perform these work items with its own workforce
- l. Negotiated in good faith with interested MWDBE firms and Veteran-Owned businesses not rejecting them as unqualified without sound reasons based on a thorough investigation of their capabilities. Any rejection should be so noted in writing with a description as to why an agreement could not be reached.
- m. Included documentation of quotations received from interested MWDBE firms and Veteran-Owned businesses which were not used due to uncompetitive pricing or were rejected as unacceptable and/or copies of responses from firms indicating that they would not be submitting a bid.
- n. Bidder has to submit sound reasons why the quotations were considered unacceptable. The fact that the bidder has the ability and/or desire to perform the contract work with its own forces will not be considered a sound reason for rejecting a MWDBE and/or Veteran-Owned business's quote. Nothing in this provision shall be construed to require the bidder to accept unreasonable quotes in order to satisfy MWDBE and Veteran goals.
- o. Made an effort to offer assistance to or refer interested MWDBE firms and Veteran-Owned businesses to obtain the necessary equipment, supplies, materials, insurance and/or bonding to satisfy the work requirements of the bid proposal



p. Made efforts to expand the search for MWBE firms and Veteran-Owned businesses beyond the usual geographic boundaries.

q. Other--any other evidence that the bidder submits which may show that the bidder has made reasonable good faith efforts to include MWDBE and Veteran participation.

**Note: Failure to submit any of the documentation requested in this section may be cause for rejection of bid. Bidders may include any other documentation deemed relevant to this requirement which is subject to review by the MBE Liaison. Documentation of Good Faith Efforts must be submitted with the Bid, if the participation Goal is not met.**



## MINORITY BUSINESS ENTERPRISE PROGRAM

Sherita Miller, MPA  
Minority Business Enterprise Liaison  
Division of Central Purchasing  
Lexington-Fayette Urban County Government  
200 East Main Street  
Lexington, KY 40507  
[smiller@lexingtonky.gov](mailto:smiller@lexingtonky.gov)  
859-258-3323

**OUR MISSION:** The mission of the Minority Business Enterprise Program is to facilitate the full participation of minority and women owned businesses in the procurement process and to promote economic inclusion as a business imperative essential to the long term economic viability of Lexington-Fayette Urban County Government.

To that end the city council adopted and implemented Resolution 484-2017 – A Certified Minority, Women and Disadvantaged Business Enterprise ten percent (10%) minimum goal and a three (3%) minimum goal for Certified Veteran-Owned Small Businesses and Certified Service Disabled Veteran – Owned Businesses for government contracts.

The resolution states the following definitions shall be used for the purposes of reaching these goals (a full copy is available in Central Purchasing):

***Certified Disadvantaged Business Enterprise (DBE)*** – a business in which at least fifty-one percent (51%) is owned, managed and controlled by a person(s) who is socially and economically disadvantaged as define by 49 CFR subpart 26.

***Certified Minority Business Enterprise (MBE)*** – a business in which at least fifty-one percent (51%) is owned, managed and controlled by an ethnic minority (i.e. African American, Asian American/Pacific Islander, Hispanic Islander, Native American/ Native Alaskan Indian) as defined in federal law or regulation as it may be amended from time-to-time.

***Certified Women Business Enterprise (WBE)*** – a business in which at least fifty-one percent (51%) is owned, managed and controlled by a woman.

***Certified Veteran-Owned Small Business (VOSB)*** – a business in which at least fifty-one percent (51%) is owned, managed and controlled by a veteran who served on active duty with the U.S. Army, Air Force, Navy, Marines or Coast Guard.

***Certified Service Disabled Veteran Owned Small Business (SDVOSB)*** – a business in which at least fifty-one percent (51%) is owned, managed and controlled by a disabled veteran who served on active duty with the U.S. Army, Air Force, Navy, Marines or Coast Guard.

The term “Certified” shall mean the business is appropriately certified, licensed, verified, or validated by an organization or entity recognized by the Division of Purchasing as having the appropriate credentials to make a determination as to the status of the business.

To comply with Resolution 484-2017, prime contractors and minority, women and veteran owned businesses must enroll in the new Diverse Business Management Compliance system, <https://lexingtonky.diversitycompliance.com/>

We have compiled the list below to help you locate certified MBE, WBE and DBE certified businesses. Below is a listing of contacts for LFUCG Certified MWDBEs and Veteran-Owned Small Businesses in <https://lexingtonky.ionwave.net>

<b>Business</b>	<b>Contact</b>	<b>Email Address</b>	<b>Phone</b>
<b>LFUCG</b>	Sherita Miller	<a href="mailto:smiller@lexingtonky.gov">smiller@lexingtonky.gov</a>	859-258-3323
<b>Commerce Lexington – Minority Business Development</b>	Tyrone Tyra	<a href="mailto:tyra@commercelexington.com">tyra@commercelexington.com</a>	859-226-1625
<b>Tri-State Minority Supplier Diversity Council</b>	Susan Marston	<a href="mailto:smarston@tsmsdc.com">smarston@tsmsdc.com</a>	502-365-9762
<b>Small Business Development Council</b>	Shawn Rogers UK SBDC	<a href="mailto:shawn.rogers@uky.edu">shawn.rogers@uky.edu</a>	859-257-7666
<b>Community Ventures Corporation</b>	Phyllis Alcorn	<a href="mailto:palcorn@cvky.org">palcorn@cvky.org</a>	859-231-0054
<b>KY Transportation Cabinet (KYTC)</b>	Melvin Bynes	<a href="mailto:Melvin.bynes2@ky.gov">Melvin.bynes2@ky.gov</a>	502-564-3601
<b>KYTC Pre-Qualification</b>	Shella Eagle	<a href="mailto:Shella.Eagle@ky.gov">Shella.Eagle@ky.gov</a>	502-782-4815
<b>Ohio River Valley Women’s Business Council (WBENC)</b>	Sheila Mixon	<a href="mailto:smixon@orvwbc.org">smixon@orvwbc.org</a>	513-487-6537
<b>Kentucky MWBE Certification Program</b>	Yvette Smith, Kentucky Finance Cabinet	<a href="mailto:Yvette.Smith@ky.gov">Yvette.Smith@ky.gov</a>	502-564-8099
<b>National Women Business Owner’s Council (NWBOC)</b>	Janet Harris-Lange	<a href="mailto:janet@nwbo.org">janet@nwbo.org</a>	800-675-5066
<b>Small Business Administration</b>	Robert Coffey	<a href="mailto:robertcoffey@sba.gov">robertcoffey@sba.gov</a>	502-582-5971
<b>LaVoz de Kentucky</b>	Andres Cruz	<a href="mailto:lavozdeky@yahoo.com">lavozdeky@yahoo.com</a>	859-621-2106
<b>The Key News Journal</b>	Patrice Muhammad	<a href="mailto:production@keynewsjournal.com">production@keynewsjournal.com</a>	859-685-8488



**LFUCG MWDBE PARTICIPATION FORM**

Bid/RFP/Quote Reference # 19-2019

The MWDBE and/or veteran subcontractors listed have agreed to participate on this Bid/RFP/Quote. If any substitution is made or the total value of the work is changed prior to or after the job is in progress, it is understood that those substitutions must be submitted to Central Purchasing for approval immediately. **Failure to submit a completed form may cause rejection of the bid.**

MWDBE Company, Name, Address, Phone, Email	MBE WBE or DBE	Work to be Performed	Total Dollar Value of the Work	% Value of Total Contract
1. None				
2.				
3.				
4.				

The undersigned company representative submits the above list of MWDBE firms to be used in accomplishing the work contained in this Bid/RFP/Quote. Any misrepresentation may result in the termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and false claims.

Roberts Heavy Duty Towing Inc.  
Company

  
Company Representative

3.18.19  
Date

President  
Title



**LEXINGTON**

**LFUCG MWDBE PARTICIPATION FORM**

**Bid/RFP/Quote Reference #** 19-2019

The MWDBE and/or veteran subcontractors listed have agreed to participate on this Bid/RFP/Quote. If any substitution is made or the total value of the work is changed prior to or after the job is in progress, it is understood that those substitutions must be submitted to Central Purchasing for approval immediately. **Failure to submit a completed form may cause rejection of the bid.**

MWDBE Company, Name, Address, Phone, Email	MBE WBE or DBE	Work to be Performed	Total Dollar Value of the Work	% Value of Total Contract
1. None				
2.				
3.				
4.				

The undersigned company representative submits the above list of MWDBE firms to be used in accomplishing the work contained in this Bid/RFP/Quote. Any misrepresentation may result in the termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and false claims.

Roberts Heavy Duty Towing Inc.  
Company

3.18.19  
Date

  
Company Representative

President  
Title



# LEXINGTON

## LFUCG MWDBE SUBSTITUTION FORM

Bid/RFP/Quote Reference # 19-2019

The substituted MWDBE and/or veteran subcontractors listed below have agreed to participate on this Bid/RFP/Quote. These substitutions were made prior to or after the job was in progress. These substitutions were made for reasons stated below and are now being submitted to Central Purchasing for approval. By the authorized signature of a representative of our company, we understand that this information will be entered into our file for this project. **Failure to submit this form may cause rejection of the bid.**

SUBSTITUTED MWDBE Company Name, Address, Phone, Email	MWDBE Formally Contracted/ Name, Address, Phone, Email	Work to Be Performed	Reason for the Substitution	Total Dollar Value of the Work	% Value of Total Contract
1. None					
2.					
3.					
4.					

The undersigned acknowledges that any misrepresentation may result in termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and false claims.

Roberts Heavy Duty Towing Inc.  
Company

3.18.19  
Date

\_\_\_\_\_  
Company Representative

\_\_\_\_\_  
President  
Title



# LEXINGTON

## MWDBE QUOTE SUMMARY FORM

Bid/RFP/Quote Reference # 19-2019

The undersigned acknowledges that the minority and/or veteran subcontractors listed on this form did submit a quote to participate on this project. Failure to submit this form may cause rejection of the bid.

<b>Company Name</b> Roberts Heavy Duty Towing Inc.	<b>Contact Person</b> Lee D Roberts
<b>Address/Phone/Email</b> 2285 Maggard Drive Lexington, KY 40511	<b>Bid Package / Bid Date</b> 19-2019 March 18, 2019

MWDBE Company Address	Contact Person	Contact Information (work phone, Email, cell)	Date Contacted	Services to be performed	Method of Communication (email, phone meeting, ad, event etc)	Total dollars \$\$ Do Not Leave Blank (Attach Documentation)	MBE * AA HA AS NA Female	Veteran
None								

(MBE designation / AA=African American / HA= Hispanic American/AS = Asian American/Pacific Islander/ NA= Native American)

The undersigned acknowledges that all information is accurate. Any misrepresentation may result in termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and claims.

Roberts Heavy Duty Towing Inc.  
Company

Company Representative

3.18.19  
Date

President  
Title



# LEXINGTON

## LFUCG SUBCONTRACTOR MONTHLY PAYMENT REPORT

The LFUCG has a 10% goal plan adopted by city council to increase the participation of minority and women owned businesses in the procurement process. The LFUCG also has a 3% goal plan adopted by cited council to increase the participation of veteran owned businesses in the procurement process. In order to measure that goal LFUCG will track spending with MWDBE and Veteran contractors on a monthly basis. By the signature below of an authorized company representative, you certify that the information is correct, and that each of the representations set forth below is true. Any misrepresentation may result in termination of the contract and/or prosecution under applicable Federal and State laws concerning false statements and false claims. Please submit this form monthly to the Division of Central Purchasing/ 200 East Main Street / Room 338 / Lexington, KY 40507.

Bid/RFP/Quote #   19-2019  

Total Contract Amount Awarded to Prime Contractor for this Project   0  

Project Name/ Contract #	Work Period/ From: _____ To: _____
Company Name:	Address:
Federal Tax ID:	Contact Person:

Subcontractor Vendor ID (name, address, phone, email)	Description of Work	Total Subcontract Amount	% of Total Contract Awarded to Prime for this Project	Total Amount Paid for this Period	Purchase Order number for subcontractor work (please attach PO)	Scheduled Project Start Date	Scheduled Project End Date
None							

By the signature below of an authorized company representative, you certify that the information is correct, and that each of the representations set forth below is true. Any misrepresentations may result in the termination of the contract and/or prosecution under applicable Federal and State laws concerning false statements and false claims.

RobertsHeavyDutyTowingInc.

Company

\_\_\_\_\_  
Company Representative

3.18.19

Date

President  
\_\_\_\_\_  
Title



**LFUCG STATEMENT OF GOOD FAITH EFFORTS**

Bid/RFP/Quote # 19-2019

By the signature below of an authorized company representative, we certify that we have utilized the following Good Faith Efforts to obtain the maximum participation by MWDBE and Veteran-Owned business enterprises on the project and can supply the appropriate documentation.

Advertised opportunities to participate in the contract in at least two (2) publications of general circulation media; trade and professional association publications; small and minority business or trade publications; and publications or trades targeting minority, women and disadvantaged businesses not less than fifteen (15) days prior to the deadline for submission of bids to allow MWDBE firms and Veteran-Owned businesses to participate.

Included documentation of advertising in the above publications with the bidders good faith efforts package

Attended LFUCG Central Purchasing Economic Inclusion Outreach event

Attended pre-bid meetings that were scheduled by LFUCG to inform MWDBEs and/or Veteran-Owned Businesses of subcontracting opportunities

Sponsored Economic Inclusion event to provide networking opportunities for prime contractors and MWDBE firms and Veteran-Owned businesses

Requested a list of MWDBE and/or Veteran subcontractors or suppliers from LFUCG and showed evidence of contacting the companies on the list(s).

Contacted organizations that work with MWDBE companies for assistance in finding certified MWDBE firms and Veteran-Owned businesses to work on this project. Those contacted and their responses should be a part of the bidder's good faith efforts documentation.

Sent written notices, by certified mail, email or facsimile, to qualified, certified MWDBEs soliciting their participation in the contract not less than seven (7) days prior to the deadline for submission of bids to allow them to participate effectively.

Followed up initial solicitations by contacting MWDBEs and Veteran-Owned businesses to determine their level of interest.

Provided the interested MWDBE firm and/or Veteran-Owned business with adequate and timely information about the plans, specifications, and requirements of the contract.

Selected portions of the work to be performed by MWDBE firms and/or Veteran-Owned businesses in order to increase the likelihood of meeting the contract goals. This includes, where appropriate, breaking out contract work items into economically feasible units to facilitate MWDBE and Veteran participation, even when the prime contractor may otherwise perform these work items with its own workforce

Negotiated in good faith with interested MWDBE firms and Veteran-Owned businesses not rejecting them as unqualified without sound reasons based on a thorough investigation of their capabilities. Any rejection should be so noted in writing with a description as to why an agreement could not be reached.

\_\_\_\_\_ Included documentation of quotations received from interested MWDBE firms and Veteran-Owned businesses which were not used due to uncompetitive pricing or were rejected as unacceptable and/or copies of responses from firms indicating that they would not be submitting a bid.

\_\_\_\_\_ Bidder has to submit sound reasons why the quotations were considered unacceptable. The fact that the bidder has the ability and/or desire to perform the contract work with its own forces will not be considered a sound reason for rejecting a MWDBE and/or Veteran-Owned business's quote. Nothing in this provision shall be construed to require the bidder to accept unreasonable quotes in order to satisfy MWDBE and Veteran goals.

\_\_\_\_\_ Made an effort to offer assistance to or refer interested MWDBE firms and Veteran-Owned businesses to obtain the necessary equipment, supplies, materials, insurance and/or bonding to satisfy the work requirements of the bid proposal

\_\_\_\_\_ Made efforts to expand the search for MWBE firms and Veteran-Owned businesses beyond the usual geographic boundaries.

Other--any other evidence that the bidder submits which may show that the bidder has made reasonable good faith efforts to include MWDBE and Veteran participation.

**NOTE: Failure to submit any of the documentation requested in this section may be cause for rejection of bid. Bidders may include any other documentation deemed relevant to this requirement which is subject to approval by the MBE Liaison. Documentation of Good Faith Efforts must be submitted with the Bid, if the participation Goal is not met.**

The undersigned acknowledges that all information is accurate. Any misrepresentations may result in termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and claims.

Roberts Heavy Duty Towing Inc. \_\_\_\_\_

Company

3.18.19,  
Date



\_\_\_\_\_  
Company Representative

\_\_\_\_\_  
President  
Title

**RISK MANAGEMENT PROVISIONS  
INSURANCE AND INDEMNIFICATION**

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**INDEMNIFICATION AND HOLD HARMLESS PROVISION**

- (1) It is understood and agreed by the parties that Contractor hereby assumes the entire responsibility and liability for any and all damages to persons or property caused by or resulting from or arising out of any act or omission on the part of Contractor or its employees, agents, servants, owners, principals, licensees, assigns or subcontractors of any tier (hereinafter "CONTRACTOR") under or in connection with this agreement and/or the provision of goods or services and the performance or failure to perform any work required thereby.
- (2) CONTRACTOR shall indemnify, save, hold harmless and defend the Lexington-Fayette Urban County Government and its elected and appointed officials, employees, agents, volunteers, and successors in interest (hereinafter "LFUCG") from and against all liability, damages, and losses, including but not limited to, demands, claims, obligations, causes of action, judgments, penalties, fines, liens, costs, expenses, interest, defense costs and reasonable attorney's fees that are in any way incidental to or connected with, or that arise or are alleged to have arisen, directly or indirectly, from or by CONTRACTOR's performance or breach of the agreement and/or the provision of goods or services provided that: (a) it is attributable to personal injury, bodily injury, sickness, or death, or to injury to or destruction of property (including the loss of use resulting therefrom), or to or from the negligent acts, errors or omissions or willful misconduct of the CONTRACTOR; and (b) not caused solely by the active negligence or willful misconduct of LFUCG.
- (3) Notwithstanding, the foregoing, with respect to any professional services performed by CONTRACTOR hereunder (and to the fullest extent permitted by law), CONTRACTOR shall indemnify, save, hold harmless and defend LFUCG from and against any and all liability, damages and losses, including but not limited to, demands, claims, obligations, causes of action, judgments, penalties, fines, liens, costs, expenses, interest, defense costs and reasonable attorney's fees, for any damage due to death or injury to any person or injury to any property (including the loss of use resulting therefrom) to the extent arising out of, pertaining to or relating to the negligence, recklessness or willful misconduct of CONTRACTOR in the performance of this agreement.
- (4) In the event LFUCG is alleged to be liable based upon the above, CONTRACTOR shall defend such allegations and shall bear all costs, fees and expenses of such defense, including but not limited to, all reasonable attorneys' fees and expenses, court costs, and expert witness fees and expenses, using attorneys approved in writing by LFUCG, which approval shall not be unreasonably withheld.
- (5) These provisions shall in no way be limited by any financial responsibility or insurance requirements, and shall survive the termination of this agreement.
- (6) LFUCG is a political subdivision of the Commonwealth of Kentucky. CONTRACTOR acknowledges and agrees that LFUCG is unable to provide indemnity or otherwise save, hold harmless, or defend the CONTRACTOR in any manner.

**FINANCIAL RESPONSIBILITY**

CONTRACTOR understands and agrees that it shall, prior to final acceptance of its proposal and the commencement of any work or services, demonstrate the ability to assure compliance with the above Indemnity provisions and these other risk management provisions.

