## ORDINANCE NO. \_\_\_\_138\_\_\_- 2014

AN ORDINANCE PURSUANT TO SECTIONS 3.02(24) AND 6.12 OF THE CHARTER OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT RENAMING THE DIVISION OF ENVIRONMENTAL POLICY TO THE DIVISION OF ENVIRONMENTAL SERVICES; ABOLISHING TWO (2) CIVIL SERVICE POSITIONS OF PUBLIC SERVICE WORKER SR., GRADE 509N, IN THE DIVISION OF PARKS AND RECREATION AND ONE (1) CIVIL SERVICE POSITION OF EQUIPMENT OPERATOR SR., GRADE 512N, IN THE DIVISION OF STREETS AND ROADS, AND CREATING TWO (2) CIVIL SERVICE POSITIONS OF PUBLIC SERVICE WORKER SR., GRADE 509N, AND ONE (1) CIVIL SERVICE POSITION OF EQUIPMENT OPERATOR SR., GRADE 512N, BOTH IN THE DIVISION OF ENVORINMENTAL SERVICES; EFFECTIVE UPON DATE OF PASSAGE.

WHEREAS, Section 3.02(24) of the Charter of the Lexington-Fayette Urban County Government provides that the Council shall have the power to "create, alter or abolish departments . . . and to confer upon same necessary and appropriate authority for carrying out all powers and duties assigned thereto;"

WHEREAS, Section 6.12 of the Charter of the Lexington-Fayette Urban County Government provides that the Council shall have the power to "consolidate, divide, and otherwise restructure the organization of all departments, offices and divisions covered by Article 6 of the Charter.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 – That the Division of Environmental Policy be and hereby is renamed the Division of Environmental Services.

Section 2 – That subsection line numbers 760.170 and 330.040 of the Civil Service System be and hereby are deleted.

Section 3 – That the following subsection line numbers of the Civil Service System be and hereby are created to read as follows:

390.048 1 614 512N Equipment Operator Sr.

390.050 2 603 509N Public Service Worker Sr.

Section 4 – That this Ordinance shall become effective upon passage.

PASSED URBAN COUNTY COUNCIL: November 13, 2014

/s/ Jim Gray

**MAYOR** 

ATTEST:

/s/ Meredith Nelson

CLERK OF URBAN COUNTY COUNCIL

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