AMENDMENTS TO BUDGETS OF LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT FY 2023

| BUDGET JOURNAL | DIVISION | ACCOUNTING | AMOUNT | | WORK SESSION | | REA | SON FOR REQUEST | Page 1 of 3 |
|---|----------------------|-----------------------|-----------|------------|--|--|-----------------|--|---------------------|
| 140520 | EMERGENCY MANAGEMENT | | | | 04/25/2023 | TO PROVIDE FUNDS FOR OUTDOOR WARNING EQUIPMENT BY DECREASING FUND FOOD AND HOUSEHOLD SUPPLIES. | | | |
| | 1 | 101-505204-5291-75102 | 3,500.00 | CR | | DECREASE | FUNDS FOR | FOOD AND HOUSEHOLD ITEMS | ; |
| *************************************** | 1 | 101-505204-5241-96468 | 3,500.00 | | | PROVIDE | FUNDS FOR | EQUIPMENT | |
| 140606-07 | PARKS AND R | | | 04/25/2023 | TO PROVIDE FUNDS FOR MOWING AND REPAIRS AND MAINTENANCE BY RECOGNIZING SCRAP METAL PAYMENTS AND RENTAL MAINTENANCE INCOME. | | | | |
| | 1 | 101-707603-7231-71212 | 5,721.36 | | | PROVIDE | FUNDS FOR | PROF SVC - MOWING | |
| | 1 | 101-707603-7232-76101 | 4,604.55 | | | PROVIDE | FUNDS FOR | REPAIRS & MAINTENANCE | |
| | 1 | 101-707603-7232-46720 | 4,604.55 | CR | | PROVIDE | REVENUE FOR | MISCELLANEOUS | |
| *************************************** | 1 | 101-707603-7235-46720 | 5,721.36 | CR | | PROVIDE | REVENUE FOR | MISCELLANEOUS | |
| 140628 | OFFICE OF TH | DN | | 04/25/2023 | TO TRANSFER FUNDS FOR THE VETERANS MEMORIAL TO PARKS AND RECREATION CONSTRUCTION ACCOUNT BY REDUCING FUNDS FOR THE MEMORIAL IN THE MAYOR'S OFFICE. | | | | |
| | 1 | 101-133001-0001-71299 | 20,000.00 | CR | | DECREASE | FUNDS FOR | PROF SVC - OTHER | |
| | 1 | 101-707602-7221-90319 | 20,000.00 | | | PROVIDE | FUNDS FOR | CONSTRUCTION-PARK AREA | |
| 140633-34 | PARKS AND R | | | 04/25/2023 | TO PROVIDE FUNDS FOR VARIOUS GOLF COURSE OPERATING SUPPLIES, CONCESSIONS AN CHEMICALS BY RECOGNIZING GOLF SPONSORSHIPS, REFUNDS, AND REBATES. | | | | |
| | 1 | 101-707606-7642-75101 | 5,000.00 | | | PROVIDE | FUNDS FOR | OPERATING SUPPLIES AND EXP | ENSE |
| | 1 | 101-707606-7646-75101 | 65.00 | | | PROVIDE | FUNDS FOR | OPERATING SUPPLIES AND EXP | ENSE |
| | 1 | 101-707606-7648-75101 | 45.00 | | | PROVIDE | FUNDS FOR | OPERATING SUPPLIES AND EXP | ENSE |
| | 1 | 101-707606-7644-75510 | 52.90 | | | PROVIDE | FUNDS FOR | COST OF CONCESSIONS | |
| | 1 | 101-707606-7646-75510 | 568.70 | | | PROVIDE | FUNDS FOR | COST OF CONCESSIONS | |
| | 1 | 101-707606-7648-75510 | 120.25 | | | PROVIDE | FUNDS FOR | COST OF CONCESSIONS | |
| | 1 | 101-707606-7645-75522 | 735.55 | | | PROVIDE | FUNDS FOR | COST OF INVENTORY-CHEMICA | ALS |
| | 1 | 101-707606-7642-46510 | 5,000.00 | | | PROVIDE | REVENUE FOR | CONTRIBUTIONS | |