**INSURANCE REQUIREMENTS**

YOUR ATTENTION IS DIRECTED TO THE INSURANCE REQUIREMENTS BELOW, AAND YOU MAY NEED TO CONFER WITH YOUR INSURANCE AGENTS, BROKERS, OR CARRIERS TO DETERMINE IN ADVANCE OF SUBMISSION OF A RESPONSE THE AVAILABILITY OF THE INSURANCE COVERAGES AND ENDORSEMENTS REQUIRED HEREIN. IF YOU FAIL TO COMPLY WITH THE INSURANCE REQUIREMENTS BELOW, YOU MAY BE DISQUALIFIED FROM AWARD OF THE CONTRACT.

**Required Insurance Coverage**

CONTRACTOR shall procure and maintain for the duration of this contract the following or equivalent insurance policies at no less than the limits shown below and cause its subcontractors to maintain similar insurance with limits acceptable to LFUCG in order to protect LFUCG against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the work or services hereunder by CONTRACTOR. The cost of such insurance shall be included in any bid:

<b><u>Coverage</u></b>	<b><u>Limits</u></b>
General Liability (Insurance Services Office Form CG 00 01)	\$1 million per occurrence, \$2 million aggregate or \$2 million combined single limit
Commercial Automobile Liability (Insurance Services Office Form CA 0001)	combined single, \$1 million per occurrence
Worker's Compensation	Statutory
Employer's Liability	\$100,000.00
Excess/Umbrella Liability	\$1 million per occurrence
Garagekeepers Liability	\$500,000.00

The policies above shall contain the following conditions:

- a. All Certificates of Insurance forms used by the insurance carrier shall be properly filed and approved by the Department of Insurance for the Commonwealth of Kentucky. LFUCG shall be named as an additional insured in the General Liability Policy and Commercial Automobile Liability Policy using the Kentucky DOI approved forms.
- b. The General Liability Policy shall be primary to any insurance or self-insurance retained by LFUCG.
- c. The General Liability Policy shall include a Products and Completed Operations endorsement or Premises and Operations Liability endorsement unless it is deemed not to apply by LFUCG.
- d. The General Liability Policy shall include an Explosion-Collapse Underground (XCU) endorsement unless it is deemed not to apply by LFUCG.

- e. The General Liability Policy shall have a Professional Liability endorsement (including Errors and Omissions) for any services performed pursuant to the contract, and/or a separate Professional Liability Policy shall be obtained unless it is deemed not to apply by LFUCG.
- f. The Professional Liability policy shall be maintained for a minimum of three years beyond the completion date of the project, to the extent commercially available. If not commercially available, CONTRACTOR shall notify LFUCG and obtain similar insurance that is commercially available and acceptable to LFUCG.
- g. LFUCG shall be provided at least 30 days advance written notice via certified mail, return receipt requested, in the event any of the required policies are canceled or non-renewed.
- h. Said coverage shall be written by insurers acceptable to LFUCG and shall be in a form acceptable to LFUCG. Insurance placed with insurers with a rating classification of no less than Excellent (A or A-) and a financial size category of no less than VIII, as defined by the most current Best's Key Rating Guide shall be deemed automatically acceptable.

#### Renewals

After insurance has been approved by LFUCG, evidence of renewal of an expiring policy must be submitted to LFUCG, and may be submitted on a manually signed renewal endorsement form. If the policy or carrier has changed, however, new evidence of coverage must be submitted in accordance with these Insurance Requirements.

#### Deductibles and Self-Insured Programs

**IF YOU INTEND TO SUBMIT A SELF-INSURANCE PLAN IT MUST BE FORWARDED TO LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, DIVISION OF RISK MANAGEMENT, 200 EAST MAIN STREET, LEXINGTON, KENTUCKY 40507 NO LATER THAN A MINIMUM OF FIVE (5) WORKING DAYS PRIOR TO THE RESPONSE DATE.**

Self-insurance programs, deductibles, and self-insured retentions in insurance policies are subject to separate approval by Lexington-Fayette Urban County Government's Division of Risk Management, upon review of evidence of CONTRACTOR's financial capacity to respond to claims. Any such programs or retentions must provide LFUCG with at least the same protection from liability and defense of suits as would be afforded by first-dollar insurance coverage. If CONTRACTOR satisfies any portion of the insurance requirements through deductibles, self-insurance programs, or self-insured retentions, CONTRACTOR agrees to provide Lexington-Fayette Urban County Government, Division of Risk Management, the following data prior to the final acceptance of bid and the commencement of any work:

- a. Latest audited financial statement, including auditor's notes.
- b. Any records of any self-insured trust fund plan or policy and related accounting statements.
- c. Actuarial funding reports or retained losses.
- d. Risk Management Manual or a description of the self-insurance and risk management program.
- e. A claim loss run summary for the previous five (5) years.
- f. Self-Insured Associations will be considered.

Safety and Loss Control

CONTRACTOR shall comply with all applicable federal, state, and local safety standards related to the performance of its works or services under this Agreement and take necessary action to protect the life, health and safety and property of all of its personnel on the job site, the public, and LFUCG.

Verification of Coverage

CONTRACTOR agrees to furnish LFUCG with all applicable Certificates of Insurance signed by a person authorized by the insurer to bind coverage on its behalf prior to final award, and if requested, shall provide LFUCG copies of all insurance policies, including all endorsements.

Right to Review, Audit and Inspect

Consulant understands and agrees that LFUCG may review, audit and inspect any and all of its records and operations to insure compliance with these Insurance Requirements.

**DEFAULT**

CONTRACTOR understands and agrees that the failure to comply with any of these insurance, safety, or loss control provisions shall constitute default and that LFUCG may elect at its option any single remedy or penalty or any combination of remedies and penalties, as available, including but not limited to purchasing insurance and charging CONTRACTOR for any such insurance premiums purchased, or suspending or terminating the work.

00410168

# Request for Bid

## Towing for Police, Code Enforcement and LexPark

### **1.0 Scope and Classification**

These specifications describe requirements of the Lexington-Fayette Urban County Government for safely towing and storing vehicles:

- 1.1 pursuant to Sections 12-2, 12-3, 18-112 and 18-114 of the Lexington-Fayette Urban County Government Code of Ordinances.
- 1.2 involved in traffic accidents.
- 1.3 involved in the perpetration of a crime.
- 1.4 parked illegally along streets and roadways

### **2.0 Publications**

The following publications apply to these specifications:

- 2.1 Sections 18-112 and 18-114 of the Lexington-Fayette Urban County Government Code of Ordinances. Section 18-112 also includes LexPark.
- 2.2 Kentucky Revised Statutes 189.754 and 376.275.
- 2.3 Federal Motor Carrier Safety Regulations
- 2.4 Impounding procedures of the Lexington-Fayette Urban County Government Division of Police, as they exist and as they may be amended in the future.

### **3.0 Requirements**

- 3.1 Contractor shall tow and store vehicles, at the request of the Division of Police or the Division of Code Enforcement, in accordance with the publications cited in Section 2.0 above, these specifications and proposal conditions attached hereto.
  - 3.1.1 Contractor must provide towing services for the Division of Code

Enforcement for the abatement of nuisance vehicles per the terms of the specifications listed in that section. The Police Towing and the Code Enforcement towing are not severable and the awarded contractor must provide both types of towing without interruption.

- 3.1.2 LexPark may use this contract for their towing needs and is in agreement with pricing set forth in these specifications.
- 3.2 Service described herein shall be available 24 hours per day, seven days per week.
- 3.3 Contractor shall furnish emergency services for the removal and impounding of vehicles during special events, e.g., basketball and football games, and any other public event which is determined by the Division of Police to create emergency traffic and parking conditions.
  - 3.3.1 Contractor shall furnish one (1) portable radio (must meet all current FCC requirements) unit to the Police Officer in charge of traffic at such events.
  - 3.3.2 The Division of Police shall, whenever possible, notify Contractor twenty four hours before the time of an anticipated emergency condition which may require high volume towing. However, Contractor shall respond to requests for emergency services whenever such request may be made.
- 3.4 Contractor shall, pursuant to KRS 189.754, furnish each wrecker unit with tools necessary to remove and properly dispose of vehicle debris left on the street or highway after an accident. Contractor is solely responsible for safety of Contractor's operations.
  - 3.4.1 Wrecker unit operator shall clean and dispose of debris specified in Section 3.4 above.
- 3.5 Equipment Requirements

Contractor shall have available, as a minimum, vehicles and equipment described in the following subsections. Equipment shall be available to respond to requests for service 24 hours per day, seven (7) days per week.

  - 3.5.1 Contractor shall have available nine (9) wreckers with chassis weight of one ton (minimum), specifically designed to tow automobiles, pick-up trucks and one-ton trucks. These vehicles may not be movable by pulling in which case a roll back wrecker may be required.



- 3.5.2 Each unit shall be equipped with an air supply for tire inflation.
- 3.5.3 Each unit shall be equipped with at least one (1) four-ton capacity motor-driven winch.
- 3.5.4 Each unit shall be capable of towing imported automobiles and pick-up trucks, and other vehicles not designed to be towed by conventional techniques.
- 3.5.5 Two (2) units may be equipped with a permanent cradle.
- 3.5.6 Each wrecker unit shall be equipped with any and all safety devices necessary for the safe fulfillment of the Contractor's responsibilities and obligations under this contract. Safety devices shall conform to requirements of Federal Motor Carrier Safety Regulations, Section 392.22(b).
- 3.5.7 Contractor shall have available two (2) low-profile wheel lift trucks.
- 3.5.8 Contractor shall have available two (2) heavy duty wreckers able to move loaded semi-tractor trailers.
- 3.5.9 Contractor shall have available one (1) heavy duty rotator able to move loaded semi-tractor trailers.
- 3.5.10 Contractor shall have available one (1) air cushion unit for uprighting overturned vehicles, buses, tractors, trailers or any other equipment for which it may be needed.
- 3.5.11 Contractor shall have available for access low-boy trailers, forklifts, backhoes, loaders, dumpsters, portable lighting and sand/absorbent materials which would be necessary to expedite the cleanup of the accident scene.
- 3.5.12 The contractor may subcontract any parts of this contract with the approval of the Lexington-Fayette Urban County Government of those subcontractors. The list of subcontractors to be used must be submitted with the bid. All equipment to be used in the performance of this contract must be stored in Fayette County for the duration of the contract. For equipment owned by subcontractors, a written agreement between the subcontractor and the primary contractor clearly identifying the equipment and storage location/arrangement must be submitted with the bid.
- 3.5.13 Any equipment required may be owned, leased or rented as needed.

- 3.6 All units used in performance of this contract shall be radio-dispatched (radio system must meet all current FCC requirements).
- 3.7 Any driver of any unit dispatched by Contractor in performance of this contract shall be fully qualified to drive and operate the unit.
  - 3.7.1 Driver/operator shall be familiar with recommendations of various vehicle manufacturers regarding towing of vehicles manufactured by said manufacturers.
  - 3.7.2 Contractor shall provide, upon request by the Lexington-Fayette Urban County Government, evidence of the training and qualifications of any or all drivers performing services pursuant to this contract.
  - 3.7.3 Contractor agrees to provide a random drug testing program, pursuant to 49 CFR 382.305 for all operators of towing equipment and tow truck drivers who are required to hold CDL licenses. Under no circumstances shall a driver who tests positive for alcohol or any scheduled drug be allowed to respond to service calls for the Lexington Fayette Urban County Government under this bid. Contractor shall furnish upon request complete information on random sampling and testing program for employees.

3.8 Storage Lot

Storing towed vehicles is an essential part of this contract. Storage requirements are set forth in the following subsections.

- 3.8.1 Contractor shall provide a storage lot entirely located within the geographic bounds of Lexington-Fayette Urban County.
  - A. Lot shall be located in an area zoned for such use.
- 3.8.2 Contractor's storage lot shall be of size sufficient to store 350 standard-size automobiles with a minimum of space between automobiles in all directions, and between automobiles and any fixed object(s) of not less than 18 inches.
- 3.8.3 The entire surface of the lot whereupon vehicles are stored shall be completely covered by asphalt, concrete or gravel.
- 3.8.4 The vehicle storage area of the lot shall be lighted to provide not less than two (2) foot-candles of illumination for all vehicles.

3.8.5 Lot shall be completely enclosed with a chain-link fence or fencing of other material of like strength.

A. Fence shall be not less than eight (8) feet high.

B. Existing fence of less than the required height may be modified by the addition of material such as barbed wire to bring fence to the required height.

3.8.6 Contractor shall provide security against damage to, pilferage from and theft of all vehicles stored.

3.8.7 Contractor shall maintain an office on the storage site.

A. Office shall be manned 24 hours per day, seven days per week.

B. Office must be clean and offer sanitary restrooms at all times.

3.8.8 Contractor understands and agrees that Contractor is the only party to the contract responsible for the stored vehicle and any other property under the Contractor's care, custody and/or control.

### 3.9 Storage Building for forensic use

Contractor shall provide a storage building which meets requirements established in the following subsections.

3.9.1 Storage building must be a minimum of 30 feet by 45 feet and include a vehicle lift.

3.9.2 The storage building shall have a concrete floor. Building shall be well-lighted, heated and air conditioned in a manner that permits collection of evidence (including fingerprints) from stored vehicles.

3.9.3 Storage building must remain locked and secure at any time vehicle(s) are stored therein. No access shall be afforded to any person(s), including Contractor's employees, unless accompanied by a sworn officer of the Urban County Government Division of Police.

3.9.4 Storage Building shall be constructed in accordance with the Building Code of Lexington-Fayette Urban County.

### 3.10 Administration of Impoundment

- 3.10.1 Contractor shall maintain records acceptable to the Urban County Government concerning all vehicles impounded. Such records shall include information concerning the manner, date and time of release of vehicles from impoundment and fees paid by owner of the vehicle for release.
- 3.10.2 Records specified above shall be maintained in accordance with impoundment procedures of the Division of Police, and shall be available for inspection by personnel of that Division at any time.
- 3.10.3 The Lexington-Fayette Urban County Government shall be liable for the initial towing charge only. All storage charges shall be the responsibility of the vehicle owner and the contractor must collect these charges.
- 3.10.4 Contractor shall comply with notice requirements established in KRS 376.275.
- 3.10.5 The Contractor shall accept cash, credit cards and checks as forms of payment. The Urban County Government shall not be liable for fees not collected. All charges shall be the responsibility of the Contractor unless otherwise specified herein.
- 3.10.6 The Contractor shall allow the owner of the impounded vehicle to remove personal possessions such as medicine, clothing, cameras, telephones, etc from the car while it is impounded unless otherwise directed by the Division of Police.
- 3.10.7 The Contractor shall allow other towing services access to the impound lot to retrieve vehicles that have been released. If the Contractor chooses to use their equipment to remove impounded vehicles from their lot to the street they must state the charge for this service in section 4.11 of this document.
- 3.10.8 Contractor agrees by signature of his/her proposal that if a vehicle is towed for violation of an Urban County Government Ordinance, and if, at a subsequent judicial hearing the owner or operator of the vehicle is found to be not guilty of violating said Ordinance upon which towing was effected, Contractor shall release the vehicle to the owner without charge. If said owner has previously paid towing and storage charges for the release of the vehicle, Contractor shall reimburse said owner for all charges. All charges will then be reimbursed to Contractor by LFUCG.
- 3.10.9 Contractor shall accept both paper copy and electronically

submitted formats of Division of Police form 209- Vehicle Impound Record. The electronic version of form 209 will be sent via e-mail upon completion by the impounding officer. Paper copies of form 209 will be given to the tow truck operator upon completion by the impounding officer.

3.11 Bonding, Safety and Loss Control

This section sets forth specifications for Bonding; Safety and Loss Control; Right to Review, Audit and Inspect; Definition of Default; and Conflicting Contract Provisions.

**3.11.1 Contractor shall provide a performance bond, executed by a surety licensed to do business in the Commonwealth of Kentucky and drawn in favor of the Lexington-Fayette Urban County Government as obligee, in the penal sum of \$25,000.00 (twenty-five thousand dollars).**

- A. Contractor may elect to provide an irrevocable letter of credit in lieu of a Performance Bond. The letter of credit shall be in the name of the Lexington-Fayette Urban County Government and shall be in the amount of \$25,000.00 (twenty-five thousand dollars).
- B. The Performance Bond (or letter of credit) shall secure the faithful performance of the contract by the Contractor. In the event of Contractor's failure to perform all obligations pursuant to this Contract, the Urban County Government shall seek such remedies it determines to be in its best interest, including, but not limited to, cashing the Performance Bond or letter of credit.
- C. Successful Proposer shall deliver Performance Bond or letter of credit to the Division of Central Purchasing, Room 338, 200 East Main St., Lexington, KY 40507, within seven (7) working days of receipt of notification of intent to award the Contract to the Proposer.

3.11.2 While providing the service(s) specified herein, the Contractor understands and agrees to adhere to any comply with any and all Federal, State and Local safety laws, regulations, and ordinances, as well as the safety and loss control reporting guidelines established by the Lexington-Fayette Urban County Government. Contractor shall provide all safeguards, safety devices and protective equipment, and shall take any other needed actions whatsoever, on its own responsibility and expense, to protect the

life and health of all persons providing the service(s) specified herein, the safety of the public and the Lexington-Fayette Urban County Government, and to protect any and all property in connection with the service(s) specified herein.

- 3.11.3 Contractor understands and agrees that the Lexington-Fayette urban County Government shall, without prior notice, be permitted, but not obligated to, review, audit and inspect any and all of the Contractor's records, documents and service(s) as deemed necessary by the Lexington-Fayette Urban County Government to assure compliance with the provisions of the Contract, maximize the protection of the Lexington-Fayette Urban County Government, and assess the financial ability of the Contractor to indemnify and save harmless the Lexington-Fayette Urban County Government from any and all claims. Neither the right to review, audit and inspect nor the making thereof, nor any report thereon, shall constitute an understanding on behalf of, or for the benefit of, the Contractor, to determine or warrant that such service(s) has/have been done in a manner conforming to the Contract.

The results of all reviews, audits and inspections will be verbally presented to the Contractor at the conclusion of any review, audit and/or inspection. Contractor shall immediately comply with such recommendations and shall, within 48 hours, provide written notification by certified mail, with return receipt requested, to the Lexington Fayette Urban County Government, of the action(s) taken to come into compliance with provisions of the Contract.

- 3.11.4 Contractor understands and agrees that failure to comply with any or all of the provisions of the Contract shall constitute an event of default of the Contract. The default shall exist at the time of the failure to comply with the provisions of the Contract, whether or not either party has notice. The Lexington-Fayette Urban County Government, in addition to other legal remedies available, may, at the Urban County Government's discretion, elect to impose any single remedy or penalty, or combination of remedies and penalties as specified elsewhere in the Contract.
- 3.11.5 In the event that provisions set forth in this section (3.11) conflict with any other provisions set forth elsewhere in these specifications, it is agreed by all parties that the provision which is more strictly in favor of the Lexington-Fayette Urban County Government shall be the binding provision.

- 3.12 Contractor shall respond, under normal traffic conditions, to any request

made by the Division of Police for towing services within thirty (30) minutes after such request is made.

- 3.13 Contractor shall respond to any request made by the Division of Code Enforcement with 24 hours of notification.

#### **4.0 NOTES**

- 4.1 Time is of the essence of this Contract. All equipment, facilities, bonding and insurance coverage described herein shall be available and ready for operation at the time the bid is submitted to the Urban County Council.

