

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT CONTRACT CHANGE ORDER Page 1		Date: September 7, 2023	
Project: Town Branch Trail 6 / Manchester & Forbes Turn Lanes		Location: Manchester St.	
Contract No. 003-2020		Original Contract Amt. \$3,854,486.96	
Cumulative Amount of Previous Change Orders		\$1,369,577.79	
Percent Change - Previous Change Orders		35.53%	
Total Contract Amount Prior to this Change Order		\$5,224,064.75	
Change Order No. 8			
You are hereby requested to comply with the following changes from the contract plans and specification;			
Current Change Order			
Item No.	Description of changes-quantities, unit prices, change in completion date, etc.	Decrease in contract price	Increase in contract price
	See Attached Sheet		
		\$0.00	
			\$468,463.62
		\$468,463.62	
		\$5,692,528.37	
			12.15%
			47.69%

The time provided for the completion in the contract and all provisions of the contract will apply hereto.

Recommended by John Hyatt (Proj. Engr.) Date 09/07/2023

Accepted by [Signature] (Contractor) Date 9/7/23

Approved by [Signature] (Director) Date 9/7/23

Approved by [Signature] (Commissioner) Date 9/8/23

Approved by [Signature] (Mayor or CAO) Date 10/13/23

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT

CHANGE ORDER

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DATE: September 7, 2023

Change Order #: 8


CONTRACT #: 003-2020

Project: Town Branch Trail 6 / Manchester & Forbes Turn Lanes

You are hereby requested to comply with the following changes from the contract plans and specifications:

Item No.	ADD / DEL	Description of changes	Units	Quantity	Unit Price	Decrease in contract price	Increase in contract price
1	ADD	DGA BASE	TON	165.00	\$28.00	\$ -	\$ 4,620.00
2	ADD	LEVELING & WEDGING PG76-22	LS	1.00	\$750.00	\$ -	\$ 750.00
3	ADD	CL2 ASPH BASE 0.75D PG64-22	TON	1.60	\$750.00	\$ -	\$ 1,200.00
4	ADD	CL2 ASPH SURF 0.38D PG64-22	TON	0.70	\$750.00	\$ -	\$ 525.00
5	ADD	CEM CONC ENT PAVEMENT-8 IN	SQYD	648.00	\$90.95	\$ -	\$ 58,935.60
6	ADD	REMOVE PAVEMENT	SQYD	1642.00	\$36.91	\$ -	\$ 60,606.22
7	ADD	SOD	SQYD	779.00	\$15.00	\$ -	\$ 11,685.00
8	ADD	INTEGRAL CURB AND SIDEWALK 4.5 IN	SQYD	390.00	\$90.00	\$ -	\$ 35,100.00
9	ADD	SIDEWALK 8 IN	SQYD	19.00	\$185.50	\$ -	\$ 3,524.50
10	ADD	SIDEWALK 4.5 IN	SQYD	663.50	\$70.00	\$ -	\$ 46,445.00
11	ADD	DETECTABLE WARNINGS	SQFT	65.00	\$41.07	\$ -	\$ 2,669.55
12	ADD	SBM ALUM SHEET SIGNS .080 IN	SQFT	1.50	\$41.00	\$ -	\$ 61.50
13	ADD	STEEL POST TYPE 1	LF	10.00	\$50.00	\$ -	\$ 500.00
14	ADD	CLASS A CONCRETE FOR SIGNS	CUYD	0.25	\$900.00	\$ -	\$ 225.00
15	ADD	PAVE MARKING-THERMO ARROW	EACH	6.00	\$250.00	\$ -	\$ 1,500.00
16	ADD	PAVE MARKING-THERMO PEDESTRIAN	EACH	6.00	\$250.00	\$ -	\$ 1,500.00
17	ADD	PAVE MARKING-THERMO BIKE	EACH	6.00	\$375.00	\$ -	\$ 2,250.00
18	ADD	TRAIL MAP SIGN (ITEM NO. 06)	EACH	2.00	\$3,000.00	\$ -	\$ 6,000.00
19	ADD	TRAIL MAP SIGN (ITEM NO. 07)	EACH	1.00	\$3,000.00	\$ -	\$ 3,000.00
20	ADD	INTERPRETIVE SIGN (ITEM NO. 08)	EACH	1.00	\$3,000.00	\$ -	\$ 3,000.00
21	ADD	WAYFINDING SIGN (ITEM NO. 09)	EACH	1.00	\$3,000.00	\$ -	\$ 3,000.00
22	ADD	SHARED USE SIGN (ITEM NO. 10)	EACH	4.00	\$3,000.00	\$ -	\$ 12,000.00
23	ADD	MILE MARKER SIGN (ITEM NO. 11)	EACH	3.00	\$3,000.00	\$ -	\$ 9,000.00
24	ADD	HISTORICAL MARKER SIGN (ITEM NO. 12)	EACH	10.00	\$2,000.00	\$ -	\$ 20,000.00
25	ADD	RAILING SIGN (ITEM NO. 13)	EACH	1.00	\$3,000.00	\$ -	\$ 3,000.00
26	ADD	TREES	EACH	16.00	\$1,540.00	\$ -	\$ 24,640.00
27	ADD	CUSTOM NATIVE SEED MIX	SQFT	21225.00	\$0.54	\$ -	\$ 11,461.50
28	ADD	CONCRETE PADS-4.5 IN (ITEM NO. 02)	SQFT	1975.00	\$10.21	\$ -	\$ 20,164.75
29	ADD	BENCHES (ITEM NO. 03)	EACH	12.00	\$2,500.00	\$ -	\$ 30,000.00
30	ADD	PICNIC TABLES WITH SEATS (ITEM NO. 04)	EACH	4.00	\$2,500.00	\$ -	\$ 10,000.00
31	ADD	PICNIC TABLES WITH SEATS-ADA (ITEM NO. 05)	EACH	1.00	\$2,500.00	\$ -	\$ 2,500.00
32	ADD	TRASH RECEPTACLE (ITEM NO. 06)	EACH	2.00	\$2,500.00	\$ -	\$ 5,000.00
33	ADD	BIKE RACK (ITEM NO. 07)	EACH	6.00	\$3,000.00	\$ -	\$ 18,000.00
34	ADD	PRECAST VEHICLE STOP (ITEM NO. 14)	EACH	3.00	\$200.00	\$ -	\$ 600.00
35	ADD	SHADE STRUCTURE (ITEM NO. 15)	EACH	1.00	\$55,000.00	\$ -	\$ 55,000.00
						\$ -	\$ -
Total decrease						\$ -	
Total increase							\$ 468,463.62
Net (increase) in contract price							\$ 468,463.62

JUSTIFICATION FOR CHANGE	PROJECT:	Town Branch Trail 6 / Manchester & Forbes Turn Lanes
	CONTRACT NO.	003-2020
	CHANGE ORDER:	8

1. Necessity for change:
Additional work will include installation of wayfinding signage to improve trail user experience and aesthetics, installation of additional landscaping and hardscape elements, and sidewalk and entrance modifications for ADA compliance.
2. Is proposed change an alternate bid? ___ Yes No
3. Will proposed change alter the physical size of the project? ___ Yes No
If "Yes", explain.
4. Effect of this change on other prime contractors: N/A
5. Has consent of surety been obtained? ___ Yes Not Necessary
6. Will this change affect expiration or extent of insurance coverage? ___ Yes No
If "Yes", will the policies be extended? ___ Yes ___ No
7. Effect on operation and maintenance costs: N/A
8. Effect on contract completion date: The completion date for the project is being extended to 1/1/2024 in accordance with the TIGER end date extension approved in Amendment No. 4.