| | 1 | 101-707606-7644-46720 | 52.90 | | | PROVIDE | REVENUE FOR | MISCELLANEOUS | |
| | | 101-707606-7645-46720 | 735.55 | | | PROVIDE | REVENUE FOR | MISCELLANEOUS | |
| | 1 | 101-707606-7646-46720 | 633.70 | CR | | PROVIDE | REVENUE FOR | MISCELLANEOUS | |
| *************************************** | 1 | 101-707606-7648-46720 | 165.25 | CR | | PROVIDE | REVENUE FOR | MISCELLANEOUS | |
| 140635-36 | PARKS AND RECREATION | | | | 04/25/2023 | DOWNTOWN | ART CENTER, AND | TION ADMINISTRATION, CULTURA MOONDANCE BY RECOGNIZING PF ENTS, AND A TRANSFER FROM GEN | ROGRAM FEES, RENTAL |
| | 1 | 101-707105-0001-71299 | 9,000.00 | CR | | DECREASE | FUNDS FOR | PROF SVC - OTHER | |
| | | 101-707604-7321-63313 | 25,171.99 | | | PROVIDE | FUNDS FOR | PART TIME - NON-CERS | |
| | 1 | 101-707604-7330-63313 | 730.30 | | | PROVIDE | FUNDS FOR | PART TIME - NON-CERS | |

SCHEDULE NO: 0035

| BUDGET JOURNAL | DIVISION | ACCOUNTING | AMOUNT | WORK SESSION | | REA | SON FOR REQUEST | Page 2 of 3 | |
|-------------------|----------------------|-----------------------|-----------|--------------|-----------|-------------------|---|----------------------|--|
| 140635-36 | PARKS AND RECREATION | | | 04/25/2023 | DOWNTOW | N ART CENTER, AND | TION ADMINISTRATION, CULTU MOONDANCE BY RECOGNIZING ENTS, AND A TRANSFER FROM G | PROGRAM FEES, RENTAL | |
| | 1: | 101-707604-7339-63313 | 22,791.51 | | PROVIDE | FUNDS FOR | PART TIME - NON-CERS | | |
| | 1: | 101-707604-7321-63621 | 1,690.39 | | PROVIDE | FUNDS FOR | FICA | | |
| | 1: | 101-707604-7330-63621 | 49.04 | | PROVIDE | FUNDS FOR | FICA | | |
| | 1: | 101-707604-7339-63621 | 1,530.53 | | PROVIDE | FUNDS FOR | FICA | | |
| | 1: | 101-707604-7321-63622 | 6.54 | | PROVIDE | FUNDS FOR | UNEMPLOYMENT INSURANCE | CE | |
| | 1: | 101-707604-7330-63622 | 0.19 | | | | UNEMPLOYMENT INSURANCE | CE | |
| | 1: | 101-707604-7339-63622 | 5.92 | | PROVIDE | | | CE | |
| | 1: | 101-707604-7321-63624 | 395.33 | | | | MEDICARE EXPENSE | | |
| | 1: | 101-707604-7330-63624 | 11.47 | | PROVIDE | FUNDS FOR | MEDICARE EXPENSE | CARE EXPENSE | |
| | 1: | 101-707604-7339-63624 | 357.95 | | PROVIDE | FUNDS FOR | MEDICARE EXPENSE | | |
| | 1: | 101-707604-7321-71299 | 3,500.00 | | | FUNDS FOR | PROF SVC - OTHER | OF SVC - OTHER | |
| | 1: | 101-707604-7321-71303 | 3,000.00 | | PROVIDE | FUNDS FOR | RENT/LEASE - EQUIPMENT | | |
| | 1: | 101-707604-7322-75101 | 4,000.00 | | PROVIDE | FUNDS FOR | OPERATING SUPPLIES AND E | EXPENSE | |
| | 1: | 101-707604-7251-75601 | 1,435.71 | | PROVIDE | FUNDS FOR | CLOTHING/EQUIPMENT - OT | THER | |
