RESOLUTION NO.	- 2012
RESULUTION NO.	- 2

A RESOLUTION AUTHORIZING THE DIVISION OF HUMAN RESOURCES TO MAKE A CONDITIONAL OFFER TO THE FOLLOWING PROBATIONARY CIVIL SERVICE APPOINTMENTS: JAMES SMITH, EQUIPMENT OPERATOR SR., GRADE 109N, \$18.750 HOURLY, IN THE DIVISION OF WASTE MANAGEMENT, EFFECTIVE UPON PASSAGE OF COUNCIL, TIMOTHY LEE, EQUIPMENT OPERATOR SR., GRADE 109N, \$16.033 HOURLY, IN THE DIVISION OF WASTE MANAGEMENT, EFFECTIVE UPON PASSAGE OF COUNCIL, DARRELL TURLEY, EQUIPMENT OPERATOR SR., GRADE 109N, \$18.750 HOURLY, IN THE DIVISION OF WASTE MANAGEMENT, ERSULA KILLENS, STORES CLERK, GRADE 107N, \$14.499 HOURLY, IN THE DIVISION OF FACILITIES AND FLEET MANAGEMENT, EFFECTIVE UPON PASSAGE OF COUNSEL, PRESTON THOMAS, ELECTRICAL INSTRUMENTATION TECH, GRADE 113N, \$19.332 HOURLY, IN THE DIVISION OF FACILITIES AND FLEET MANAGEMENT, EFFECTIVE UPON PASSAGE OF COUNCIL.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN

COUNTY GOVERNMENT:

Section 1 - That the Division of Human Resources is authorized to make a conditional offer to the following Probationary Civil Service Appointments:

James Smith, Equipment Operator Sr., Grade 109N, \$18.750 hourly, in the Division of Waste Management, effective upon passage of Council.

Timothy Lee, Equipment Operator Sr., Grade 109N, \$16.033 hourly, in the Division of Waste Management, effective upon passage of Council.

Darrell Turley, Equipment Operator Sr., Grade 109N, \$18.750 hourly, in the Division of Waste Management, effective upon passage of Council.

Ersula Killens, Stores Clerk, Grade 107N, \$14.499 hourly, in the Division of Facilities and Fleet Management, effective upon passage of Council.

Preston Thomas, Electrical Instrumentation Tech, Grade 113N, \$19.332 hourly, in the Division of Facilities and Fleet Management, effective upon passage of Council.

Section 2 - That upon successful completion of the physical or medical examination, the applicants listed in Section 1 may begin the probationary civil service probationary period.

PASSED URBAN COUNTY COUNCIL:

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ATTEST:	MAYOR	
CLERK OF URBAN COUNTY COUNCIL		