#### **4.2 Reports by Contractor**

The apparent low Proposer shall furnish to the Urban County Government Division of Risk Management the following documents:

- 4.2.1 Five-year history of all insurance losses, paid or unpaid, of the Proposer on all types of claims.
- 4.2.2 List of all equipment to be used in performing the requirements of the Contract.
- 4.2.3 Copies of bond and Certificate(s) of Insurance as required elsewhere in these specifications.
- 4.2.4 Contractor shall furnish the following reports upon request to the Lexington-Fayette Urban County Government detailing the following information:
- 4.2.4.1 Number of service calls received.
- 4.2.4.2 Number of tows and itemized revenue from each tow.
- 4.2.4.3 Number of stored vehicles, the period of storage for each vehicle and the revenue from storage each vehicle.
- 4.2.4.4 The number of vehicles sold when unclaimed and the revenue from each sale. Documentation showing that local and state statues were followed for the sale of unclaimed vehicles shall be provided for each vehicle sold.

The reports shall be forwarded to:

Director, Division of Central Purchasing  
Lexington-Fayette Urban County Government  
200 East Main Street, 3rd Floor  
Lexington, Kentucky 40507

- 4.3 Any party, firm or individual submitting a proposal pursuant to this invitation must have paid all taxes owed to the Lexington-Fayette Urban County Government at the time the proposal is submitted, and must maintain a "current" status in regard to those taxes throughout the term of this Contract.
- 4.4 The term of this contract shall be for 1 year from the date of acceptance of a proposal by the Urban County Council. The contract may be renewed automatically renewed for an additional term of 3 years at the same terms and conditions.
- 4.5 The Lexington-Fayette Urban County Government shall award a contract to provide the services specified herein to the responsible Proposer who submits the lowest proposal responsive to the requirements, terms and conditions set forth herein.
- 4.6 Proposer shall attach the following lists to his/her proposal.
  - 4.6.1 List of equipment available that meets or exceeds requirements specified herein.
  - 4.6.2 List of facilities available that meet or exceed requirements specified herein.
  - 4.6.3 List of subcontractors/employees that will be used to meet requirements specified herein.
- 4.7 The Lexington-Fayette Urban County Government reserves the right to approve any and all subcontractors. Subcontractors shall not be used without the approval of the Urban County Government.
- 4.8 Contractor's may submit proposals as a joint venture with one (1) or more other contractors. Proposal should designate contract person, office location and storage lot location.
- 4.9 The Lexington-Fayette Urban County Government reserves the right to reject any or all proposals, and to waive technicalities and informalities when such waiver is determined by the Urban County Government to be in its best interest.



4.10 The rates to be charged for services provided as described herein shall be expressed as follows:

4.10.1 Charges for impounding of vehicles at the direction of the Division of Police shall be expressed as a *unit rate per tow*. Police-ordered impounds shall be charged at the unit rate shown in shown in Section 4.11 below.

4.10.2 The rate for towing wrecked or recovered vehicles shall be expressed as a charge per hour for the first hour with an additional charge applied for each increment of 15 minutes beyond the first hour.

4.10.3 Charges for storage of vehicles shall be expressed as a charge *per day*.

4.10.4 If multiple wrecker units are required to clear a multi-vehicle accident, the charges made hereunder shall be prorated among all involved vehicles.

4.11 Proposer shall provide all information requested below:

We, the undersigned, hereby propose to furnish the services specified herein for the amounts shown:

Item	Description	Price
A	Towing and impounding of vehicles at the request of the Division of Police	\$ 115.00
B	Towing wrecked vehicles (first hour) (Vehicles less than 12,000 GVW)	\$ 115.00
B1	Additional charges per 15 minutes (or part thereof)	\$ 28.75
C	Towing and impounding of vehicles at the request of the Division of Code Enforcement or LexPark	115.00
C	Storage charge per day or part thereof (SEE NOTE BELOW)	\$ 45.00
D	Charge to other towing contractors or individuals to remove a vehicle from your lot using your own equipment	\$ 30.00
E	Clean up of oil/vehicle fluid spills at accident scenes	\$ 45.00

The calculation of storage charges shall begin when the vehicle is placed on the contractor's storage facility. One day of storage will be accrued when the vehicle is placed at the contractor's storage facility. The second day of storage shall not be accrued until a full 24 hours have lapsed. Any additional days of storage shall be calculated in this manner.



**LEXINGTON**

**2019**

**BUSINESS MINIMUM LICENSE FEE**

The \$100.00 minimum license fee for calendar year 2019 is due by the filing deadline for the Net Profit License Fee return for tax year 2018. (April 15, 2019 for calendar year taxpayers). Use this form to remit the 2019 Minimum License Fee prior to the due date.

Print address/account # here

Roberts Heavy Duty Towing Inc.  
2285 Maggard Dr  
Lexington, Ky 40511

Office use only

Customer ID

Federal ID

Number of Locations

15061065  
20-8251504  
2

BUSINESS LOCATION	STREET ADDRESS
1.	2285 Maggard Dr Lexington, Ky 40511
2.	1001 Manchester St, Lexington Ky 40508
3.	
4.	
5.	

Minimum License Fee

\$100.00

Penalty

Total Paid

\$100

Send your payment to:-

**LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT  
DIVISION OF REVENUE  
P. O. BOX 14058  
LEXINGTON, KENTUCKY 40512  
Telephone: (859)-258-3340**

CHECK PAID  
TO  
M.F.R.

If the business closed or was sold, please complete the appropriate item below and return this form to us:

Business closed or was sold effective: \_\_\_\_\_

If sold, give name and address of successor: \_\_\_\_\_

Lee Roberts - Apud Inad  
Owner's Signature

3/3/2019

Date

DIVISION OF REVENUE  
LEXINGTON-FAYETTE  
URBAN COUNTY GOVERNMENT



**LEXINGTON**

**Division of Revenue  
200 East Main Street  
Lexington, KY 40507**

**Customer ID: 15061065  
Location No: 1**

**Date: March 8, 2019**

## ***BUSINESS OCCUPATIONAL LICENSE***

Is issued for the period:

**2019**

**ROBERTS HOLDING, INC**

**2285 MAGARD DRIVE**

**LEXINGTON KY 40511**

This license is issued pursuant to Section 13-5 and 13-9, of the Code of Ordinance, Lexington-Fayette Urban County Government (the "Code") and shall not be taken as permission to do business in Fayette County without also having complied with all other requirements of the Code and other local ordinances and regulations. This license is not transferable, and must be renewed annually.



Lexington Fayette Urban County Government  
 Division of Revenue  
 200 East Main Street, Lexington KY 40507-1315

# 2019

**CLASS** REGULATORY LICENSE FEE  
 PRIVATE IMPOUND TOWING SERVICE  
 GOOD THRU DECEMBER 31 2019  
 (FUNDS TRANSFERRED FROM ACCNT#15003080)

**Account No:** 15061065

**Business Name:** ROBERTS HOLDING INC  
**Business Address** 2285 MAGGARD DR  
**Business Address** LEXINGTON, KY 40511  
**City, State, Zip**

**Date:** January 3, 2019

**Fee** \$200.00  
**Penalty** \$0.00  
**Interest** -  
**Total Paid** \$200.00

0

Issued by:

Form 67 Revised 12103

LICENSEE COPY

**PAID**  
~~CHECK~~ (CASHED)  
 (TRANSFERRED)  
 JAN 03 2019

DIVISION OF REVENUE  
 LEXINGTON - FAYETTE  
 URBAN COUNTY GOVERNMENT

Bid on #19-2019 Towing for Police, Code Enforcement and LexPark

FACILITIES

**PERMANENT LOT**

Roberts Heavy Duty Towing, Inc.

1001 Manchester Street

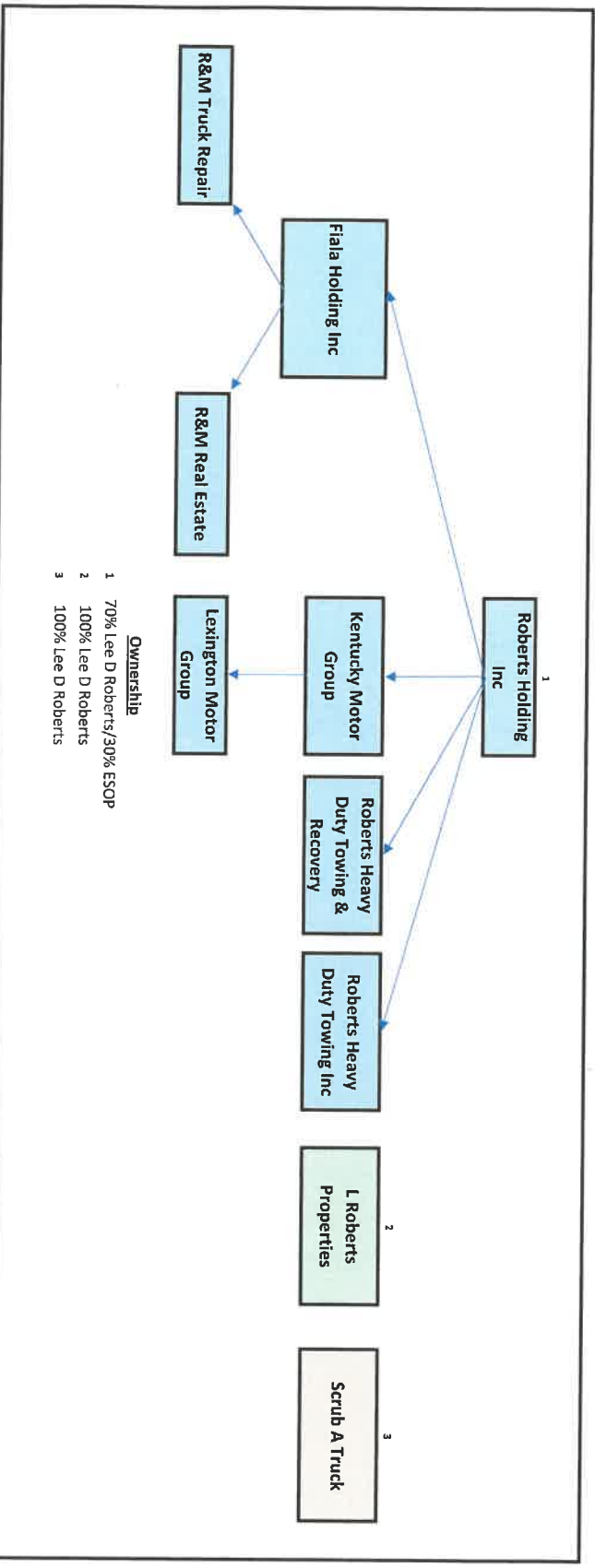
Lexington, KY 40508

**OVERFLOW LOT IF NEEDED**

Roberts Heavy Duty Towing, Inc.

2285 Maggard Drive

Lexington, KY 40511



<u>FEIN:</u>	<u>Address</u>	<u>Description</u>
<b>Roberts Holding Inc (C-Corp)</b> 82-2399570	2285 Maggard Drive, Lexington, KY 40511	Parent Holding company - 70% Lee Roberts, 30% Roberts ESOP owned
<b>Fiala Holding Inc (C-Corp)</b> 82-3396033	2285 Maggard Drive, Lexington, KY 40511	Parent Holding company of R&M Properties - 70% Lee Roberts, 30% Roberts ESOP
<b>R&amp;M Truck Repair (C-Corp)</b> 81-1841343	420 Crossfield Dr, Versailles, KY 40383	Repair and Maintenance of commercial trucks
<b>R&amp;M Real Estate (C-Corp)</b> 81-1869574	420 Crossfield Dr, Versailles, KY 40383	Real estate ownership of 420 Versailles Rd, Versailles, KY property used by R&M
<b>Kentucky Motor Group (C-Corp)</b> 46-1056574	2285 Maggard Drive, Lexington, KY 40511	Company owns trucks and other assets used by Roberts Heavy Duty Towing
<b>Lexington Motor Group (C-Corp)</b> 46-1045956	2285 Maggard Drive, Lexington, KY 40511	Inactive business activity
<b>Roberts Heavy Duty Towing &amp; Recovery (C-Corp)</b> 61-1352105	2285 Maggard Drive, Lexington, KY 40511	Company owns trucks and other assets used by Roberts Heavy Duty Towing
<b>Roberts Heavy Duty Towing Inc (C-Corp)</b> 20-8251564	2285 Maggard Drive, Lexington, KY 40511	Light Duty towing, Heavy Duty Towing, Service Van and Impounding operations
<b>L. Roberts Property, LLC (Single Member LLC)</b> 20-8733655	2285 Maggard Drive, Lexington, KY 40511	Real estate ownership of 2285 Maggard Drive leased to Roberts Heavy Duty Towing Inc
<b>Scrub A Truck, LLC (Single Member LLC)</b> 61-1672758	2285 Maggard Drive, Lexington, KY 40511	Commercial real estate ownership

Attachment to bid #19-2019

Roberts Heavy Duty Towing Inc does not have any subcontractors.

# Roberts Heavy Duty Towing Inc.

	<u>WC</u>	<u>AUTO</u>	<u>GL</u>
2018-2019	\$ 14,495.00	\$ 118,003.00	
2017-2018	\$ 42,896.00	\$ -	\$ -
2016-2017	\$ 1,342.00	\$ 11,097.00	
2015-2016	\$ 49,780.00	\$ 23,003.00	
2014-2015		\$ 15,247.00	

\* The above represents a recap of losses for our insured.

Elizabeth A Baldwin, CPSR, CISR, CPIA, CRIS  
Oswald Companies  
5000 Foote Road  
Medina, OH 44256

Office: 216-367-8787



Attachment to Bid #19-2019

## AFFIRMATIVE ACTION STATEMENT

Affirmative Action Plan: Roberts Heavy Duty Towing Inc is an Equal Opportunity employer. We advertise this when we are soliciting for new employees. We encourage our current employees to refer applicants and this has led to additional minority hiring. Our future plan is to continue to promote the hiring of minorities.

**Ad Order Information**

**Ad Number**      **Ad Type**      **Production Method**      **Production Notes**  
0004118202-01      LEX-Legal Liners      AdBooker

**External Ad Number**      **Ad Attributes**      **Ad Released**      **Pick Up**  
           No      0001648010

**Ad Size**      **Color**  
1 X 19 li

**Product**      **Placement**      **Times Run**      **Schedule Cost**  
LEX-Herald-Leader      0300 - Legals Classified      2      \$183.91

**Run Schedule Invoice Text**      **Position**  
NOTICE SEEKING MWDBE QUALIFIED TOWING (      0301 - Legals & Public Notices

**Run Dates**  
03/07/2019, 03/08/2019

NOTICE  
SEEKING MWDBE QUALIFIED TOWING COMPANIES FOR SUBCONTRACT WORK. THE COMPANY MUST MEET ALL STATE AND DOT REQUIREMENTS AND ALL OF THE COMPANY'S DRIVERS MUST HAVE A CLEAN MVR AND CRIMINAL BACKGROUND RECORD AND CURRENTLY BE IN A RANDOM DRUG TESTING PROGRAM. QUALIFIED COMPANIES PLEASE REPLY TO: TOM SPICER, PO BOX 12347, LEXINGTON, KY. 40582. EEOC

0004118202-01

*Changed 2885 Maggard Dr.  
Will Run Correct 3/8 + 3/9*

**Legals & Public Notices**

**COMMISSIONER'S SALE**

In order to comply with the orders of the Fayette Circuit Court, the Commissioner will sell the property described in the following action on TUESDAY, March 26, 2019, at the hour of 12:00 noon in the ROBERT F. STEPHENS COURT-HOUSES, FAYETTE CIRCUIT COURT BUILDING, 120 NORTH LIMESTONE, Lexington, Kentucky. A bailiff will direct you to the appropriate room. Said property shall be sold to raise the amounts herein-after set forth, together with interest and the costs of the action, and upon the (unless otherwise indicated) following terms and conditions. (A) At the time of sale the successful bidder shall either pay cash or make a deposit of 10% of the purchase price with the balance on credit for thirty (30) days. In the event the successful bidder does not pay cash, the bidder will be required to post bond and furnish an acceptable surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate the judgment bears from the date of sale until paid, and shall have the force and effect of a judgment. (B) The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current fiscal tax year (i.e. the amount that will be due thru June 30, 2019) and all subsequent years. All other delinquent taxes or assessments upon the property for prior years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser within ten (10) days from the date of sale. (C) The property shall otherwise be sold free and clear of any right, title and interest of all parties to the action and of their liens and encumbrances thereon, excepting easements and restrictions of record in the Fayette County Court Clerk's Office and such right of redemption as may exist in favor of the United States of America or the defendant(s).

**FURTHER INFORMATION REGARDING THESE SALES AND OTHER UPCOMING SALES, AS WELL AS PAST SALES CAN BE FOUND AT WWW.FAYCON.INFO. PROSPECTIVE BIDDERS ARE ADVISED AND ENCOURAGED TO REFER TO THAT WEB SITE FOR ANSWERS TO THEIR QUESTIONS.**

1- 1110 SPARKS ROAD, 15-CI-03386, Amt. to be raised \$110,459.73. Parcel No. 43016600

2- 189 ACORN FALLS DRIVE, 13-CI-04954, Amt. to be raised \$141,186.85. Parcel No. 38099680

3- 3604 CREEL COURT, 18-CI-01792, Amt. to be raised \$161,093.46. Parcel No. 10038920

5- 3205 MOUNT IDA COURT, 18-CI-04096, Amt. to be raised \$101,243.52. Parcel No. 20276567

6- 250 SOUTH MARTIN LUTHER KING BOULEVARD, UNIT 302, 18-CI-00208, Amt. to be raised \$6,042.06. Parcel No. 38172520

**Legals & Public Notices**

- 7- 133 YAMACRAW PLACE, 18-CI-02192, Amt. to be raised \$129,587.73. Parcel No. 38053360
  - 8- 2463 PLUMTREE COURT, 18-CI-00167, Amt. to be raised \$46,154.50. Parcel No. 11082850
  - 9- 3500 WARWICK DRIVE, UNIT 25, 18-CI-02786, Amt. to be raised \$70,842.42. Parcel No. 12868824
  - 10- 724 NAKOMI DRIVE, 18-CI-01182, Amt. to be raised \$145,505.41. Parcel No. 24201158
  - 11- 657 CARDINAL LANE, 16-CI-00056, Amt. to be raised \$137,743.94. Parcel No. 20950125
  - 12- 1009 SUGARBUSH TRAIL, 18-CI-03392, Amt. to be raised \$105,524.42. Parcel No. 38240920
  - 13- 1272 GOLDEN GATE PARK, 18-CI-03833, Amt. to be raised \$109,614.04. Parcel No. 10815500
  - 14- 1799 BARKSDALE DRIVE, 18-CI-02163, Amt. to be raised \$43,989.06. Parcel No. 10356700
  - 16- 1433 THAMES DRIVE, 18-CI-03398, Amt. to be raised \$116,353.00. Parcel No. 12687050
  - 17- 126 NORTHWOOD DRIVE, 18-CI-02599, Amt. to be raised \$90,424.88. Parcel No. 21717400
  - 18- 2358 WALNUT GROVE LANE, 16-CI-00511, Amt. to be raised \$1,430,876.48. Parcel No. 26840133
  - 19- 4470 ROSE DALE COURT, 18-CI-03887, Amt. to be raised \$281,743.57. Parcel No. 19961830
  - 20- 1537 CASPER COURT, 18-CI-03709, Amt. to be raised \$139,539.65. Parcel No. 38048820
  - 21- 2308 LIBERTY ROAD, 18-CI-03351, Amt. to be raised \$26,997.34. Parcel No. 23230050
- JAMES H. FRAZIER, III  
MASTER COMMISSIONER  
0004118749-01

Forest Plan Amendment EA Comment Period  
United States Department of Agriculture  
Forest Service  
Daniel Boone National Forest

The Daniel Boone National Forest announces the release of the Draft Forest Plan Amendment Environmental Assessment for a 30-day comment period. The Forest was one of the first in the Southern Region to incorporate Forest Plan Standards to protect habitat for bats at a project level. Since the 2004 Forest Plan was signed, there is new information specific to bat habitat management, there are additional Threatened and Endangered species and Designated Critical Habitat, and new United States Fish and Wildlife Service (USFWS) documents regarding definitions and hibernacula for bats. These have combined to create circumstances where the Forest Plan's direction needs to be updated. There is also a need to change some standards from project level to the Daniel Boone Forest landscape level.