| | | 101-707604-7321-75801 | 3,452.34 | | PROVIDE | FUNDS FOR | EQUIPMENT UNDER \$5000 | | |
| | 1: | 101-707604-7251-43440 | 1,435.71 | CR | PROVIDE | REVENUE FOR | REFUNDS/OVERAGE/SHORT | AGE/FEES | |
| | 1: | 101-707604-7322-46720 | 22,264.25 | CR | PROVIDE | REVENUE FOR | MISCELLANEOUS | • | |
| | 1: | 101-707604-7325-46720 | 9,952.34 | CR | PROVIDE | REVENUE FOR | MISCELLANEOUS | | |
| | 1: | 101-707604-7330-46720 | 791.00 | | PROVIDE | REVENUE FOR | MISCELLANEOUS | | |
| | 1: | 101-707604-7339-46720 | 24,685.91 | CR | PROVIDE | REVENUE FOR | MISCELLANEOUS | | |
| 140626-27 | PARKS AND RECREATION | | | 04/25/2023 | BLUEGRASS | | EVENTS, WOODLAND ART FAIR G SPONSORSHIPS AND RACE REG | | |
| | 1: | 103-707604-7411-63313 | 5,539.56 | | PROVIDE | FUNDS FOR | PART TIME - NON-CERS | | |
| | | 103-707604-7411-63621 | 372.00 | | PROVIDE | FUNDS FOR | FICA | | |
| | 1: | 103-707604-7411-63622 | 1.44 | | PROVIDE | FUNDS FOR | UNEMPLOYMENT INSURANCE | CE | |
| | 1: | 103-707604-7411-63624 | 87.00 | | PROVIDE | FUNDS FOR | MEDICARE EXPENSE | | |
| | 1: | 103-707604-7325-71299 | 1,500.00 | | PROVIDE | FUNDS FOR | PROF SVC - OTHER | | |
| | 1: | 103-707604-7334-71299 | 2,504.50 | | PROVIDE | FUNDS FOR | PROF SVC - OTHER | | |
| | 1: | 103-707604-7406-71299 | 2,302.00 | | PROVIDE | FUNDS FOR | PROF SVC - OTHER | | |
| | | 103-707604-7411-71299 | 27,077.42 | | PROVIDE | FUNDS FOR | PROF SVC - OTHER | | |
| | 1: | 103-707604-7325-71303 | 1,500.00 | | PROVIDE | FUNDS FOR | RENT/LEASE - EQUIPMENT | | |
| | 1: | 103-707604-7411-71303 | 6,000.00 | | PROVIDE | FUNDS FOR | RENT/LEASE - EQUIPMENT | | |
| | 1: | 103-707604-7411-75101 | 27,200.00 | | PROVIDE | FUNDS FOR | OPERATING SUPPLIES AND E | EXPENSE | |
| | | 103-707604-7411-75102 | 7,500.00 | | PROVIDE | FUNDS FOR | FOOD AND HOUSEHOLD ITE | | |
| | | 103-707604-7406-75801 | 1,493.82 | | PROVIDE | FUNDS FOR | EQUIPMENT UNDER \$5000 | | |
| | | 103-707604-7411-75801 | 2,300.00 | | PROVIDE | FUNDS FOR | EQUIPMENT UNDER \$5000 | | |
| | | 103-707604-7411-40340 | 42,062.59 | CR | PROVIDE | REVENUE FOR | REGISTRATION FEES | | |
| | | 103-707604-7325-46510 | 3,000.00 | | PROVIDE | REVENUE FOR | CONTRIBUTIONS | | |

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|-------------------|-----------------------------|-----------------------|--------------|---|--------------|---|--|------------------------|-------------|--|
| 140626-27 | PARKS AND R | ECREATION | | | 04/25/2023 | TO PROVIDE FUNDS FOR SPECIAL EVENTS, WOODLAND ART FAIR, BIG BAND AND JAZZ AND BLUEGRASS 10K BY RECOGNIZING SPONSORSHIPS AND RACE REGISTRATION FEES RECEIVED IN FY 2022 AND FY 2023. | | | | |
