

**INVITATION TO BID**

Bid Invitation Number: #10-2012

Date of Issue: 01/30/2012

Sealed bids will be received in the office of the Division of Central Purchasing, 200 East Main Street, Lexington, Kentucky, until **2:00 PM**, prevailing local time on **02/17/2012**. Bids must be received by the above-mentioned date and time. Mailed bids should be sent to:

Division of Central Purchasing  
200 East Main Street, Rm 338  
Lexington, KY 40507, (859) 258-3320

The Lexington-Fayette Urban County Government assumes no responsibility for bids that are not addressed and delivered as indicated above. Bids that are not delivered to the Division of Central Purchasing by the stated time and date will be rejected.

All bids must have the company name and address, bid invitation number, and the commodity/service on the outside of the envelope.

Bids are to include all shipping costs to the point of delivery located at: Various, Lexington, KY

Bid Security Required:  Yes  No      Performance Bond Required:  Yes  No  
*Cashier Check, Certified Check, Bid Bond (Personal checks and company checks will not be acceptable).*

<b>Commodity/Service</b>
<b>Mowing City Areas, Medians, Nuisance, and Downtown Parks</b>
See specifications

<p style="text-align: center;"><b><u>Check One:</u></b></p> <p><input type="checkbox"/> Bid Specifications Met</p> <p><input type="checkbox"/> Exceptions to Bid Specifications. <i>Exceptions shall be itemized and attached to bid proposal submitted.</i></p>	<p style="text-align: center;"><b><u>Proposed Delivery:</u></b></p> <p><input type="checkbox"/> days after acceptance of bid.</p>
<p style="text-align: center;"><b><u>Procurement Card Usage</u></b></p> <p><input type="checkbox"/> Yes    The Lexington-Fayette Urban County Government will be using Procurement Cards to purchase goods and services and also to make payments. Will you accept Procurement Cards?</p> <p><input type="checkbox"/> No</p>	

Submitted by: B. T. Mouring  
Firm

1377 Johnson Rd  
Address

Lawrenceburg Ky 40342  
City, State & Zip

Ken Brady  
Signature of Authorized Company Representative - Title

Ken Brady  
Representative's Name (Typed or printed)

(859) 333-4144      \_\_\_\_\_  
Area Code - Phone - Extension      Fax #

B.T.Mouring@Hughes.net  
E-Mail Address

*The Affidavit in this bid must be completed before your firm can be considered for award of this contract.*

**AFFIDAVIT**

Comes the Affiant, Ken Brady, and after being first duly sworn under penalty of perjury as follows:

1. His/her name is Ken Brady and he/she is the individual submitting the bid or is the authorized representative of

B. J. Mawing  
the entity submitting the bid (hereinafter referred to as "Bidder").

2. Bidder will pay all taxes and fees, which are owed to the Lexington-Fayette Urban County Government at the time the bid is submitted, prior to award of the contract and will maintain a "current" status in regard to those taxes and fees during the life of the contract.

3. Bidder will obtain a Lexington-Fayette Urban County Government business license, if applicable, prior to award of the contract.

4. Bidder has authorized the Division of Central Purchasing to verify the above-mentioned information with the Division of Revenue and to disclose to the Urban County Council that taxes and/or fees are delinquent or that a business license has not been obtained.

5. Bidder has not knowingly violated any provision of the campaign finance laws of the Commonwealth of Kentucky within the past five (5) years and the award of a contract to the Bidder will not violate any provision of the campaign finance laws of the Commonwealth.

6. Bidder has not knowingly violated any provision of Chapter 25 of the Lexington-Fayette Urban County Government Code of Ordinances, known as "Ethics Act."

7. Bidder acknowledges that "knowingly" for purposes of this Affidavit means, with respect to conduct or to circumstances described by a statute or ordinance defining an offense, that a person is aware or should have been aware that his conduct is of that nature or that the circumstance exists.

Further, Affiant sayeth naught.