The EA is available online at <https://www.fs.usda.gov/project/?project=53386>. The supporting documentation is also available at the Supervisor's Office in Win-

**Legals & Public Notices**

chester, KY. The Responsible Official is Dan Olsen, Forest Supervisor, Daniel Boone National Forest. Additional information regarding this project can be obtained from Carin Vadala at [carinevadala@fs.fed.us](mailto:carinevadala@fs.fed.us). The opportunity to comment ends 30 days following the date of publication of the legal notice in the Lexington Herald Leader. It is the responsibility of all individuals and organizations to ensure that their comments are received in a timely manner. This decision will be subject to the objection procedures identified in §219 Subpart B. For objection eligibility (§219.53), only those who have submitted substantive formal written comments during any designated opportunity for public comment may file an objection. Comments received in response to this solicitation, including names and addresses of those who comment, will be considered part of the public record on these proposed actions and will be available for public inspection. Comments submitted anonymously will be accepted and considered; however, anonymous comments will not provide the agency with the ability to provide the respondent with subsequent environmental documents or standing for administrative review. Written comments must be submitted to: Dan Olsen, Forest Supervisor, 1700 Bypass Rd, Winchester, KY, 40391, office (859-745-3100). The office business hours for those submitting hand-delivered comments are: 8:00 am to 4:30 pm Monday through Friday, excluding holidays. Electronic comments must be submitted online at <https://cara.ecosystemmanagement.org/Public/CommentInput?Project=53386> or in a common digital format to [comments-southern-daniel-boone@fs.fed.us](mailto:comments-southern-daniel-boone@fs.fed.us). Please state "Plan Amendment" in the subject line when providing electronic comments, or on the envelope when replying by mail.

0004119447-01

Invitation to Bid-Notice is hereby given by the Lexington-Fayette Urban County Government that bids will be received until 2 pm, local time on 03/20/2019 in Central Purchasing, 200 E Main St, Rm 338, Lexington, KY for: Bid 27-2019 Storm Sewer System Cleaning/ Rehabilitation. Additional information may be obtained at <https://lexingtonky.ionwave.net> or by calling (859) 258-3320.

0004119357-01

**NOTICE SEEKING MWDBE QUALIFIED TOWING COMPANIES FOR SUBCONTRACT WORK. THE COMPANY MUST MEET ALL STATE AND DOT REQUIREMENTS AND ALL OF THE COMPANY'S DRIVERS MUST HAVE A CLEAN MVR AND CRIMINAL BACKGROUND**

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**Legals & Public Notices**

**RECORD AND CURRENTLY BE IN A RANDOM DRUG TESTING PROGRAM. QUALIFIED COMPANIES PLEASE REPLY TO: TOM SPICER, 2285 MAGGARD DR, LEXINGTON, KY. 40511. EEOC**

0004118202-01

**PUBLIC NOTICE**

NOTICE is hereby given that Space Center Storage, Lexington, KY will conduct an Online Auction at [www.lockerfox.com](http://www.lockerfox.com) on Monday, March 11, 2019 to satisfy Liens on Abandoned Property. Auction ends at 9:00 am EDT at 755 Newtown Pike, 3885 Mall Road, 536 Stone Road, 160 West Tiverton, 150 Richmond Plaza, 2135 Christian Rd, 680 Tennessee Ave, and 1120 E New Circle Road. Units will be auctioned on a per unit basis. Items to be sold may include, but are not limited to: furniture, household items, tools, business equipment, etc. Owner may accept or reject any or all bids. CASH ONLY

**SPACE CENTER STORAGE**  
755 Newtown Pike, 255-5656  
Joseph Wayne Black, Eris Calavera, Jayton Khan, Jazmine Lyles, Marcus Proctor, Michelle Wilson  
3885 Mall Rd, 273-3737  
James W Rankin, Cheracia Carter, Briana Frazier, Grandon Lykins  
536 Stone Road, 276-2114  
LeRone Edwards, Ava Henry, Dallas L Murphy Jr  
160 West Tiverton, 221-1221  
Christopher Espinosa, Michael Roland Anderson, Paul Miller, Matthew Larimore  
150 Richmond Plaza, 269-0001  
Shanita Jackson, Kent Riley, Sunday Moore, Russell Wethington Jr, Justin Colliver, Sharnika Johnson, Chaumeire Long  
2135 Christian Rd, 233-3636  
Patricia Stone  
1120 E. New Circle Rd, 254-4455  
Harold W Long, Kalie Malone, Cheryl Perry, Rebecca Masters, William Dee Logan, Ronnie Williams, John McNeal, John Harris, Jeffrey Baker, Keira Johnson, Gregory M Gatlin, Lynda Gentry, Gregory Parks, Beaire Larkins, Kimberly Merrill

0004115326-01

The University of Kentucky is notifying 4 people because of 4 separate incidents that exposed personal information held by UK HealthCare. Details regarding each incident can be found on the UK HealthCare web page (<http://ukhealthcare.uky.edu/public-notices/>) labeled March 8, 2019.

UK HealthCare is following all of the requirements of the American Recovery and Reinvestment Act of 2009, and the Health Information Technology for Economic and Clinical Health Act and KRS 61.931 - 61.934 by notifying patients of the breach, publicly disclosing the breach to the local media, and posting information about the breach on our website.

For additional information, call UK HealthCare Compliance Office toll-free at 1-877-528-3970. The UK Privacy Officer can also be

**Legals & Public Notices**

reached via email at [privacy@uky.edu](mailto:privacy@uky.edu). Local residents may call 859-323-6044. We apologize for any inconvenience this has caused our patients. We remain committed to our patients' privacy, security and satisfaction.

0004120177-01

**SERVICE DIRECTORY**

**Cleaning Janitorial**

**Clarks Classic Cleaners LLC**

Professional quality cleaning with a personal touch. Residential & Commercial. Free Estimates. 859-469-3014

0004114129-01

**Home & Business Improvement**

Affordable Grante, Quartz Kitchen countertops call 859-254-1244

0004093008-01

**Affordable Remodeling & Handyman Services.** Kitchen, Bath, basement, floors, drywall repair & painting. BBB accredited  
**Call 859-410-4330**

0004080508-01

**Affordable VINYL SIDING & GUTTERS.** Chimney & wall flashings 859-396-0818

0004109095-01

**All Carpet Repairs/Stretch/** Over 30 yrs of exp. / Pets & Water Damage/ Rotten, Squeaky Floors. 859-225-3863  
**crosscarpetrepair.com**

0004089775-01

**APV Masonry/Concrete**  
We do roofing, concrete, masonry, siding, and much more! We give you great service and great prices!  
[crystal2008aparicio@yahoo.com](mailto:crystal2008aparicio@yahoo.com) 859-285-4706

**Generac Whole House Automatic Standby Generator**

Generac Whole House Automatic Standby Generator. Don't be left in the dark, call today for your free in home estimate have the power you need and live your life uninterrupted during power outages. Free 10 Year Limited Warranty with the purchase and installation of a Generac whole house standby generator (Free Warranty Offer Ends 3/31/19). Certified Generac Dealer & Service Provider  
Call Today (606) 585-4225  
[integratedelectrical@yahoo.com](mailto:integratedelectrical@yahoo.com) 606-585-4225

**LEAKS, RE-ROOF** tearoffs, gutter cleaning. Member of BBB. Fully ins. & workmans comp. **859-539-1037**

0004109115-01

**Junk/Trash/Debris Removal**

**Big & Light Hauling** appliances, estates, old buildings, farms, fencing, brush, garages. 859-270-4214

0004095127-01

**Lawn / Garden/Landscaping/ Trees**

**Brother-N-Lawn**  
Mulching, Lawn service, Pressure Wash  
859-285-1631

**Mowing, Weed Control and Landscape Services**  
Serving Lexington, Nicholasville and Danville since 1994  
Call or email us today!  
[Missmowitall.info@gmail.com](mailto:Missmowitall.info@gmail.com)  
**859-885-6697**

**EMPLOYMENT**

**Banking & Finance**

**Retirement Sales Specialist**  
- Frankfort Phone based retirement plan role for the KY Deferred Comp plan. FINRA licensed and financial services experience desired  
Send resume to [NEUKAA1@nationwide.com](mailto:NEUKAA1@nationwide.com)

**General Labor**

**Pest Control Service Technician** FT pos. Yrly bonus/raise. \$13-\$15/hr, Pd lunch, PTO, holidays, prod/sales comm. phone, veh, pd training, Exp. pref. not req. Must pass/have background/drug tests and clean driving rec. Must lift 50lbs.  
**Email [jamie@gwpest.com](mailto:jamie@gwpest.com)**

**MERCHANDISE**

**Bargains/Super Savers (\$100 or less)**

Beautiful solid cherry end table. Sturdy and well-built. Great cond. 317-9298. \$100

Metal typewriter stand with one drawer \$40 call 859-797-5118.

Electric typewriter with case. 859-797-5118 \$50

Cherry tv stand in good shape. \$50 859-797-5118.

Three landline phone's for sale. \$15 call 859-797-5118.

Two cameras like new. One is instant camera. \$30 859-797-5118

Metal ironing board will sale for \$5859-797-5118.

MARCH 10/19  
KENTUCKY.COM

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EMPLOYMENT



ONLINE

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1-800-970-JOBS (5627)

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7 days / 2 lines	FREE	Need a Job?	Sell Your Car?	Garage Sale?
4 days / 2 lines	\$16.50	We partner with Recruitology to help you find one right here. Look inside.	Buy a Car?	2 days / 2 lines \$14.95
8 days / 2 lines	\$22.00		10 days / 3 lines \$20.00	3 days / 2 lines \$19.95
15 days / 2 lines	\$27.50			

(some restrictions apply)

**REAL ESTATE**

**Open House For Sale**

**Open House**

OPEN Sun 1-3  
182 Idle Hour Drive  
3BR / 3 BA  
\$394,000

LOCATION!!! Close to downtown, UK, Shopping, etc. 2635 sqft., updates kitchen with granite countertops, hard wood floors in every room but bedrooms and mud room. Great flowing floor plan. Large screened back porch, 2 car garage. Must see!  
For Sale by Owner.  
859-331-3703

**Homes for Sale**

EXPERIENCE THAT COUNTS!  
**BLUEGRASS REALTY**  
"We Give YOU Choices"

**Jim Broadwater**  
(859)-533-7653

225 Brannon Rd  
4BR, 4 BA \$290,000, 5+ AC  
Lot \$929,000

2590 Jacks Creek  
10ac., barn paddocks, large 4BR house  
\$475,000

**Jim Broadwater**  
533-Sold  
KW Bluegrass

**Townhomes For Sale**

8804 Thadous Ct. in Walnut Hill Club, 3 BR / 2 BA  
\$230,000, 1,900sqft  
Call 859-771-3728

00411700.1

**Apartments For Rent**

Large 1 BR all utilities paid.  
(859) 806-4417

00411700.2

**Farms & Acreage**

"PRICE DROP"

Surround yourself w/ country Remotely Beautiful Homesite.  
\$159K, 3 Acres  
The Reserve @Christman Mill  
480 Christman Oaks Trail  
Nicholasville  
Debra L. Rock  
800-277-6884

**Industrial Warehouse For Sale**

3/4 acre with 2 bay Garage Office, Fenced in Property for lease, Forbs Rd  
859-321-7000

00411700.3

**Office Space for Lease**

**Industrial Warehouse For Rent**

3/4 acre Fenced in great for storage, Property for lease, Forbs Rd 859-321-7000

00411657.1

8240 sqft. 12x14 over head doors, office area, \$3000 mo., also 65. 859-282-0208

00412257.1

**Legals & Public Notices**

NOTICE SEEKING WIDE QUALIFIED TOWNSHIP ENGINEER FOR SUBCONTRACT WORK. MUST MEET ALL STATE AND DOT REQUIREMENTS AND ALL OF THE COMPANY DRIVERS MUST HAVE A CLEAN MVR AND CRIMINAL BACKGROUND CHECK AND CURRENTLY BE IN A RENEWABLE DRUG TESTING PROGRAM. QUALIFIED COMPANIES PLEASE REPLY TO: TOM SPICER, 225 MAGGARD DR., LEXINGTON, KY 40511. EEOC

00411602.1

Find your next home in Homeseller! Every Sunday! Place your ad today! 859-233-7878

**Auctions**

**ABSOLUTE Jewelry Estate Auction**

Th-Fri, March 21-22 6pm-10pm Each Day

Crain Auction Co. will sell a lifetime collection of over 400 pieces of fine jewelry and coins over a two day period at the Airport Hilton Garden Inn at 2735 Crittenden Dr. in Louisville. Registration and Preview begins at 5pm each day.

**PHOTOS/LOT LIST:**  
www.crainauctionco.com

Online Bidding Available:  
https://auctioncompany.hbid.com

TERMS: Cash or good check. Charge cards will incur surcharge. Full payment by the end of each auction day. 10% Buyer's Premium will apply.

**800.669.5717**

Crain Auction Company  
Hardyville, KY

Roger T. Crain #1800  
Auctioneer

**Auctions**

**ABSOLUTE Auction**

4 PRIME PROPERTIES  
FRIDAY, MARCH 15, 2019 - 4:00 P.M.

**Legals & Public Notices**

REQUEST FOR QUALIFICATIONS THE HARLAN COUNTY FISCAL COURT (HCFC) MAKES THIS REQUEST FOR QUALIFICATIONS (RFQ) FOR ENGINEERING SERVICES TO ASSIST HCFC IN DESIGN, MINING ENGINEERING, STRUCTURAL ENGINEERING, AND SITE DEVELOPMENT ENGINEERING SERVICES. THE ENGINEERING FIRMS SELECTED WILL WORK WITH HCFC TO ENSURE COMPLETION OF ABANDONED MINE LAND (AML) PILOT PROJECT AWARDED IN 2018. THE PROPOSED WORK WILL TAKE PLACE IN LYNCH, KENTUCKY. THE RFQ DOES NOT COMMIT HCFC TO AWARD A CONTRACT TO PAY ANY COST INCURRED IN THE PREPARATION OF THE SUBMITTAL OR TO PROCEED OR CONTRACT FOR

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Bid in person or online via website!  
Preview Friday prior to Auction 10am-6pm

**Sunday March 10th 1pm**  
Barbara Fischer Estate with Additions  
Antique and Fine Home Furnishings - Sterling Silver  
Elegant Glass - Fine Art - 2002 Buick Park Avenue & More

**Sunday March 17th 1pm**  
Estate of Pamela Blatz-Murff with Additions  
Fine Art - Elegant Crystal - Equestrians  
Fine Home Furnishings - Bronze Sculptures & More

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Check Me! See website for catalog, terms and conditions

**ABSOLUTE Auction**

4 PRIME PROPERTIES  
FRIDAY, MARCH 15, 2019 - 4:00 P.M.

AUCTION FOR PROPERTIES 1, 2 AND 3 CONDUCTED AT LONDON COMMUNITY CENTER  
629 SOUTH MAIN STREET, LONDON, KY

AUCTION #4 SOLD AT ABSOLUTE ONLINE AUCTION  
10% BUYERS PREMIUM

20% DOWN, BALANCE DUE IN FULL WITHIN 30 DAYS FOR A COMPLETE LIST OF TERMS, MORE DETAILS REGARDING PROPERTIES OR ASSISTANCE IN BIDDING, PLEASE CALL OUR FORD BROTHERS LONDON OFFICE AT  
**(800) 878-7111 OR (800) 526-1637**

**Open House**

OPEN Sunday 1-4  
2193 Savannah Ln  
\$680,000

Stunning 2-story custom home in the much desired Beaumont Reserve subdivision. Home offers 3 bedrooms and 3 1/2 baths with side entry 3-car garage and circular driveway.  
Lura Justice  
859-338-8009  
Reactor Hayden Realtors

00411623.1

**Open House**

OPEN Sunday 2-4  
2137 Bahama Road  
5 BR / 3.5 BA  
\$580,000

Love the Lifestyle this 5,353 square-foot home provides with an in ground pool, sunroom, screened in porch, 4 car garage, walk out finished basement. And just steps away from the amenities of Greenbrier Golf & Country Club (memberships for a fee).  
TINA GALL  
859-221-0482  
Local First Realty

00412292.1

**Open House**

OPEN Sunday 2-4  
549 Golden Trophy  
3 BR / 2 BA  
\$249,000

Ram Opportunity at Magnolia Run! One-level condo with beautiful sunroom, stone stack fireplace, eat in kitchen, dining room, and separate utility. Easy access master ensuite, split bedroom design. Two car garage. Easy walk to clubhouse and pool. 1642 sq. ft. Near grocery, drug store, restaurants, and The Summit. Hosted by  
Nelly Elliot 859-498-3068.  
Keller Williams Bluegrass Realty

00412301.1

**Homes For Sale**

**FOR SALE**

1219 Main St., Paris, Ky.  
2bd/2ba / 2174 sqft  
\$159,900

**Team Gnas**  
www.teamgnas.com  
KW Bluegrass Realty

00411123.1

**Auctions**

**2 DAY PUBLIC AUCTION**

Complete Liquidation of Mining Inventory & Supplies

2 Different Dates & Locations:  
Tues. March 19, 2019 at 9AM EST located at 1989 Daniel Boone Pkwy. - Foster, WV 25081 w/ Preview: Mon. - March 18<sup>th</sup> from 9am - 5pm

Sat. March 23, 2019 at 9AM EST located at 2487 Tomohawk Rd. - Tomohawk, KY 41262 w/ Preview: Thurs. Mar. 21 & Fri., Mar. 22 from 9am - 5pm

Live Grate bidding and LIVE internet bidding will be available via Proxibid.com

**Flatbed Trucks - Pick Up Trucks - Forklifts**  
(6) 2005-2009 Kenworth T300 7.1370 Flatbed Trucks, (7) 2004-2010 Ford & Chevy Pick Up Trucks, 2011 Chevy Tahoe, (5) Caterpillar Forklifts DP-70 & (2) SP50K Forklifts; 2006 Yamaha Motorcycle; Homestead enclosed trailer.