| | 1: | 103-707604-7334-46510 | 5,494.29 C | R | | PROVIDE | REVENUE FOR | CONTRIBUTIONS | | |
| | 1: | 103-707604-7402-46510 | 1,493.82 C | R | | PROVIDE | REVENUE FOR | CONTRIBUTIONS | | |
| | 1: | 103-707604-7406-46510 | 2,302.00 C | R | | PROVIDE | REVENUE FOR | CONTRIBUTIONS | | |
| | 1: | 103-707604-7412-46510 | 400.00 C | R | | PROVIDE | REVENUE FOR | CONTRIBUTIONS | | |
| 140593-94 | GRANTS AND SPECIAL PROGRAMS | | | | 04/25/2023 | | TO ESTABLISH GRANT BUDGET FOR ASSISTANCE TO FIREFIGHTERS GRANT (AFG) AW WELLNESS AND FITNESS PROGRAMS. | | | |
| | 3: | 200-505701-5704-63155 | 260,640.00 | | | PROVIDE | FUNDS FOR | OT F & P-UNSCH NOT PEN | ELIGIBL | |
| | 3: | 200-505701-5704-71299 | 336,000.00 | | | PROVIDE | FUNDS FOR | PROF SVC - OTHER | | |
| | 33 | 200-505701-5704-44010 | 542,400.00 C | R | | PROVIDE | REVENUE FOR | INTERGOVERNMENTAL - FE | EDERAL | |
| | 33 | 200-505701-5704-45911 | 54,240.00 C | R | | PROVIDE | REVENUE FOR | TRANSFER FROM GENERAL | . SERVICE | |
| 140618 | GRANTS AND | SPECIAL PROGRAMS | | | 04/25/2023 | FUNDS REMA | TO MOVE FUNDS FROM AMERICAN RESCUE PLAN ACT (ARPA) STATE AND LOCAL RECOVE FUNDS REMAINING FROM ARPA BROADBAND PROJECT TO ARPA ADMINISTRATIVE BUDGET/CONTINGENCY. | | | |
| | 3: | 230-155001-0001-90511 | 10,428.75 | | | PROVIDE | FUNDS FOR | CONSTRUCTION-BUILDING | NON-RES | |
| | 3: | 230-210101-0001-71299 | 10,428.75 C | R | | DECREASE | FUNDS FOR | PROF SVC - OTHER | | |
| 140597-98 | GRANTS AND SPECIAL PROGRAMS | | | | 04/25/2023 | TO ESTABLISH GRANT BUDGET FOR TRUST FOR PUBLIC LAND AWARD FOR PARKS AND RECREATION. | | | | |
| | 3: | 300-707604-7251-71299 | 3,000.00 | | | PROVIDE | FUNDS FOR | PROF SVC - OTHER | | |
| | | 300-707604-7251-74102 | 3,600.00 | | | PROVIDE | FUNDS FOR | CONFERENCES AND OTHER | TRAINING | |
| | 3: | 300-707604-7251-75101 | 9,000.00 | | | PROVIDE | FUNDS FOR | OPERATING SUPPLIES AND | EXPENSE | |
| | 3: | 300-707604-7251-75102 | 7,000.00 | | | PROVIDE | FUNDS FOR | FOOD AND HOUSEHOLD IT | EMS | |
| | 33 | 300-707604-7251-75801 | 1,000.00 | | | PROVIDE | FUNDS FOR | EQUIPMENT UNDER \$5000 | | |
| | 3: | 300-707604-7251-46750 | 23,600.00 C | R | | PROVIDE | REVENUE FOR | GRANT REVENUE - OTHER | | |
| | | | 0.00 | | 1101 GENE | RAL SERVICES DI | | | | |
| | | | 30,625.04 | | 1103 DONA | TION FUND | | | | |
| | | | 0.00 | | 3200 US DE | EPARTMENT OF HOMELAND SECURITY EPARTMENT OF TREASURY ITS - OTHER | | | | |
| | | | 0.00 | | 3230 US DE | | | | | |
| | | | 0.00 | | | | | | | |
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REPORT COMPILED BY: _

Rachael Berry DIVISION OF BUDGETING

4/25/2023