Mayor
10/13/2023

Date

CONTRACT HISTORY FORM

Project Name: Town Branch Trail Phase 6 / Manchester & Forbes Turn Lanes
Contractor: L-M Asphalt Partners (dba ATS Construction)
Contract Number and Date: 003-2020 2/6/2020
Responsible LFUCG Division: Engineering

CONTRACT AND CHANGE ORDER DETAILS

A. Original Contract Amount: \$ 3,854,486.96
Next Lowest Bid Amount: \$4,396,138.40

B. Amount of Selected Alternate or Phase: \$ _____

C. Cumulative Amount of All Previous Alternates or Phases: \$ _____



D. Amended Contract Amount: \$ 3,854,486.96

E. Cumulative Amount of All Previous Change Orders: \$ 1,369,577.79 35.5%
(Line E / Line D)

F. Amount of This Change Order: \$ 468,463.62 12.2%
(Line F / Line D)

G. Total Contract Amount: \$ 5,692,528.37

SIGNATURES

Project Manager:  Date: 09/07/2023
Reviewed by:  Date: 09/07/23
Division Director:  Date: 9/13/23

KENTUCKY TRANSPORTATION CABINET
Local Public Agency (Department of Highways Funding)
CHANGE ORDER

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Page

Contract ID		Project Sponsor	LFUCG
Change Order No	#8	County	Fayette
Contractor	L-M Asphalt Partners (dba ATS Construction)	Project Number	TGR 3003 (341)
Contractor		Project Name	Town Branch Trail Phase 6
Address	3009 Atkinson Ave, Lexington Ky 40509		

Proposed Changes in Connection with Contract Items:

Item No.	Bid Item #	Description	Quantity	Unit	Unit Price	Amount
		N/A				

Total for this Page
Total for Continuation Page(s)
Total Contract Items

Proposed Items of Supplemental Agreement:

Ref. No.	Bid Item #	Description	Quantity	Unit	Unit Price	Amount
00001	1	DGA BASE	185.000	TON	28.00	4,620.00
00078	3	LEVELING & WEDGING PG76-22	1.000	LS	750.00	750.00
00221	6	CL2 ASPH BASE 0.75D PG64-22	1.600	TON	750.00	1,200.00
00301	7	CL2 ASPH SURF 0.38D PG64-22	0.700	TON	750.00	525.00
02101	11	CEM CONC ENT PAVEMENT-8 IN	648.000	SQYD	90.95	58,935.60

Time Extension/Explanation:

The completion date for the project will not be extended beyond 1/1/2024.

Total for this Page 66,030.60
Total for Continuation Page(s) 402,433.02
Total Supplemental Agreement 468,463.62
Total Increase Amount **\$ 468,463.62**

Reasons for Proposed Changes:

The LFUCG Division of Engineering is requesting this action for additional work including installation of wayfinding signage to improve trail user experience and aesthetics and installation of additional landscaping and hardscape elements along the Town Branch Trail and sidewalk and entrance modifications for ADA compliance along Manchester St. between Oliver Lewis Way and the railroad overpass. Plans are attached and were approved by KYTC D7 in encroachment permit amendment No. 6.

If approved by Transportation Cabinet, the undersigned contractor agrees to do the work outlined herein and to accept as payment in full the basis of payment as set forth herein.