**Mostly New Mining Supplies & Inventory**  
Abrasive; Assembled Kits; Cable Splicing; Chemicals; Conveyor Supplies & coil beltting (various sizes); Contractor Supplies; Cutting Tools; Detectors; Electrical; Fluid Power; Generators; Heavy Duty

**Auctions**

**Auctions**

Attachment to Bid #19-2019

## WMDBE/VETERAN PARTICIPATION GOALS

Director, Division of Central Purchasing

Please accept this as our explanation as to why there are no WBE/MBE/DBE/Veteran contractors listed. In an attempt to locate such contractors, an advertisement was placed in the Lexington newspaper, we checked with the Kentucky websites online for lists of companies meeting this criteria and we contacted other agencies that had affiliation with WBE/MBE/DBE/Veteran companies. We identified one company, Slims Towing, and we contacted them by mail.

We received no responses.

## Andrea Snapp

---

**From:** Andrea Snapp  
**Sent:** Tuesday, March 5, 2019 2:37 PM  
**To:** smiller@lexingtonky.gov; ttyra@commercelexington.com; smarston@tsmsdc.com; shawn.rogers@uky.edu; palcorn@cvky.org; melvin.bynes2@uk.gov; Shella.Eagle@ky.gov; smixon@orwbc.org; yvette.smith@ky.gov; janet@nwbooc.org; robertcoffey@sba.gov; lavozdeky@yahoo.com; production@kynewsjournal.com  
**Cc:** Lee Roberts; Kevin Flanigin  
**Subject:** Women or Minority Owned Business inquiry

Good afternoon, are you aware of any towing companies based in Fayette County that are owned by women, veterans or minorities? Please contact me with any business that meets this criteria.

Thank you for your assistance.  
Andrea



Andrea D Snapp, CPA  
Chief Financial Officer, Roberts Heavy Duty Towing, Inc  
2285 Maggard Dr Lexington, KY 40511  
p: 859-523-9793 | c: 859-588-2505 | f: 859-252-7788



## Andrea Snapp

---

**From:** Andrea Snapp  
**Sent:** Friday, March 8, 2019 10:11 AM  
**To:** 'production@keynewsjournal.com'  
**Subject:** FW: Women or Minority Owned Business Inquiry

Please see below.



Andrea D Snapp, CPA  
Chief Financial Officer, Roberts Heavy Duty Towing, Inc  
2285 Maggard Dr Lexington, KY 40511  
p: 859-523-9793 | c: 859-588-2505 | f: 859-252-7788



**From:** Andrea Snapp  
**Sent:** Tuesday, March 5, 2019 2:37 PM  
**To:** smiller@lexingtonky.gov; ttyra@commerceland.com; smarston@tsmsdc.com; shawn.rogers@uky.edu; palcorn@cvky.org; melvin.bynes2@uk.gov; Shella.Eagle@ky.gov; smixon@orwbc.org; yvette.smith@ky.gov; janet@nwbc.org; robertcoffey@sba.gov; lavozdeky@yahoo.com; production@keynewsjournal.com  
**Cc:** Lee Roberts <lroberts@rhd towing.com>; Kevin Flanigin <kflanigin@rhd towing.com>  
**Subject:** Women or Minority Owned Business Inquiry

Good afternoon, are you aware of any towing companies based in Fayette County that are owned by women, veterans or minorities? Please contact me with any business that meets this criteria.

Thank you for your assistance.  
Andrea



To comply with Resolution 484-2017, prime contractors and minority, women and veteran owned businesses must enroll in the new Diverse Business Management Compliance system, <https://lexingtonky.diversitycompliance.com/>

We have compiled the list below to help you locate certified MBE, WBE and DBE certified businesses. Below is a listing of contacts for LFUCG Certified MWDBEs and Veteran-Owned Small Businesses in (<https://lexingtonky.ionwave.net>)

<b>Business</b>	<b>Contact</b>	<b>Email Address</b>	<b>Phone</b>
<b>LFUCG</b>	Sherita Miller	<a href="mailto:smiller@lexingtonky.gov">smiller@lexingtonky.gov</a>	859-258-3323
<b>Commerce Lexington – Minority Business Development</b>	Tyrone Tyra	<a href="mailto:ttyra@commercelexington.com">ttyra@commercelexington.com</a>	859-226-1625
<b>Tri-State Minority Supplier Diversity Council</b>	Susan Marston	<a href="mailto:smarston@tsmsdc.com">smarston@tsmsdc.com</a>	502-365-9762
<b>Small Business Development Council</b>	Shawn Rogers UK SBDC	<a href="mailto:shawn.rogers@uky.edu">shawn.rogers@uky.edu</a>	859-257-7666
<b>Community Ventures Corporation</b>	Phyllis Alcorn	<a href="mailto:palcorn@cvky.org">palcorn@cvky.org</a>	859-231-0054
<b>KY Transportation Cabinet (KYTC)</b>	Melvin Bynes	<a href="mailto:Melvin.bynes2@ky.gov">Melvin.bynes2@ky.gov</a>	502-564-3601
<b>KYTC Pre-Qualification</b>	Sheila Eagle	<a href="mailto:Sheila.Eagle@ky.gov">Sheila.Eagle@ky.gov</a>	502-782-4815
<b>Ohio River Valley Women’s Business Council (WBENC)</b>	Sheila Mixon	<a href="mailto:smixon@orvwbc.org">smixon@orvwbc.org</a>	513-487-6537
<b>Kentucky MWBE Certification Program</b>	Yvette Smith, Kentucky Finance Cabinet	<a href="mailto:Yvette.Smith@ky.gov">Yvette.Smith@ky.gov</a>	502-564-8099
<b>National Women Business Owner’s Council (NWBOC)</b>	Janet Harris-Lange	<a href="mailto:janet@nwbo.org">janet@nwbo.org</a>	800-675-5066
<b>Small Business Administration</b>	Robert Coffey	<a href="mailto:robertcoffey@sba.gov">robertcoffey@sba.gov</a>	502-582-5971
<b>LaVoz de Kentucky</b>	Andres Cruz	<a href="mailto:lavozdeky@yahoo.com">lavozdeky@yahoo.com</a>	859-621-2106
<b>The Key News Journal</b>	Patrice Muhammad	<a href="mailto:production@keynewsjournal.com">production@keynewsjournal.com</a>	859-685-8488

## Andrea Snapp

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**From:** Smith, Yvette (Finance EEOCC) <Yvette.Smith@ky.gov>  
**Sent:** Tuesday, March 5, 2019 2:44 PM  
**To:** Andrea Snapp  
**Subject:** RE: Women or Minority Owned Business inquiry

<https://mwbe.ky.gov/Pages/default.aspx>

Good afternoon,

Here's a link to our MWBE webpage. On the left side of the page, please click on 'View all MWBE Certified Businesses'. Thanks,

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**From:** Andrea Snapp <asnapp@rhd towing.com>  
**Sent:** Tuesday, March 5, 2019 2:37 PM  
**To:** [smiller@lexingtonky.gov](mailto:smiller@lexingtonky.gov); [tyvra@commercelexington.com](mailto:tyvra@commercelexington.com); [smarston@tsmsdc.com](mailto:smarston@tsmsdc.com); [shawn.rogers@uky.edu](mailto:shawn.rogers@uky.edu); [palcorn@cvky.org](mailto:palcorn@cvky.org); [melvin.bynes2@uk.gov](mailto:melvin.bynes2@uk.gov); [Eagle, Shella Jarvis \(KYTC\) <Shella.Eagle@ky.gov>](mailto:Eagle,ShellaJarvis@KYTC); [smixon@orwbc.org](mailto:smixon@orwbc.org); Smith, Yvette (Finance EEOCC) <Yvette.Smith@ky.gov>; [janet@nwbc.org](mailto:janet@nwbc.org); [robertcoffey@sba.gov](mailto:robertcoffey@sba.gov); [lavozydeky@yahoo.com](mailto:lavozydeky@yahoo.com); [production@kynewsjournal.com](mailto:production@kynewsjournal.com)  
**Cc:** Lee Roberts <lroberts@rhd towing.com>; Kevin Flanigin <kflanigin@rhd towing.com>  
**Subject:** Women or Minority Owned Business inquiry

Good afternoon, are you aware of any towing companies based in Fayette County that are owned by women, veterans or minorities? Please contact me with any business that meets this criteria.

Thank you for your assistance.  
Andrea



Andrea D Snapp, CPA  
Chief Financial Officer, Roberts Heavy Duty Towing, Inc  
2285 Maggard Dr Lexington, KY 40511  
p: 859-523-9793 | c: 859-588-2505 | f: 859-252-7788





# Minority & Women Business Certification Program

[Home](#) | [Contact Us](#) | [FAQs](#)

Minority and Women Business Enterprise Certification Program

[How Will This Help My Business?](#)

[Am I Eligible?](#)

[Application & Approval Process](#)

[Appeal Process](#)

[View all MWBE Certified Businesses](#)

## Welcome to Kentucky's Minority and Women Business Enterprise Certification Program Website



The objective of the Minority and Women Business Enterprise Certification Program is to encourage growth among Kentucky businesses owned by women and minorities and to assist those businesses in locating and obtaining further business opportunities. The certification will also allow minority and women owned businesses to compete for work in states outside of the Commonwealth of Kentucky that require certification by a statewide body. The establishment of a state Certification Program is a critical step toward creating, maintaining and promoting Kentucky's valuable women and minority owned businesses.

The Minority and Women Business Enterprise Certification Program, along with Kentucky's Small Business Connection Portal, helps facilitate the development of women and minority owned businesses in Kentucky.

I commend you for your interest in this important program, and wish you well as you go through the process. Please know that staff members are ready and eager to assist you.

Governor Matthew G. Bevin

### Links & Resources

[Kentucky's Small Business CONNECTION](#)

[Government Procurement Assistance](#)

[eProcurement](#)

[Kentucky One Stop Business Portal](#)

[Federal Small Business Administration](#)

[Kentucky Cabinet for Economic Development](#)

[Kentucky Small Business Tax Credit](#)

### Do you have questions?

If you have any questions please call [\(502\) 564-3099](tel:502-564-3099).

For the hearing impaired, please call the Kentucky Relay Service at [\(800\) 648-6056](tel:800-648-6056) or 711.

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**Commonwealth of Kentucky Minority and Women Business Enterprise  
Certification Program**

**Certified Listing as of June 19, 2018**

Name	Expiration	Type (*)	Business Type	Product or Service	Owner	County	City	State	Phone #	Fax #	E-Mail
		Type (*)	Business Type	Product or Service	Owner	County	City	State	Phone #	Fax #	E-Mail
Abbie Jones Consulting, PSC	11/30/2020	WBE	Professional Services	Floodplain consulting, storm water & transportation design, erosion control designs & inspections, sanitary design, construction, staking, topographic surveys, urban highway design, traffic counts, elevation certificates, mortgage inspections & residential surveys	Abbie Jones	Fayette	Lexington	KY	859- 559- 3443		<a href="mailto:abbie@abbie-jones">abbie@abbie-jones</a>
Acuity Packaging & Logistics Solutions, LLC	6/30/2021	WBE	Manufacturer	Thermoform Design & Manufacturing, Contract Packaging, Distribution, Inventory Management, Storage & Logistics support	Kimberly L. Woolery	Jefferson	Louisville	KY	502- 368- 0681	502- 368- 0691	<a href="mailto:Kim.woolery@acuity">Kim.woolery@acuity</a>
All Painting Plus, LLC	6/30/2021	WBE	Contractor	Commercial/Residential painting, Pressure Washing, Wall- Covering, Drywall	Melissa Snider- Long	Jefferson	Louisville	KY	502- 552- 2284		<a href="mailto:Melissasnider@me">Melissasnider@me</a>
Alliance Comfort Systems, Inc.	1/30/2019	WBE	Contractor	HVAC, refrigeration, plumbing & electrical	Lori Rhodes	Jefferson	Louisville	KY	502- 384- 850	502- 384- 8517	<a href="mailto:acs.receptionist@al">acs.receptionist@al</a>
American Material Services LLC dba American Ready Mix	8/30/2020	MBE	Supplier/Distributor	Supplier of ready mix concrete & related products, concrete coatings & finishes, & concrete paving	Joseph L. Phillips	Jefferson	Louisville	KY	502- 561- 0246	502- 561- 0249	<a href="mailto:joelee@americanre">joelee@americanre</a>
Asset Management Strategies, LLC	6/30/2020	WBE	Professional Services	Investment, insurance & retirement planning (business, nonprofit & individual)	Dawne A. Ferland	Boone	Union	KY	859- 384- 8986	859- 384- 8976	<a href="mailto:dferland@woodstoc">dferland@woodstoc</a>

Benefit Resource Solutions, LLC	7/30/2020	MBE	Consultant	Consulting of benefit & retirement plans; administration of health & welfare plans; staffing for temporary services	Bruce R. Smith	Campbell	Newport	KY	859-261-0138		<a href="mailto:brsmith.brslc@gmail.com">brsmith.brslc@gmail.com</a>
Benson Group, LLC	7/30/2019	MIBE	Consultant	Workforce Development Training	Alan D. Benson	Jefferson	Louisville	KY	502-767-6878	502-415-7413	<a href="mailto:abenson@bensongr.com">abenson@bensongr.com</a>
Big Blue Realty, LLC	6/30/2018	MWBE	Broker	Help with buying or selling commercial & residential properties	Priya Patel-Rossetti	Fayette	Lexington	KY	859-420-5477	859-294-2430	<a href="mailto:Breeze018@aol.com">Breeze018@aol.com</a>
Bison Services, LLC	11/30/2020	MBE	Contractor	HVAC and electrical	Jason Meloche, Jr.	Bracken	Foster	KY	606-747-0322	606-747-0324	<a href="mailto:bisonservice@yahoo.com">bisonservice@yahoo.com</a>
Bondtech Corporation	6/30/2020	MWBE	Manufacturer	Manufacturer of autoclave & autoclave doors, autoclave bags & medical waste containers	Elsa Brown	Pulaski	Somerset	KY	606-677-2616	606-676-9157	<a href="mailto:elsabrown@bondtech.com">elsabrown@bondtech.com</a>
Braco, Inc.	7/30/2019	WBE	Non-Professional Services	Supply dumpsters & temporary fence panels for customers to rent	Brittany Hazelwood	Henderson	Henderson	KY	270-826-3867	270-826-3859	<a href="mailto:blhazelwood@braco.com">blhazelwood@braco.com</a>
Brandis, Inc.	3/30/2021	WBE	Other	Real estate consulting and appraisals	Belinda S. Shouse	Shelby	Simpsonville	KY	502-552-1257		<a href="mailto:Belinda@bshouse.com">Belinda@bshouse.com</a>
Brandt Enterprises dba NewCon Cleaning	11/30/2019	WBE	Non-Professional Services	Professional cleaning of new construction and commercial accounts, including flooring and windows	Kathleen Louise Brandt	Warren	Bowling Green	KY	270-303-3959	270-599-0500	<a href="mailto:kathybrandt01@yahoo.com">kathybrandt01@yahoo.com</a>
Brinson D. Hobbs dba Reliable Products and Services	3/30/2019	MBE	Supplier/Distributor	Office Supplies, Janitorial Supplies, Office Furniture	Brinson D. Hobbs	Hamilton	Cincinnati	OH	513-502-9478		<a href="mailto:dhobbs@rpsOhio.com">dhobbs@rpsOhio.com</a>
BTI Contracting	12/30/2018	WBE	Contractor	Asphalt seal coating, asphalt & concrete stripping, excavating & trucking	Lisa Dean	Boyd	Cattlettsburg	KY	606-739-0049	304-453-1100	<a href="mailto:deanfarm@aol.com">deanfarm@aol.com</a>
Burns Drilling Supply, Inc.	5/30/2020	WBE	Retail	Specializes in horizontal directional drilling supplies, drill bits, drill rods, hole openers, back reamers and safety products	Patricia "Patty" Coomes	Henderson	Henderson	KY	270-869-4044		<a href="mailto:Pattycoomes2@gmail.com">Pattycoomes2@gmail.com</a>

Commonwealth Cleaning, LLC	7/30/2019	WBE	Other	Carpet & window cleaning, floor care, duct cleaning, building services, maid service, contracts for general cleaning	Kelli Ann Reed	Fayette	Lexington	KY	859-268-4330	859-381-1929	<a href="mailto:Kareed27@aol.com">Kareed27@aol.com</a>
Complete Safety, LLC dba Meiners Medical	7/30/2019	WBE	Supplier/Distributor	First aid cabinet restocking, CPR training & sales of safety & industrial equipment	Barbara Meiners	Jefferson	Louisville	KY	502-261-7102	502-261-7104	barbaram@meim.
COOLSOFT, LLC	3/30/2019	MBE	Professional Services	IT consulting services, custom programming & software development	Bala Chittam	Jefferson	Louisville	KY	502-327-9805	888-528-8727	<a href="mailto:INFO@COOLSOFTT">INFO@COOLSOFTT</a>
Corn Island Archaeology, LLC	8/30/2019	WBE	Professional Services	Archeological services, cultural historic investigations, architectural history, preservation planning	Anne T. Bader	Jefferson	Louisville	KY	502-592-2355	502-614-8940	<a href="mailto:Abader@ciarch.com">Abader@ciarch.com</a>
Cornerstone Engineering, Inc.	8/30/2020	MBE	Professional Services	Engineering Consulting & Construction Services; Commercial & Industrial building construction; water & sewer line & related structures construction; masonry contractors; other foundation, structure & building exteriors contractors; architectural services & building inspection services.	Chella Subramanian, P.E.	Jefferson	Louisville	KY	502-493-2717	502-491-4824	<a href="mailto:Gloria@cei-enginee">Gloria@cei-enginee</a>
Correct Rx Pharmacy Services, Inc.	10/30/2020	WBE	Professional Services	Provision of comprehensive clinical and pharmaceutical services to the institutional market including correctional and long term care facilities	Ellen H. Yankellow	Anne Arundel	Hanover	MD	433-557-0100	433-557-0333	<a href="mailto:Eyankellow@correc">Eyankellow@correc</a>
Costing Services Group, Inc.	2/28/2021	WBE	Professional Services	Construction cost consulting, scheduling, value engineering,	Anita Grenier	Fulton	Atlanta	GA	404-815-9555	404-815-9666	<a href="mailto:anita@costingservi">anita@costingservi</a>

