

**MOTION TO WALK ON**

I move to place on the docket for the November 16, 2023 Council meeting a resolution authorizing the Mayor, on behalf of the Urban County Government, to execute and submit a grant application to the Kentucky Cabinet for Health and Family Services seeking federal funds (ARPA), with an estimated award of \$75,000.00, to support childcare expenses for the Extended School Program in the Division of Parks and Recreation, and to accept this award, if offered, and further authorizing the Mayor to transfer unencumbered funds within the grant budget.

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COUNCILMEMBER

Motion to be made at the November 14, 2023 Council work session.