LM Asphalt Partners dba ATS Constructuion
Contractor

By: Harry L Burchett *af*

9/7/23
Date

Requested *[Signature]* 9.7.2023
Owner DATE

Requested *[Signature]* 09/07/2023
Project Engineer DATE

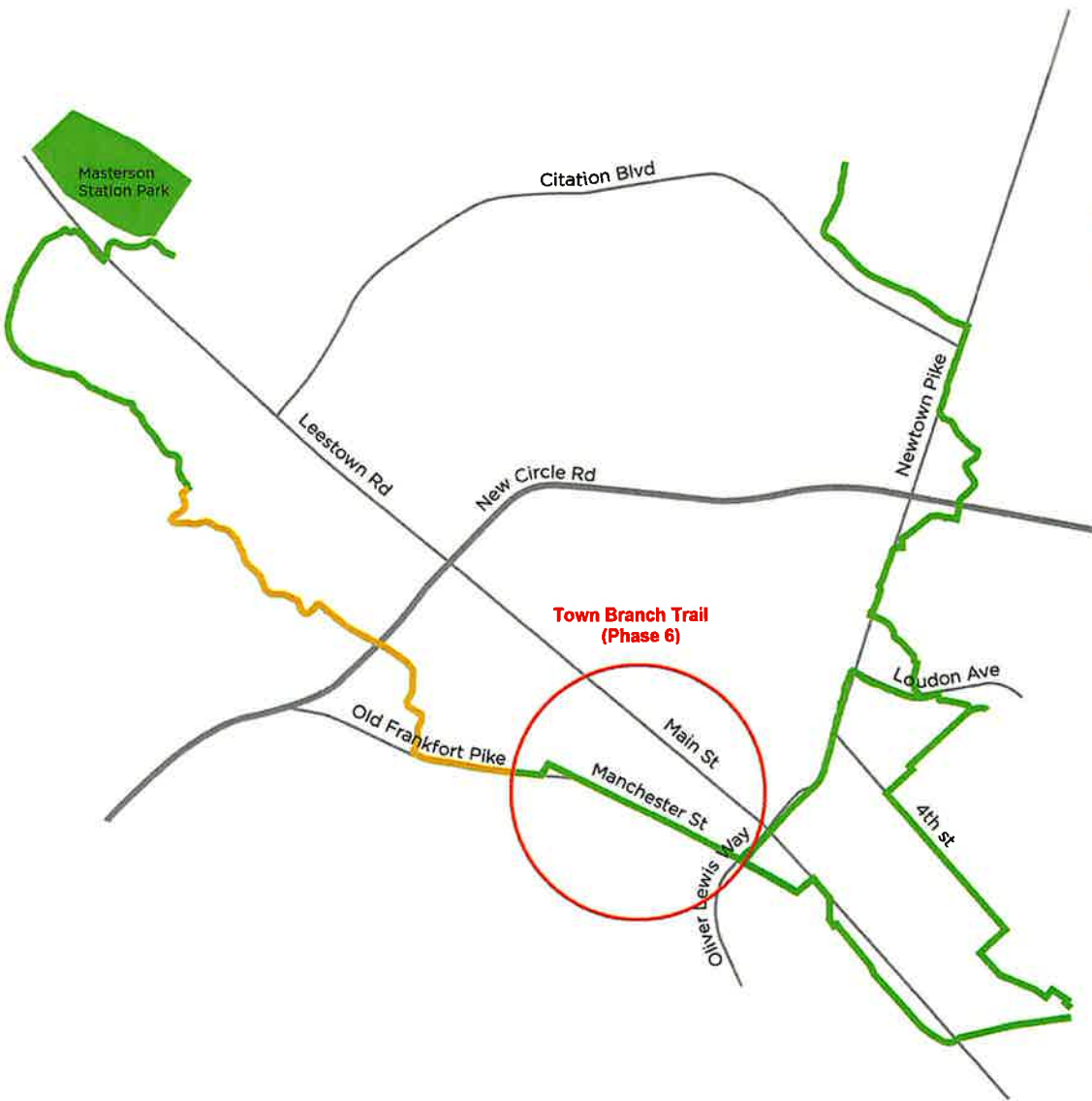
Recommended *[Signature]* 9/13/23
Chief District Engineer DATE

Recommended Jason Simula 9/19/2023
Deputy State District Engineer DATE

Approved *[Signature]* 9.7.2023
LPA Signature Authority DATE

Approved Director of Project Management 9/19/2023
Title DATE

Approved James Ballinger
State District Engineer DATE



- Existing Trail
- Proposed Trail