Discount Cell, Inc.	11/30/2019	WBE	Retail	Government contract sales of cell phone and tablet accessories and equipment including cases, chargers, batteries, cellular data routers, antennas, signal boosters, bluetooth, headsets and much more	Jennifer King	Utah	Provo	UT	801-235-9809	801-705-0324	<a href="mailto:jking@discountcell">jking@discountcell</a>
DK Bast Foundation Services, LLC	6/30/2018	WBE	Contractor	Foundation repair, slab jacking, water proofing, concrete repair, general contracting	Janet Ragland	Grayson	Leitchfield	KY	615-355-4773; 270-872-3734	270-259-4831	<a href="mailto:Dkbastfoundationse">Dkbastfoundationse</a>
Donna Lawrence Productions, Inc.	10/30/2020	WBE	Professional Services	Film & video production including special format immersive installations	Donna Lawrence	Jefferson	Louisville	KY	502-589-9617	502-589-9627	<a href="mailto:Mooney@dplproduct">Mooney@dplproduct</a>
Doss & Horky, Inc.	6/30/2020	WBE	Contractor	Construction (commercial); excavation, concrete, general contractor	Rhonda Doss	Boyle	Danville	KY	859-236-2690	859-236-5912	<a href="mailto:karen@dossorky.c">karen@dossorky.c</a> <a href="mailto:rhonda@dossorky">rhonda@dossorky</a>
Dove Building Services, Inc.	2/28/2019	MBE	Contractor	Janitorial services, window cleaning and cleaning supplies. Carpet Cleaning & water treatment and supplies	Vernon L. Gibson	Franklin	Columbus	OH	614-299-4700	614-299-5599	<a href="mailto:VGibson@doveb">VGibson@doveb</a>
Down Ta Earth, Inc.	3/30/2021	WBE	Subcontractor	Horizontal road bores for sewer, storm sewer & water	Nina F. Price	Pulaski	Science Hill	KY	606-423-2120	606-423-9971	<a href="mailto:Nina.downtaearth@">Nina.downtaearth@</a>
Dunrobin Associates, LLC	5/30/2019	WBE	Consultant	Management & technical consulting to public entities involving infrastructure or development	L. Beth Sutherland	Campbell	Cold Spring	KY	859-781-9776	859-781-9775	<a href="mailto:lburns@dunrobin.o">lburns@dunrobin.o</a>
Educators 4 Education, LLC	5/30/2020	MBE	Professional Services	Offers an array of onsite services that are designed to develop and improve the skills needed in K-12 education, early childhood education	Anthony Singleton	Del	Folcroft	PA	215-752-3171		<a href="mailto:asingleton@educati">asingleton@educati</a>

Evelez, LLC	12/30/2018	MWBE	Consultant	Office administration, data entry, business consulting & staffing, Truck leasing services	Eugenia Velez	Jefferson	Louisville	KY	502-644-2075		<a href="mailto:ugevelez@hotmail.com">ugevelez@hotmail.com</a>
Executive Residential Elevator, LLC, d/b/a Executive Elevator Co.	3/30/2019	MWBE	Contractor	Elevator installations, modernizations, repair & service on new or existing units	Terru Irvin	Jefferson	Louisville	KY	502-636-1993	502-636-1992	<a href="mailto:terruj@exelevator.co">terruj@exelevator.co</a>
Expedited Transportation Services, Inc.	8/30/2018	WBE	Other	Third party logistics firm handling all aspects of domestic & international transportation of freight	Winford Charlene Taylor	Gwinnett	Stone Mountain	GA	770-413-1700	770-413-9186	<a href="mailto:traci@ets-atlanta.co">traci@ets-atlanta.co</a>
Experts in Growth Leadership Consulting, LLC dba EiGL Consulting, LLC	12/30/2020	MWBE	Consultant	Consulting, coaching, training, motivational speaker	Vivian Hairston Blade	Jefferson	Louisville	KY	502-419-2433		<a href="mailto:vivian.blade@eiglc.com">vivian.blade@eiglc.com</a>
Family Business Properties, LLC	3/30/2021	MBE	Professional Services	Construction Project Management, 1-Step Product Distribution, Supply Chain Management, Installation Management	Phillip Hearn	St. Louis	St. Louis	MO	314-757-2225	314-689-0413	<a href="mailto:Familybusinessprop@gmail.com">Familybusinessprop@gmail.com</a>
FCI Interior Woodworks, Inc.	2/28/2019	WBE	Contractor	Manufacture of custom-ordered furniture, bldg. fixtures, doors, counter-tops, cabinets, shelving, etc; sale of hardware for said items	Tammy Fuehner	Gallatin	Warsaw	KY	859-567-5819	859-567-5858	<a href="mailto:Tammie@fciinterior.com">Tammie@fciinterior.com</a>
FielderGroup Market Research, LLC	11/30/2020	WBE	Consultant	Market research & analysis, primarily focused on affordable multifamily housing development	Elizabeth K. Rouse	Fayette	Lexington	KY	859-276-0000	859-276-2302	<a href="mailto:erfelder@fieldergro.com">erfelder@fieldergro.com</a>
First Choice Commercial Services, Inc.	3/30/2021	WBE	Other	Commercial cleaning, Construction cleanup, Demolition, Floor care, Industrial cleaning, Interior Demolition	Charlene Ambach	Jefferson	Louisville	KY	502-957-1810	502-957-3773	<a href="mailto:Cambach@firstchoicerealty.com">Cambach@firstchoicerealty.com</a>



GeoMorphics, Inc.	8/30/2019	WBE	Professional Services	Civil engineering, environmental engineering, green infrastructure design, stream restoration, h&h modeling, floodplain management, watershed analysis, GIS Services, permitting and construction observation	Sarah Taylor	Jefferson	Louisville	KY	502-873-5484	502-808-6011	<a href="mailto:Sarah.Taylor@geormorphics.com">Sarah.Taylor@geormorphics.com</a>
Givens International Drilling Supplies, Inc.	10/30/2020	WBE	Supplier/Distributor	Drilling supplies to all industries that need to drill a hole in the ground, such as mining, water well, construction, geothermal and foundations. Sells drill steel, down-the-hole hammers, drill bits, hole openers, swivels, micro-pile casing, under reaming systems, stabilizers, core barrels, drilling mude and polymers, drilling foam, thread compounds, adapters, core barrels, pipe wipers, ground cover mats, cement baskets and centralizers	Susan G. Givens	Henderson	Corydon	KY	270-533-6378	270-533-6379	<a href="mailto:Susie@givensintern.com">Susie@givensintern.com</a>
Global Diagnostic Services, Inc.	10/30/2020	MBE	Other	Temporary staffing & onsite diagnostic imaging	Marc C. Upshaw	Rockdale	Conyers	GA	770-602-0502	770-602-4773	<a href="mailto:debraupshaw@globaldiagnostic.com">debraupshaw@globaldiagnostic.com</a>
GNC Consulting, Inc.	8/30/2019	MBE	Consultant	Custom computer consulting services, installation, upgrade and maintenance of ERP applications. Niche is PeopleSoft, Hyperion Enterprise and Cloud solutions. Including, but not	Garry P. Cooper	Will	Frankfort	IL	815-981-4029	815-981-4029	<a href="mailto:Garry.cooper@gnc-consulting.com">Garry.cooper@gnc-consulting.com</a>

Hearts Matter, LLC	12/30/2020	MWBE	Other	A health education provider, specializing in high quality CPR and Emergency Cardiac Care instruction. Provides American Heart Association certification in CPR, First Aid and Advanced Life Support. HeartSmart.com partner in Automatic External Defibrillator (AED) sales	Miccan Johnkin	Fayette	Lexington	KY	859-309-2950		<a href="mailto:admin@heartsmatte.com">admin@heartsmatte.com</a>
HERA (Health, Education + Research Associates) Inc.	2/28/2021	WBE	Professional Services	Laboratory programming, lab equipment planning, laboratory planning, technical consulting & specialized design services	Laurie Sperling	St. Louis	St. Louis	MO	314-289-9202	314-289-6167	<a href="mailto:lauries@herainc.com">lauries@herainc.com</a>
Helping Other People Excel - HOPE	11/30/2019	WBE	Consultant	Leadership development which includes training, executive coaching, and organizational development consulting	Dr. Hope Zoeller	Jefferson	Louisville	KY	502-724-9041	888-203-4758	<a href="mailto:hope@hopeforlead.com">hope@hopeforlead.com</a>
Higher Ground Consulting, LLC	3/30/2019	MWBE	Consultant	On-site diversity & EEO training for management & non-management employees	Alma Randolph	Davies	Owensboro	KY	270-316-4118		<a href="mailto:pattonar@att.net">pattonar@att.net</a>
Hoeworx, LLC	6/30/2018	WBE	Subcontractor	Excavation services	Janine Cunningham	Bullitt	Shepherdsville	KY	502-553-8552	502-543-1620	<a href="mailto:hoeworx@hotmail.com">hoeworx@hotmail.com</a>
I.C.O.E. Bracelet, LLC	10/30/2020	WBE	Other	Custom engraved wristbands. We engrave emergency contact numbers on wristbands & add fun designs or allergy & medical alerts	Michele Redmon	Jefferson	Louisville	KY	630-248-4827		<a href="mailto:Mredmon@icoebracelet.com">Mredmon@icoebracelet.com</a>
Impressions Marketing and Events, Inc.	3/30/2021	WBE	Professional Services	Marketing, Social Media Management, Event Planning and	Laura McDonald	Scott	Georgetown	KY	502-316-0347		<a href="mailto:Laura@beveryimpre.com">Laura@beveryimpre.com</a>

JR Terrell Trucking, LLC	12/30/2019	WBE	Other	training and team building	Janice Terrell	Scott	Georgetown	KY	502-370-5711	502-867-7856									<a href="mailto:TRobert2608@aol.c">TRobert2608@aol.c</a>
K.C. Electronics Corp	2/28/2019	MBE	Manufacturer	Manufacture cable harnesses, assemble and solder PC Boards, engineering services, design & prototype work, subassemblies, distributor of terminals, cable ties, manufacture bird deterrent systems.	Kiran J. Chudgar	Jefferson	Louisville	KY	502-491-2565	502-491-0555									<a href="mailto:kchudgar@mis.net">kchudgar@mis.net</a>
Kentuckiana Off-duty Police & Surveillance, Inc. (KOPS)	5/30/2020	NWBE	Professional Services	Security & traffic control using off-duty law enforcement officers	Teresa M. Daniel	Nelson	Bardstown	KY	877-880-5677	877-880-5677									<a href="mailto:kopsinfo@kopsinc.c">kopsinfo@kopsinc.c</a>
Kersey & Kersey, Inc.	8/30/2020	WBE	Professional Services	Architecture, planning, interior design	Cheryl C. Kersey	Jefferson	Louisville	KY	502-583-0094	502-585-2728									<a href="mailto:ckersey@kerseyanc">ckersey@kerseyanc</a>
KinMar LLC	5/30/2019	WBE	Supplier/Distributor	Dielectric testing, recertification of electrical safety goods, retail for electrical safety supplies & general safety supplies	Minnie Martin	Clark	Winchester	KY	859-595-6336	859-402-1629									<a href="mailto:Mmartin@Kinmarllc">Mmartin@Kinmarllc</a>
Klein Printing & Promotions, Inc.	6/30/2020	WBE	Manufacturer	Printing, graphic design, promotional items & uniforms	Mary Lou Klein	Kenton	Covington	KY	859-341-4774										<a href="mailto:marylou@kleinprint">marylou@kleinprint</a>
KLM Sales and Service, LLC	8/30/2019	WBE	Supplier/Distributor	Provide products and services for waste water pumps and process equipment	Lisa McKay	Warren	Bowling Green	KY	270-535-1505	270-605-7700									<a href="mailto:Lmckay@klmsales.c">Lmckay@klmsales.c</a>
Kolar Design, Inc	11/30/2018	WBE	Professional Services	Creates meaningful, memorable & measurable experiences in the built environment; Creative consultancy specializing in strategy, design & execution.	Kelly Kolar	Hamilton	Cincinnati	OH	513-241-4884	53-241-2240									<a href="mailto:k.kolar@kolardesig">k.kolar@kolardesig</a>
KST Security, Inc.	11/30/2018	WBE	Professional Services	Consulting, risk assessment, system design, engineering, installation, inspection	Kelly Hoffman	Marion	Indianapolis	IN	317-225-5031	317-225-5045									<a href="mailto:Dana.Ewing@Kstse">Dana.Ewing@Kstse</a>

				supplies to our different customers are transmission parts. Tier 2 Supplier Ford, Hondam Toyota, Nissan, BMW, General Motors, Mazda & Chrysler Corporation										
LMH Accounting & Consulting, LLC	10/30/2020	MWBE	Professional Services	Accounting services, Auditing, Payroll, Taxation, Financial Statement preparation, Bookkeeping, Fraud Investigation, Forensic accounting	Latanya M. Henry	Jefferson	Louisville	KY	502-996-7150	502-371-6643	<a href="mailto:LHenry@LMHAccou">LHenry@LMHAccou</a>			
M&M Finishing, LLC	12/30/2020	WBE	Manufacturer	Application of metal & ceramic coating to industrial components	M. Elizabeth Schlemmer	Boone	Walton	KY	859-485-1100	859-485-2790	<a href="mailto:eschlemmer@mand">eschlemmer@mand</a>			
Make It Plaing Consulting, LLC	3/30/2021	MBE	Professional Services	Human Resources, Economic Inclusion, Workforce training, Performance Coaching	Tommie Lewis Jr.	Hamilton	Cincinnati	OH	513-421-2300	513-541-5589	<a href="mailto:Tommielewis@mipc">Tommielewis@mipc</a>			
Maraye Design Studio	6/30/2018	MWBE	Consultant	Interior design service	Lannetta Knotts	Franklin	Columbus	OH	614-231-3082		<a href="mailto:info@maraye.com">info@maraye.com</a>			
Mary's Cleaning Service	3/30/2021	MBE	Contractor	Cleans commercial buildings, floor car, general and deep cleaning	Mary Anthony	Fayette	Lexington	KY	859-270-9509	859-270-9509	<a href="mailto:Maryshepanthony@">Maryshepanthony@</a>			
Maynard & Mitchell Interiors, Inc.	5/30/2020	WBE	Subcontractor	Commerical Drywall, Acoustical Ceilings, Metal Stud Framing, Door Frames and Hardware EIFS, Drywall Finishing, Cold-Formed Metal Framing, Trusses	Monica Thomas	Bullitt	Shepherdsville	KY	502-797-4206	502-921-9240	<a href="mailto:Monica@mm-interic">Monica@mm-interic</a>			
McShane Trucking, LLC	7/30/2019	WBE	Contractor	Trucking - hauling rock, Blacktop, Demolition	Debra Fitzgerald	Grant	Dry Ridge	KY	859-380-7703	859-824-1770	<a href="mailto:dftt2@yahoo.com">dftt2@yahoo.com</a>			
Messier and Associates, Inc.	12/30/2018	MBE	Subcontractor	Engineering services & road construction services	Ferrando Messier	Clark	Jeffersonville	IN	502-515-2451	502-213-9040	<a href="mailto:fermessier@messai">fermessier@messai</a>			
Metro Fence Industries, Inc.	3/30/2021	MBE	Subcontractor	Full service fencing contracting specializing in gates,	David G. Johnson	Jefferson	Louisville	KY	502-458-8701	502-458-8703	<a href="mailto:david@metrofenceil">david@metrofenceil</a>			

New Towne Consultants, LLC	12/30/2018	WBE	Consultant	Administrative & general management, bookkeeping, accounting notary services, subcontractor consultant including budgets, procurement, estimating	Robin K. Hall	Jefferson	Louisville	KY	502-337-7321	502-442-7394	<a href="mailto:robin@newtowneco">robin@newtowneco</a>
New West, LLC	2/28/2021	MBE	Professional Services	Marketing, public relations, advertising & graphic design	Carl Brazley	Jefferson	Louisville	KY	502-891-2500	502-891-2514	<a href="mailto:cbrazley@newwest">cbrazley@newwest</a>
Next Century Technologies, LLC	12/30/2020	WBE	Professional Services	Computer Networking, Virtualization, Security, Managed Services, Phone Systems, Offsite Backups, HIPPA Compliance, Voice & Data cabling	Tracy Hardin	Fayette	Lexington	KY	859-806-5757		<a href="mailto:tracy@ky-consultan">tracy@ky-consultan</a>
NK Stone Design, Inc.	10/30/2020	WBE	Other	Fabrication & installation of natural stone; marble, granite, slate, quartz, & tile sales	Denise M. Firth	Campbell	Newport	KY	859-581-2255	859-581-3117	<a href="mailto:nkstone@fuse.net">nkstone@fuse.net</a>
North Wind Construction Services, LLC	2/28/2021	MBE	Contractor	Heavy Civil construction services, mine reclamation, repository construction & operations; landfill closures & stream restoration	Brent Brooks	Bonneville	Idaho Falls	ID	208-528-8718 x 5194	208-557-0866	<a href="mailto:tpollman@northwin">tpollman@northwin</a>
NTSG, Inc.	8/30/2018	WBE	Subcontractor	Advanced network integration services in the telecommunications industry, telecommunications infrastructure build out services, assemblies, manufactures and distributes fiber optic cable	Nancy L. Elberty	Fayette	Lexington	KY	859-254-9442	859-226-0334	<a href="mailto:nelberty@ntsqing.c">nelberty@ntsqing.c</a>
Omni Custom Meats, Inc.	10/30/2020	MBE	Manufacturer	Processor of beef, pork, and poultry products for hotel, restaurant and institutional markets	Curtis D. Sullivan	Warren	Bowling Green	KY	270-796-6664	270-796-5977	<a href="mailto:Curt@omnimcats.c">Curt@omnimcats.c</a>

