

Lexington-Fayette Urban County Government DEPARTMENT OF LAW

Jim Gray Mayor

Janet M. Graham Commissioner

TO:

Jerry Hancock, Director

Division of Parks and Recreation

FROM:

Department of Law

DATE:

February 9, 2012

RE:

Amendment to Ordinance 177-2011

Log No. 12-CC0075

Attached please find the Resolution authorizing the sale of beer at Lakeside Golf Course and Clubhouse. The Resolution also authorizes you to apply for the appropriate liquor license. Please contact me with any questions.

Michael R. Sanner

Attorney Sr.

CC:

Sally Hamilton

Commissioner of General Services

This memorandum is intended to remain confidential pursuant to the attorney-client privilege as it contains privileged or confidential information.

	RESOLUTION NO		
A PARK A	JTION DESIGNATING LAKESIDE GOI AND PARK FACILITY WHERE THE ND RECREATION MAY AUTHORIZE T ISUMPTION OF ALCOHOLIC BEVER SE LICENSE FOR SALE OF MAL N.	THE POSSESSION, SALE, DEL	IVERY MALT
BE	IT RESOLVED BY THE COUNCIL OF	THE LEXINGTON-FAYETTE U	JRBAN
COUNTY	GOVERNMENT:		
Se	ction 1 - That, pursuant to Section 1	4-62(c)(1) of the Code of Ordin	nances,
Lakeside	Golf Course is hereby designated a	ıs a park and park facility wh	ere the
Director	of the Division of Parks and Recreatio	on may authorize the possession	n, sale,
delivery a	and consumption of malt beverages (be	er).	
Se	ection 2 - That, pursuant to Section 1	14-62(c)(1) of the Code of Ord	inances,
Lakeside	Golf Course Clubhouse, is hereby des	signated as park and park facili	ty where
the Direc	ctor of the Division of Parks and Recrea	tion may authorize the possessi	ion, sale,
delivery	and consumption of malt beverages (be	eer).	
S	ection 3 - That, the Director of the D	ivision of Parks and Recreation	n be and
hereby	is authorized to apply for a malt bevera	age license for sale of malt beve	erages at
	e Golf Course and Clubhouse.		
9	Section 4 – That, this Resolution sha	all become effective on the da	ate of its
passag	е.		
F	PASSED URBAN COUNTY COUNCIL:		

MAYOR

ATTEST:

CLERK OF THE URBAN COUNTY COUNCIL X:\Cases\PARKS\11-CC0141\LEG\00334042.DOC