Presence Incorporated	4/30/2020	WBE	Supplier/Distributor	Marketing services, distributor of corporate gifts & promotional products	Gail Iwanjak	Jefferson	Louisville	KY	502-365-4616	502-365-4617	<a href="mailto:gail@stuffology.com">gail@stuffology.com</a>
Project Appraisals, Inc.	11/30/2019	WBE	Professional Services	Management consulting, Project & Program management, Software implementation, Security management	Lynn C. Robinson	Anderson	Lawrenceburg	KY	502-500-9468		<a href="mailto:projectappraisal@b">projectappraisal@b</a>
Prometheus Foundry, LLC dba Prometheus Art	5/30/2020	WBE	Professional Services	Design & build metal sculpture, monuments, & architectural details. Casting & fabrication services for metalwork & restoration of metal sculpture	Amanda Matthews	Fayette	Lexington	KY	502-592-3774		<a href="mailto:prometheusartfoundr">prometheusartfoundr</a>
Quality Provider Services, Inc.	2/28/2018	WBE	Contractor	Contract billing agent for Medicare Part B plan services	Carolyn Breeding	Madison	Richmond	KY	859-623-0912	859-623-1661	<a href="mailto:breedingcw@yahoo">breedingcw@yahoo</a>
Rachel D. Worley, Architects PSC dba Three Dot Design, LLC	11/30/2019	WBE	Professional Services	Drafting, Architectural Design, Consulting	Rachel Dawn Worley	Jefferson	Louisville	KY	502-639-7519		<a href="mailto:rachel@threedot-d">rachel@threedot-d</a>
Randi Frank Consulting, LLC	3/30/2021	WBE	Consultant	HR Consultant - Executive Searches, Recruitment Personnel Policies, Job Descriptions, Risk Management, Compensation Studies, etc.	Randi Frank	Jefferson	Louisville	KY	203-213-3722	502-654-7447	<a href="mailto:Randi@randifrank.c">Randi@randifrank.c</a>
R Buckle Industries, LLC dba Taylor County Fence	10/30/2020	WBE	Contractor	Perimeter fencing - chainlink, barrier fence, vehicle gates, pedestrian gates, turnstiles, access, CCTS	Catherine R. Spalding	Taylor	Campbellsville	KY	270-789-1113	270-469-9563	<a href="mailto:Taylorcofence@gm">Taylorcofence@gm</a>
Realty World Adams & Associates, Inc.	3/30/2021	WBE	Professional Services	Offices of real estate agents & brokers; list & sell real estate in Central Kentucky	Cassandra Adams	Madison	Berea	KY	859-314-7878	866-252-4997	<a href="mailto:sandyadams@realt">sandyadams@realt</a>
Receiver Services, LLC	12/30/2019	WBE	Professional Services	Administrative Services/Property Management	Suzanne Chaney	Boone	Burlington	KY	859-468-3652		<a href="mailto:SuzanneRC@twc.cc">SuzanneRC@twc.cc</a>



				service millwright, emergency repair, material handling solutions, exotic welding, machinery moving installation, custom maintenance programs & industrial maintenance							
Springfield Plumbing Inc	4/30/2020	MBE	Contractor	Plumbing installation; Design Build	Robert A. Springfield Jr.	Jefferson	Louisville	KY	502-587-8281	502-587-8289	<a href="mailto:Springfieldplumbing">Springfieldplumbing</a>
St. Regis Culvert, Inc.	7/30/2020	WBE	Manufacturer	Manufacture steel drainage products and resell snow plow, grader & construction blades	Jennifer Turner	Eaton	Charlotte	MI	800-527-4604	517-543-2313	<a href="mailto:jturner@stregisculv">jturner@stregisculv</a>
Star Staffing Solutions Incorporated	12/30/2020	MWBE	Other	Temporary, temp to hire and direct hire employees	Sonia Rico	Jefferson	Louisville	KY	502-907-5061		<a href="mailto:soniarico@starstaff">soniarico@starstaff</a>
Stephanie Sweeney & Associates, LLC	12/30/2018	WBE	Consultant	Program design & fundraising to assist providers introducing, perserving or expanding affordable housing	Stephanie Sweeney	Campbell	Newport	KY	513-244-6449		<a href="mailto:Stephsweeney@aol">Stephsweeney@aol</a>
Stern Brothers & Co.	10/30/2020	WBE	Other	Investment Banking, Underwriting, Financial Advisory	Peggy Finn	St. Louis	St. Louis	MO	314-727-5519	314-727-7313	<a href="mailto:Pfinn@sternbrother">Pfinn@sternbrother</a>
Strategic Communications, LLC	12/30/2020	MWBE	Other	Value added reseller and provider of IT, AV infrastructure, collaboration & security services	Stella K. Mills	Jefferson	Louisville	KY	502-493-7234	502-657-6512	<a href="mailto:info@yourstrategic">info@yourstrategic</a>
Structural Solutions Cleaning Services, LLC	11/30/2018	WBE	Other	Cleaning of windows, carpets & floors, strip/wax VCT floors	Judy Cardwell	Simpson	Franklin	KY	270-784-1892		<a href="mailto:structuralsolutions">structuralsolutions</a>
Structures USA, LLC	2/28/2021	WBE	Manufacturer	Fabricator & manufacturer of steel & aluminum tubular poles & sign structures, including traffic poles, light poles & transmission poles	Angela Dismone	Hardin	Elizabethtown	KY	270-506-2184	270-234-8439	<a href="mailto:ohatchett@vssales">ohatchett@vssales</a>



The Décor Group of Northern KY, Inc.	5/30/2020	WBE	Contractor	Landscaping, lawn maintenance, interior & exterior holiday decorating & landscape lighting design & installation	Karralea Stickrod-List	Boone	Hebron	KY	859-586-4784		<a href="mailto:klist@decorgroup.net">klist@decorgroup.net</a>
The Event Company (Diamond Cat Productions, Inc.)	8/30/2020	WBE	Non-Professional Services	Special event décor & production services	Cheryl Loeser	Jefferson	Louisville	KY	502-581-1000	502-585-2000	<a href="mailto:cheryl@theeventco.com">cheryl@theeventco.com</a>
The Fence Co LLC	5/30/2019	WBE	Contractor	Fabrication & installation of temporary fencing & gates, installation of permanent fencing, general contracting, landscaping	Judy Braun	Grayson	Leitchfield	KY	270-259-0300	270-257-8376	<a href="mailto:thefencecoofky@gmail.com">thefencecoofky@gmail.com</a>
The Logo Warehouse	12/30/2019	MWBE	Other	Promotional products and apparel, screen-printing, embroidery, engraving, and art design services	Leah C. Scott	Jefferson	Louisville	KY	502-708-0634		<a href="mailto:lscott@thelogowar.com">lscott@thelogowar.com</a>
The Matrix Group, Inc.	5/30/2020	WBE	Professional Services	Market research and marketing consulting	Martha Deramer	Fayette	Lexington	KY	859-263-8177	859-263-1223	<a href="mailto:Martha@tmresearch.com">Martha@tmresearch.com</a>
Think Data Solutions, Inc.	12/30/2020	WBE	Professional Services	Software Development, Sharepoint Architecture, Training and Development	Robin Hunt Cooper	Jefferson	Birmingham	AL	205-821-9537	205-250-8000	<a href="mailto:Robin@thinkdataso.com">Robin@thinkdataso.com</a>
Third Rock Consultants, LLC	4/30/2020	WBE	Consultant	Environmental analysis & design; environmental construction/site restoration; water quality monitoring/analysis; ecological surveys/analysis	Molly Foree	Fayette	Lexington	KY	859-977-2000	859-977-2001	<a href="mailto:Mforee@thirdrockcc.com">Mforee@thirdrockcc.com</a>
Three Dot Design, LLC	11/30/2019	WBE	Professional Services	Drafting, Architectural Design, Consulting	Rachel Dawn Worley	Jefferson	Louisville	KY	502-639-7519		<a href="mailto:rachel@three-dot-dt.com">rachel@three-dot-dt.com</a>
Tobacco Rose Farm Construction &	6/30/2021	WBE	Contractor	Landscaping Services, Concrete Work, Snow Plowing, Silt Fencing, Erosion Control	Shelia Baker	Fayette	Lexington	KY	859-264-9905	859-201-0031	<a href="mailto:Shaker@tobaccoro.com">Shaker@tobaccoro.com</a>

Vivian Liambi and Associates, Inc.	8/30/2020	MWBE	Professional Services	Environmental design, civil engineering, landscape architecture, urban design	Vivian J. Liambi	Hamilton/ Jefferson	Cincinnati/ Louisville	OH/ KY	513-559-9444	513-559-0164	<a href="mailto:vivian@via.net">vivian@via.net</a>
VP Floor Care	3/30/2021	MBE	Professional Services	VCT floor maintenance, Strip & Wax, Scrub & Wax, Buffing (Propane Buffing)	Victor Contreras	Madison	Richmond	KY	219-307-1326		<a href="mailto:VPFloorcare@gmail">VPFloorcare@gmail</a>
VPS Architecture, P.C.	6/30/2018	WBE	Professional Services	Architecture design, interior design, project planning, feasibility studies	Sarah A. Schuler	Vanderburgh	Evansville	IN	812-423-7729	812-425-4561	<a href="mailto:sschuler@vpsarch.r">sschuler@vpsarch.r</a>
VSI Sales, LLC	2/28/2021	WBE	Professional Services	Design, engineering firm for those products manufactured by Structures USA, LLC	Angela Disimone	Hardin	Elizabethtown	KY	270-506-2184	270-234-8439	<a href="mailto:ohatchett@vsisal">ohatchett@vsisal</a>
Western Crane Service, Inc.	12/30/2020	WBE	Subcontractor	Provides crane and rigging services, industrial machinery moving and relocation, heavy plant maintenance, steel fabrication and erection in and around south central Kentucky	Donna R. Fields	Warren	Bowling Green	KY	270-782-3407	270-781-5423	<a href="mailto:Donna.fields@wvcsk">Donna.fields@wvcsk</a>
Woodford Property Management, Inc.	6/30/2018	WBE	Other	Property maintenance management	Velda Watts	Franklin	Frankfort	KY	800-262-5475	859-879-8043	<a href="mailto:watts36@aol.com">watts36@aol.com</a>
YLB Accounting & Consulting Services, Inc.	2/28/2021	MWBE	Professional Services	Accounting, human resources, budgeting, consulting & management services, tax preparation, Military food contractor & full service catering	Yolanda L. Bradford	Shelby	Shelbyville	KY	502-647-3027	502-647-3099	<a href="mailto:ylbacct@bellsouth.i">ylbacct@bellsouth.i</a>
Yoshi's Industrial Packaging Supply, LLC	5/30/2020	MWBE	Supplier/Distributor	Resale of MRO supplies, hand tools, janitorial supplies	Terrie Ann Collins	Henderson	Henderson	KY	800-430-1417	270-681-4817	<a href="mailto:beverly.foster@yosi">beverly.foster@yosi</a>
Zion Publications LLC	4/30/2020	WBE	Other	Publisher - Today's Woman, Today's Transitions & Today's Family magazines in Metro Louisville & digital media	Cathy S. Zion	Jefferson	Louisville	KY	502-327-8855 ext. 11	502-327-8861	<a href="mailto:cathy@todayspubli">cathy@todayspubli</a>

**Andrea Snapp**

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**From:** Sherita Miller <smiller@lexingtonky.gov>  
**Sent:** Tuesday, March 5, 2019 4:04 PM  
**To:** Andrea Snapp  
**Subject:** RE: Women or Minority Owned Business inquiry  
**Attachments:** LFUCG Certified List\_February 2019.xlsx

Hi Andrea,

Attached is a copy of LFUCG's certified list of minority, women and veteran owned businesses. This is an overall list of businesses with various specialties.

Thanks, Sherita

**Sherita Miller**  
*Minority Business Enterprise Liaison*  
Central Purchasing

859.258.3323 office  
[lexingtonky.gov](mailto:lexingtonky.gov)



**From:** Andrea Snapp <asnapp@rhd towing.com>  
**Sent:** Tuesday, March 5, 2019 2:37 PM  
**To:** Sherita Miller <smiller@lexingtonky.gov>; ttyra@commercelexington.com; smarston@tsmsdc.com; shawn.rogers@uky.edu; palcorn@cvky.org; melvin.bynes2@uk.gov; Shella.Eagle@ky.gov; smixon@orwbc.org; yvette.smith@ky.gov; janet@nwbc.org; robertcoffey@sba.gov; lavozdeky@yahoo.com; production@kynewsjournal.com  
**Cc:** Lee Roberts <lroberts@rhd towing.com>; Kevin Flanigin <kflanigin@rhd towing.com>  
**Subject:** Women or Minority Owned Business inquiry

[EXTERNAL] Use caution before clicking links and/or opening attachments.

Good afternoon, are you aware of any towing companies based in Fayette County that are owned by women, veterans or minorities? Please contact me with any business that meets this criteria.

Thank you for your assistance.  
Andrea



Andrea D Snapp, CPA  
Chief Financial Officer, Roberts Heavy Duty Towing, Inc  
2285 Maggard Dr Lexington, KY 40511  
p: 859-523-9793 | c: 859-588-2505 | f: 859-252-7788













Anita Doyle

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**Subject:** FW: MBE  
**Attachments:** Slim's Towing 03 08 19.pdf



Anita Doyle  
Roberts Heavy Duty Towing, Inc  
2285 Maggard Dr Lexington, KY 40511  
p: 859-523-9794 ext 211 | c: 859-699-5588 | f: 859-254-0110



---

**From:** Anita Doyle  
**Sent:** Friday, March 08, 2019 11:15 AM  
**To:** 'inspireslim@yahoo.com' <inspireslim@yahoo.com>  
**Subject:** MBE

Please sign and date letter and email your response like last year to this email address. Thank you and if you have any questions please contact us.



Anita Doyle  
Roberts Heavy Duty Towing, Inc  
2285 Maggard Dr Lexington, KY 40511  
p: 859-523-9794 ext 211 | c: 859-699-5588 | f: 859-254-0110



ROBERTS HEAVY DUTY TOWING, INC.  
2285 MAGGARD DRIVE  
LEXINGTON, KY 40511  
859-294-5566

March 8, 2019

Slim's Towing  
336 Lisle Industrial Avenue  
Lexington, KY 40511

Re: Sub-contractor solicitation for Towing of LFUCG Towing for Police, Code Enforcement, General Services, and Parking Authority. Bid # 19-2019

Dear M. Hogan:

You have been identified as an MBE located in Fayette County. As part of our bid for the Towing of LFUCG Police, Code Enforcement, General Services and Parking Authority services, we are contacting you to see if you are interested in qualifying as a sub-contractor on this bid.

Attached are the Specifications: Towing of LFUCG Police, Code Enforcement, General Services and Parking Authority services and your Company would need to meet the requirements in order to be considered. It lists all insurance and equipment requirements and other requirements to meet the contract criteria. (the equipment requirements would be extra trucks to be used as needed and this equipment would have to comply with all the insurance, safety, lettering and other criteria spelled out in this bid)

Additionally, in order to be a sub-contractor, Roberts Heavy Duty Towing, Inc requires all drivers must be in a random drug testing program and have a clean MVR and Driving record. All vehicles must be properly signed per Kentucky and DOT requirements.

If your Company meets the requirements set for above and you are interested in becoming a sub-contractor, please contact us by Friday, March 15<sup>th</sup> 2019.

Sincerely,

Roberts Heavy Duty Towing, Inc.

Andrea Maples  
CFO  
859-523-9793 ext. 203

  
Signature Date

"SERVICE WITHOUT COMPROMISE"

March 11, 2019

RE: Bid#19-2019

Roberts Heavy Duty Towing Inc,

I Dewayne Hogan, of Slim's Towing do NOT wish to participate in qualifying as a sub-contractor for the bid# referenced above.

Respectfully,

A handwritten signature in black ink, appearing to read "Dewayne Hogan". The signature is stylized with a large, sweeping initial "D" and a long horizontal stroke extending to the right.

Slim's Towing

## Equipment Listing

Bid#19-2019

UNIT NUMBER	YEAR	MAKE	MODEL	CATEGORY
10639	2012	MERCEDES		3500 SERVICE VAN
10661	2014	MERCEDES	SPRINTER	SERVICE VAN
10675	2016	MERCEDES	SPRINTER	SERVICE VAN
30012	2012	RAM		4500 AUTO LOADER
30015	2013	FORD	F350	AUTO LOADER
30022	2012	FORD	F450	AUTO LOADER
30028	2015	RAM		4500 AUTO LOADER
30032	2016	RAM		4500 AUTO LOADER
30033	2016	RAM		4500 AUTO LOADER
30034	2017	RAM		4500 AUTO LOADER
32063	2015	DODGE		5500 ROLLBACK
32071	2015	DODGE		5500 ROLLBACK
32081	2016	DODGE		5500 ROLLBACK
33072	2015	FREIGHTLINER	M2	ROLLBACK
33077	2016	FREIGHTLINER	M2	ROLLBACK
33078	2018	FREIGHTLINER	M2	ROLLBACK
33079	2018	FREIGHTLINER	M2	ROLLBACK
33080	2018	FREIGHTLINER	M2	ROLLBACK
33081	2018	FREIGHTLINER	M2	ROLLBACK
40080	2016	FREIGHTLINER	M2 -4 CAR HAULER	ROLLBACK
50049	2014	FREIGHTLINER		7035 HEAVY WRECKER
50065	2009	PETERBILT		386 HEAVY WRECKER
50066	2018	KENWORTH		880 HEAVY WRECKER
50067	2019	PETERBILT		567 HEAVY WRECKER
50068	2016	KENWORTH	T800	HEAVY WRECKER
51048	2012	PETERBUILT		1140 ROTATOR
51082	2016	PETERBILT		1150 ROTATOR
51083	2016	PETERBILT	1150KB	ROTATOR
60046	2014	WESTERN STAR		4700 DUMP TRUCK
63068	2015	WESTERN STAR		4900 TRACTOR
63069	2015	WESTERN STAR		4900 TRACTOR
64037	1995	PETERBILT		389 TRACTOR
64059	2015	KENWORTH	T880	TRACTOR
64070	2016	PETERBILT		567 TRACTOR
64071	2017	KENWORTH	T880	TRACTOR
64072	2016	PETERBILT		367 TRACTOR

70025	2011 LANDOLL	40 TON	SLIDING TRAILER
70052	2014 LANDOLL	40 TON	SLIDING TRAILER
70053	2017 LANDOLL	40 TON	SLIDING TRAILER
71095	1984 GREAT DANE		45 FLATBED TRAILER
72015	2004 TRAIL KING	55 TON	RGN TRAILER
72035	2012 LANDOLL	55 TON	RGN TRAILER
72057	2012 XL SPECIALIZED	55 TON	RGN TRAILER
72058	2015 XL SPECIALIZED	55 TON	RGN TRAILER
72060	2006 ETNYRE	70 TON	RGN TRAILER
73604	2006 ETNYRE	Q29737-1	PIN ON AXLE
73605	2006 ETNYRE	Q29737-2	PIN ON AXLE
74057	2016 XL SPECIALIZED	XL24FA	PIVOT BOOSTER/STINGER
74060	2006 ETNYRE	Q29737-4	PIVOT BOOSTER/STINGER
79086	1998 CENTRNNIAL	TRAILER	AIRBAG TRAILER



1900 Jaggie Fox Way

Lexington, KY 40511

Phone: (859)254-2756

Fax: (859)253-1823

Mr. Todd Slatin

Division of Central Purchasing

Lexington-Fayette Urban County Government

200 East Main Street

Lexington, KY 40507

Dear Mr. Slatin,

Please accept this letter as confirmation that Roberts Heavy Duty Towing, Inc. maintains a key to our equipment storage yard and is authorized to enter our yard on a 24-hour basis and remove any equipment which they desire to rent. The attached equipment selection guide details the machinery we generally have available.

Sincerely,

A handwritten signature in black ink, appearing to read "Bart Gabbard", written over a white background.

Bart Gabbard

Rental Manager

3/11/2019

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DRY RIDGE  
(859) 823-1500

ELIZABETHTOWN  
(270) 769-1300

EVANSVILLE  
(812) 422-1636

HAZARD  
(606) 439-4040

HOPKINSVILLE  
(270) 885-1700

JEFFERSONVILLE  
(812) 284-1217

LEXINGTON  
(859) 254-0188

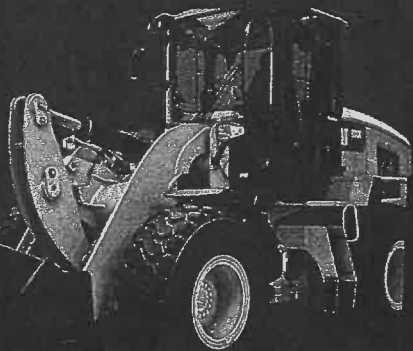
MIDDLETOWN  
(502) 244-5700

OWENSBORO  
(270) 683-6609

PADUCAH  
(270) 443-3631

PIKEVILLE  
(606) 437-6265

SOMERSET  
(606) 451-0157



**1-800-494-2963**

[www.whayne.com](http://www.whayne.com)





## GENIE SCISSOR LIFTS

Model	Platform	Height	Lift Cap.	Power
GS1930	30"X64"	19'	500	BATTERY
GS2032	32"X89"	20'	800	BATTERY
GS2646	46"X96"	26'	1000	BATTERY
GS3246	46"X96"	32'	700	BATTERY
GS2668RT	61"X109"	26'	1250	DIESEL



## GENIE KNUCKLE BOOM LIFTS - STRAIGHT AND ARTICULATING

Model	Platform	Height	Lift Cap.	Power
S40D 4WD	36"X96"	40'	500	DIESEL
S45D 4WD	36"X96"	45'	500	GAS/LP
S60D 4WD	36"X96"	60'	600	DIESEL
S65D 4WD	36"X96"	65'	500	DIESEL
S80D 4WD	36"X96"	80'	500	DIESEL
S85D 4WD	36"X96"	85'	500	DIESEL
S125D 4WD	36"X96"	125'	500	DIESEL
Z30/20N	30"X46"	30'	500	ELECTRIC
Z34/22IC 4WD	30"X56"	34'	500	LP
Z45/25	30"X72"	45'	500	GAS/LP OR DIESEL
Z60/34D 4WD	36"X96"	60'	500	DIESEL
Z80/60D 4WD	36"X96"	80'	500	DIESEL



## LIGHT PLANTS

Model	HP	Fuel Cap	Weight (lb)	Run Time
4000 Watt Towable	15	30 gal	2,050	50 hrs



## RIDE ON SWEEPERS

Model	HP	Water Cap	Broom
Sweepmaster 250	85	180 gal	8' broom
Broce KR350 w/Blade		150 gal	8' broom

## SKID STEER LOADERS



Model	HP	Weight (lb)	Bkt Width	Rated Op Cap
216	52	5,710	60"-66"	1,400
226	62	5,834	66"-72"	1,500
236	74	6,559	66"-72"	1,800
242	74	6,980	66"-72"	2,150
246	74	7,424	66"-78"	2,150
246 XPS	74	7,424	66"-78"	2,150
262	74	8,011	72"-78"	2,700
272	98	8,252	72"-78"	3,200
272 XHP	110	9,137	78"-84"	3,700



## MULTI TERRAIN LOADERS

Model	HP	Weight (lb)	Bkt Width	Rated Op Cap
247	56	6,997	72"-78"	2,150
257	74	8,048	72"-78"	1,960



## COMPACT TRACK LOADERS

Model	HP	Weight (lb)	Bkt Width	Rated Op Cap
259	74	8,846	72"-84"	2,900
279	74	9,900	78"-84"	2,935
289	74	10,527	78"-84"	3,800
289 XHP	74	10,527	78"-84"	3,800
299	98	10,718	78"-84"	4,250
299 XHP	110	11,612	78"-84"	4,650

## AVAILABLE WORK TOOLS



Asphalt Cold Planers



Brush Cutters/Mulchers



Grapple Buckets/Multi-Purpose Buckets



Harley Rakes/Landscape Rakes



Auger with Bits



Hydraulic Hammers



Pickup & Angle Brooms



Pallet Forks



Steel & Rubber Tracks



Trenchers



Grapple Rake



## RAMMERS

Model	Shoe Size	Sq ft./Hr	Weight (lb)	HP
BS60-2i/BS60-4	11"x13"	3,135	145 lbs	2.8



## VIBRATORY PLATE COMPACTORS

Model	Shoe Size	Force	Weight (lb)	HP
WP1550AW	19.5"x23"	3,375	190 lbs	5.5
BPU3545	24.5"x35"	7,875	630 lbs	9



## ELECTRIC BREAKERS & HAMMER DRILLS

Model	Weight (lb)	Force
EHB10/110	24	1250 BPM
EHB15/115	24	1000-2150 BPM
EH27	57	2100 BPM



## GENERATORS - PORTABLE

Model	kW	Start	Weight	HP	Volts	Amps
G3.7A	4	PULL	150	8	120/240	28/14
GS5.6A	5.6	PULL	168	11	120/240	
GS9.7V	9.7	ELECTRIC	218	18	120/240	
25KVA	20	ELECTRIC	2,300	31	Up to 480	60A@208V
45KVA	37	ELECTRIC	3,430	55	Up to 480	108A@208V



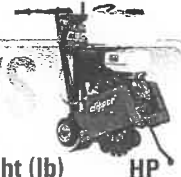
## WELDERS

Miller Bobcat 500 CC/CV Diesel Tow-Behind 500A@100% Duty



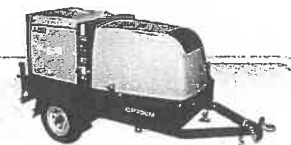
## CUTOFF SAWS/CONCRETE/ ASPHALT/PIPE

Model	Blade Size	Weight (lb)	HP
Stihl TS410/TS420	12" & 14"	20	4.4
Husqvarna K750	12" & 14"	21	5



## PUMPS

Model	Size/Type	HP	Power	Type	GPM
PS2 400	2"/Submers	0.5	Elec	Port	53
PT2A	2" Trash	5	Gas	Port	205
PT3A	3" Trash	8	Gas	Port	425
PT4V	4"/Centrif	16	Gas	Port	705
GP150	6"/Self-Prime Trash	68	Diesel	Tow	2,250
GP200	8"-6"/Self-Prime Trash	99	Diesel	Tow	3,250



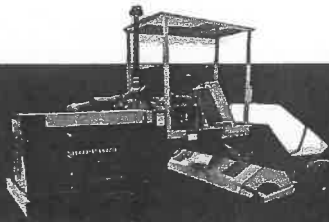
## AIR COMPRESSORS AND TOOLS

Model	Type	HP	Weight (lb)
185 CFM	100 psi Towable Diesel	80	2,130
375 CFM	100 psi Towable Diesel	100	4,150

Tools - chippers, rivet busters, air drill/steel, 35 lbs air hammer, 60 lbs air hammer, 90 lbs air hammer, 3/4" x 50' air hose, 2" x 25' air hose



1-800-494-2963



## WHEEL LOADERS



Model	HP	Bucket	Weight (lb)	Max Lift	Breakout
WL36	48	60'-84"	8,000	5,700	8,768
906	70	1 cyd	12,412	8,785	9,442
908	70	1.6 cyd	12,809	10,527	10,566
924K	142	2.6 cyd	28,360	19,051	22,531
930K	156	2.9 cyd	30,479	21,605	27,254
938K	170	3.75 cyd	35,104	24,701	29,027

## WATER TRUCKS

2,000 gallon capacity  
4,000 gallon capacity  
5,000 gallon capacity



## TRENCH BOXES



Model	Size (WxHxL)	Total Weight (lb)	Pipe Clear	Spreaders
4L816	4'x8'x16'	5,845	48"	24", 30"
4M816	4'x8'x16'	7,302	64"	36", 42"
4M820	4'x8'x20'	8,871	64"	48", 60"
6M824	6'x8'x24'	11,448	64"	

## STACKER BOXES



Model	Size (WxHxL)	Total Weight (lb)	Pipe Clear	Spreaders
4M416	4'x4'x16'	4,318	16"	24", 30", 36"
4M420	4'x4'x20'	5,160	16"	42", 48", 60"

## MANHOLE SHIELD AND ROCK/BEDDING BOXES



Model	Size (WxHxL)	Total Weight (lb)	Pipe Clear
MH8DW	8'x8'x8'	4,100	45"
Rock Box BS-5	60"x44"x13'	4,423	5cyd
Rock Box BS-7	60"x44"x16'	5,078	7cyd

## SELF PROPELLED ROLLERS - SMOOTH DRUM



Model	Drum Width	TAF	Type	Style	Static Weight
RD12	36"	3,600	Double Drum	Ride-on	2,586
CB24	48"	9,235	Double Drum	Ride-on	5,750
CB54	67"	19,980	Double Drum	Ride-on	23,818
CS433E	66"	15-30,000	Single-Drum	Ride-on	14,635
CS56	84"	31-67,000	Single-Drum	Ride-on	25,346

## SELF PROPELLED ROLLERS - PAD FOOT DRUMS



Model	Drum Width	TAF	Type	Style	Static Weight
RT82 SC	32"	8,510	Double Drum	Walk Behind	3,250
CP433	66"	36,205	Single Drum	Ride-On	15,170

## BACKHOE LOADERS



Model	HP	Weight (lb)	Dig Depth	Type
420	93	15,201	14'4"	4WD
420 IT	93	15,635	14'4"	4WD
420 E-Stick	93	15,800	17'11"	4WD

## TELEHANDLERS



Model	HP	Lift Capacity	Lift Height
TH255	84	5,500	18'4"
TH514	101	11,025	45'
TL943	99	9,000	43'
TL1055	125	10,000	55'
TL1255	141	12,000	55'



# RENTAL PRODUCTS

## TRACK-TYPE TRACTORS



Model	Flywheel HP	Operating Weight (lb)	Blade
D3K	74	17,185	VPAT
D3K LGP	74	17,842	VPAT
D3K2	80	17,544	VPAT
D3K2 LGP	80	18,525	VPAT
D4K LGP	84	18,742	VPAT
D5K2	104	18,080	VPAT
D5K2 LGP	104	18,761	VPAT
D6K2	158	29,346	VPAT
D6K2 LGP	158	30,750	VPAT
D6N LGP	150	36,497	VPAT, SU
D6T	185	41,298	SU, A
D6T LGP	200	44,420	S, SU, A, VPAT
D6T XL	200	50,968	S, SU, A, VPAT
D6T XW	200	50,968	S, SU, A, VPAT

## TRACK LOADERS



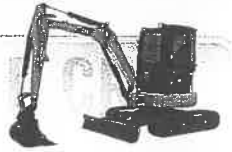
Model	Flywheel HP	Operating Weight (lb)	Bucket Range (yd <sup>3</sup> )
953D	148	34,209	2.25 cyd
963D	189	44,577	3.25 cyd

## HYDRAULIC HAMMERS MOUNTED



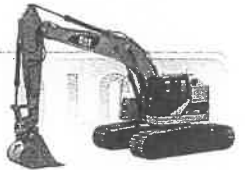
Model	Ft/Lbs	Unit
H65	700	SSL & Mini
H90	1,000	BHL
H95	1,000	Mini
H115	3,000	312
H130	4,500	320
H140	6,000	324
H160	8,500	329

## COMPACT EXCAVATORS



Model	HP	Weight (lb)	Dig Depth	Width
300.9	13	2,171	5'8"	29"-34"
301.7	17.7	3,726	7'10"	39"-51"
302.4	17.7	5,315	8'8"	55"
303 CR	30	7,757	8'10"	61"
303.5 CR	31.6	8,139	10'4"	70"
304 CR	40.2	8,838	11'3"	77"
304 CR	40.2	8,838	11'3"	77"
305 CR	40.2	11,217	12'1"	78"
305.5 CR	44.2	11,938	12'8"	78"
308 SB	65	18,519	13'7"	91"

## EXCAVATORS



Model	Flywheel HP	Operating Weight (lb)	Dig Depth
<b>HEX</b>			
312E	90	29,430	19'10"
314E	89	32,600	19'6"
316E	113	38,801	21'7"
320E	153	54,500	22'1"
321D	148	51,875	22'0"
324E	194	64,990	22'4"
328D	204	76,500	22'8"
329E	232	69,958	25'6"
336E	300	85,796	26'10"
<b>WHEX</b>			
M318D	166	44,312	18'11"
M322D	173	49,604	19'8"

## ARTICULATED TRUCK



Model	HP	Weight (lb)	Capacity	Max Load
Hydrema 912HM	131	39,793	7.3 cyd	11 tons



**PECCO INC.**  
**PERDUE ENVIRONMENTAL CONTRACTING CO., INC.**  
**250 ETTER DR.**  
**NICHOLASVILLE, KY 40356**  
**OFFICE (859) 887-5508**  
**FAX (859) 887-561**

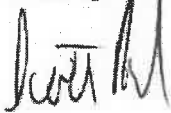
**March 11, 2019**

**Mr. Todd Slatin**  
**Division of Central Purchasing**  
**Lexington-Fayette Urban County Government**  
**200 East Main Street**  
**Lexington, KY 40507**

**Mr. Todd Slatin,**

**This letter serves as confirmation that Roberts Heavy Duty Towing, Inc. is provide a key to our equipment storage yard and is authorized to enter our yard on a 24-hour basis. They have also been given permission to remove any equipment from our storage lot that is needed for rental purposes**

**Best Regards**



**Scottie Perdue**  
**President**  
**Perdue Environmental**  
**PECCO**

**Driver Listing**

	<u>Driver License #</u>	<u>CDL Class</u>	<u>Job Title</u>
<u>Light Duty</u>			
Clarence Anies	A94-392-121		Light Duty Driver
Jerry Appleman	A92-422-692	CLASS B	Light Duty Driver
Randall Baldwin	B02-705-125	CLASS A	Light Duty Driver
Paul Blankenship	B93-103-887		Light Duty Driver
Victor Brock	B06-396-517		Light Duty Driver
Ralph Crase	C94-599-572	CLASS B	Light Duty Driver
Scott Darr	D95-376-387		Light Duty Driver
Juan Carlos Escalera	E18-080-425		Light Duty Driver
Christopher Finch	F89-080-636	CLASS A	Light Duty Driver
Harold Lee Hall	H95-625-860		Light Duty Driver
Hunter Herrington	H08-805-863		Light Duty Driver
Dustin Lewis	L11-168-498		Light Duty Driver
Zachary Lewis	L06-457-632		Light Duty Driver
David Mckimmey	M11-172-140		Light Duty Driver
Nolan Miller	M95-552-244	CLASS A	Light Duty Driver
Jeremy Rogers	R91-074-810		Light Duty Driver
Jeff Taggett	T12-246-402	CLASS A	Light Duty Driver
Cody Watson	W08-796-205		Light Duty Driver
Justin Watson	W15-724-374		Light Duty Driver
Jordan Woods	W02-733-804		Light Duty Driver
<u>Heavy Side</u>			
Jason Bakay	B16-864-041	CLASS A	Heavy Duty Driver
Matthew Baker	B02-693-818	CLASS A	Heavy Duty Driver
Zachary Bird	B15-619-324	CLASS A	Heavy Duty Driver
Jeffrey Breeze	B95-692-908	CLASS A	Heavy Duty Driver
Ralph Brown	B16-838-216	CLASS A	Heavy Duty Driver
William Eckler	E93-040-007	CLASS A	Heavy Duty Driver
Curtis Haney	H95-435-594	CLASS A	Heavy Duty Driver
Jeremy Harp	H98-167-874	CLASS A	Heavy Duty Driver
David Hibbs	H07-648-445	CLASS A	Heavy Duty Driver
Jarrold Mitchell	M94-526-357	CLASS A	Heavy Duty Driver
William Satterfield	S95-397-188	CLASS A	Heavy Duty Driver
John Waymire	W16-792-524	CLASS A	Heavy Duty Driver
Joshua Wright	W17-012-931	CLASS A	Heavy Duty Driver
<u>Service Van</u>			
Justin Maggard	M12-258-704		Service Van
Michael Smith	S94-385-005		Service Van

# Capitol Indemnity Corporation

Mailing Address: P.O. Box 5900, Madison, WI 53705-0900

## CONTINUATION CERTIFICATE

**OBLIGEE:**

Lexington - Fayette Urban County Government , Dept . of Finance & Administr  
P.O. Box 55570  
Lexington, KY 40555

RE: BOND NUMBER: **60106264** Customer #: **150686**  
BOND AMOUNT: **\$25,000.00**  
BOND TYPE: **MISC CONTRACTS/TOWING CONTRACTS/S&L/RENEWABLE**

Capitol Indemnity Corporation (hereinafter called the Company) in consideration of the payment of the premium of \$625.00 hereby continues in force its bond numbered 60106264 for Roberts Heavy Duty Towing Inc. 2285 Maggard Dr., Lexington, KY 40511 for the extended period, beginning on the 8th day of March, 2019, and ending on the 8th day of March 2020, subject to the terms, conditions and limitations of said bond.

This continuation certificate is executed upon the express conditions that the Company's liability under said bond, together with this and all previous continuation certificates shall not be cumulative and shall in no event exceed the amount specifically set forth in said bond or any existing certificate changing the amount of said bond.

Signed, sealed and dated: March 8, 2019

**Capitol Indemnity Corporation**

By: Aimee Henard  
Aimee Henard Attorney-in-Fact

**For inquiries please contact:**  
**CAPSPECIALTY**  
P.O. Box 5900  
Madison, WI 53705-0900  
Phone 800-475-4450 Fax 608-829-7413

35641 J.M. Wilson Corp - Portage  
Br. 15 Terr. 52



CAPITOL INDEMNITY CORPORATION  
POWER OF ATTORNEY

60131583

KNOW ALL MEN BY THESE PRESENTS, That the CAPITOL INDEMNITY CORPORATION, a corporation of the State of Wisconsin, having its principal offices in the City of Middleton, Wisconsin, does make, constitute and appoint

STEPHANIE L. FARRELL; STEVEN C. KUYKENDALL; DAVID WILSON; AIMEE HENARD; SHELLY TUCKER-LORENZ

its true and lawful Attorney(s)-in-fact, to make, execute, seal and deliver for and on its behalf, as surety, and as its act and deed, any and all bonds, undertakings and contracts of suretyship, provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed in amount the sum of

ALL WRITTEN INSTRUMENTS IN AN AMOUNT NOT TO EXCEED: \$20,000,000.00

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of CAPITOL INDEMNITY CORPORATION at a meeting duly called and held on the 8th day of January, 2002.

"RESOLVED, that the President, Executive Vice President, Vice-President, Secretary or Treasurer, acting individually or otherwise, be and they hereby are granted the power and authorization to appoint by a Power of Attorney for the purposes only of executing and attesting bonds and undertakings, and other writings obligatory in the nature thereof, one or more resident vice-presidents, assistant secretaries and attorney(s)-in-fact, each appointee to have the powers and duties usual to such officers to the business of this company; the signature of such officers and seal of the Company may be affixed to any such power of attorney or to any certificate relating thereto by facsimile, and any such power of attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company, and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking or other writing obligatory in the nature thereof to which it is attached. Any such appointment may be revoked, for cause, or without cause, by any of said officers, at any time."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner - Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

IN WITNESS WHEREOF, the CAPITOL INDEMNITY CORPORATION has caused these presents to be signed by its officer undersigned and its corporate seal to be hereto affixed duly attested, this 3rd day of May, 2017.

Attest:

*John E. Rzepinski*

John E. Rzepinski  
Vice-President, Treasurer & CFO

*Suzanne M. Broadbent*

Suzanne M. Broadbent  
Assistant Secretary



CAPITOL INDEMNITY CORPORATION

*Stephen J. Sills*

Stephen J. Sills  
CEO & President

STATE OF WISCONSIN } s.s.  
COUNTY OF DANE

On the 3rd day of May, 2017 before me personally came Stephen J. Sills, to me known, who being by me duly sworn, did depose and say, that he resides in the County of New York, State of New York, that he is President of CAPITOL INDEMNITY CORPORATION, the corporation described in and which executed the above instrument; that he knows the seal of the said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation and that he signed his name thereto by like order.



*David J. Regele*

David J. Regele  
Notary Public, Dane Co., WI  
My Commission Is Permanent

STATE OF WISCONSIN } s.s.  
COUNTY OF DANE

I, the undersigned, duly elected to the office stated below, now the incumbent in CAPITOL INDEMNITY CORPORATION, a Wisconsin Corporation, authorized to make this certificate, DO HEREBY CERTIFY that the foregoing attached Power of Attorney remains in full force and has not been revoked; and furthermore, that the Resolution of the Board of Directors of the said corporation is now in force.

Signed and sealed at the City of Middleton, State of Wisconsin, this *3rd* day of *March*, 20 *19*



*Antonio Celi*

Antonio Celi  
General Counsel, Vice President & Secretary



ATTACHMENT TO BID# 19-2019

TABULATION OF BIDS REQUEST

A self-addressed and stamped envelop is enclosed. Please forward a copy of the final bid tabulations.