Ken Brady

STATE OF Kentucky

COUNTY OF Anderson

The foregoing instrument was subscribed, sworn to and acknowledged before me

by Kenneth Brady on this the 15 day of Feb, 2012.

My Commission expires: 8-05-2012

Billie Brady  
NOTARY PUBLIC, STATE AT LARGE

*Please refer to Section II. Bid Conditions, Item "U" prior to completing this form.*

# **I. GREEN PROCUREMENT**

## **A. ENERGY**

The Lexington-Fayette Urban County Government is committed to protecting our environment and being fiscally responsible to our citizens.

The Lexington-Fayette Urban County Government mandates the use of Energy Star compliant products if they are available in the marketplace (go to [www.Energystar.gov](http://www.Energystar.gov)). If these products are available, but not submitted in your pricing, your bid will be rejected as non-compliant.

ENERGY STAR is a government program that offers businesses and consumers energy-efficient solutions, making it easy to save money while protecting the environment for future generations.

### Key Benefits

- These products use 25 to 50% less energy
- Reduced energy costs without compromising quality or performance
- Reduced air pollution because fewer fossil fuels are burned
- Significant return on investment
- Extended product life and decreased maintenance

## **B. GREEN SEAL CERTIFIED PRODUCTS**

The Lexington-Fayette Urban County Government is also committed to using other environmentally friendly products that do not negatively impact our environment. Green Seal is a non-profit organization devoted to environmental standard setting, product certification, and public education.

Go to [www.Greenseal.org](http://www.Greenseal.org) to find available certified products. These products will have a reduced impact on the environment and on human health. The products to be used must be pre-approved by the LFUCG prior to commencement of any work in any LFUCG facility. If a Green Seal product is not available, the LFUCG must provide a signed waiver to use an alternate product. Please provide information on the Green Seal products being used with your bid response.

## **C. GREEN COMMUNITY**

**The Lexington-Fayette Urban County Government (LFUCG) serves as a principal, along with the University of Kentucky and Fayette County Public Schools, in the Bluegrass Partnership for a Green Community. The Purchasing Team component of the Partnership collaborates on economy of scale purchasing that promotes and enhances environmental initiatives. Specifically, when applicable, each principal is interested in obtaining best value products and/or services which promote environment initiatives via solicitations and awards from the other principals.**

**If your company is the successful bidder on this Invitation For Bid, do you agree to extend the same product/service pricing to the other principals of the Bluegrass Partnership for a Green Community (i.e. University of Kentucky and Fayette County Schools) if requested?**

Yes   ✓   No

## II. Bid Conditions

- A. No bid may be withdrawn for a period of sixty (60) days after the date and time set for opening.
- B. No bid may be altered after the date and time set for opening. In the case of obvious errors, the Division of Central Purchasing may permit the withdrawal of a bid. The decision as to whether a bid may be withdrawn shall be that of the Division of Central Purchasing.
- C. Acceptance of this proposal shall be enactment of an Ordinance by the Urban County Council.
- D. The bidder agrees that the Urban County Government reserves the right to reject any and all bids for either fiscal or technical reasons, and to award each part of the bid separately or all parts to one vendor.
- E. Minor exceptions may not eliminate the bidder. The decision as to whether any exception is minor shall be entirely that of the head of the requisitioning Department or Division and the Director of the Division of Central Purchasing. The Urban County Government may waive technicalities and informalities where such waiver would best serve the interests of the Urban County Government.
- F. Manufacturer's catalogue numbers, trade names, etc., where shown herein are for descriptive purposes and are to guide the bidder in interpreting the standard of quality, design, and performance desired, and shall not be construed to exclude proposals based on furnishing other types of materials and/or services. However, any substitution or departure proposed by the bidder must be clearly noted and described; otherwise, it will be assumed that the bidder intends to supply items specifically mentioned in this Invitation for Bids.
- G. The Urban County Government may require demonstrations of the materials proposed herein prior to acceptance of this proposal.
- H. Bids must be submitted on this form and must be signed by the bidder or his authorized representative. Unsigned bids will not be considered.
- I. Bids must be submitted prior to the date and time indicated for opening. Bids submitted after this time will not be considered.
- J. All bids mailed must be marked on the face of the envelope:

**"Bid on #10-2012 Mowing City Areas, Medians, Nuisance, and Downtown Parks"**

and addressed to:      Division of Central Purchasing  
   200 East Main Street, Room 338  
   Lexington, Kentucky 40507

**The Lexington-Fayette Urban County Government assumes no responsibility for bids that are not addressed and delivered as indicated above. Bids that are not delivered to the Division of Central Purchasing by the stated time and date will be rejected.**

- K. Bidder is requested to show both unit prices and lot prices. In the event of error, the unit price shall prevail.
- L. A certified check or Bid Bond in the amount of XX percent of the bid price must be attached hereto. This check must be made payable to the Lexington-Fayette Urban County Government, and will be returned when the material and/or services specified herein have been delivered in accordance with specifications. In the event of failure to perform within the time period set forth

in this bid, it is agreed the certified check may be cashed and the funds retained by the Lexington-Fayette Urban County Government as liquidated damages. Checks of unsuccessful bidders will be returned when the bid has been awarded.

- M. The delivery dates specified by bidder may be a factor in the determination of the successful bidder.
- N. Tabulations of bids received may be mailed to bidders. Bidders requesting tabulations must enclose a stamped, self-addressed envelope with the bid.
- O. The Lexington-Fayette Urban County Government is exempt from Kentucky Sales Tax and Federal Excise Tax on materials purchased from this bid invitation. Materials purchased by the bidder for construction projects are not tax exempt and are the sole responsibility of the bidder.
- P. All material furnished hereunder must be in full compliance with OSHA regulations.
- Q. If more than one bid is offered by one party, or by any person or persons representing a party, all such bids shall be rejected.
- R. Signature on the face of this bid by the Bidder or his authorized representative shall be construed as acceptance of and compliance with all terms and conditions contained herein.
- S. The Entity (regardless of whether construction contractor, non-construction contractor or supplier) agrees to provide equal opportunity in employment for all qualified persons, to prohibit discrimination in employment because of race, color, creed, national origin, sex or age, and to promote equal employment through a positive, continuing program from itself and each of its sub-contracting agents. This program of equal employment opportunity shall apply to every aspect of its employment policies and practices.
- T. The Kentucky Equal Employment Opportunity Act of 1978 (KRS 45.560-45.640) requires that any county, city, town, school district, water district, hospital district, or other political subdivision of the state shall include in directly or indirectly publicly funded contracts for supplies, materials, services, or equipment hereinafter entered into the following provisions:

During the performance of this contract, the contractor agrees as follows:

- (1) The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, age or national origin;*
- (2) The contractor will state in all solicitations or advertisements for employees placed by or on behalf of the contractors that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, age or national origin;*
- (3) The contractor will post notices in conspicuous places, available to employees and applicants for employment, setting forth the provisions of the non-discrimination clauses required by this section; and*
- (4) The contractor will send a notice to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding advising the labor union or workers' representative of the contractor's commitments under the nondiscrimination clauses.*

The Act further provides:

KRS 45.610. Hiring minorities - Information required

- (1) For the length of the contract, each contractor shall hire minorities from other sources*

*within the drawing area, should the union with which he has collective bargaining agreements be unwilling to supply sufficient minorities to satisfy the agreed upon goals and timetable.*

- (2) *Each contractor shall, for the length of the contract, furnish such information as required by KRS 45.560 to KRS 45.640 and by such rules, regulations and orders issued pursuant thereto and will permit access to all books and records pertaining to his employment practices and work sites by the contracting agency and the department for purposes of investigation to ascertain compliance with KRS 45.560 to 45.640 and such rules, regulations and orders issued pursuant thereto.*

KRS 45.620. Action against contractor - Hiring of minority contractor or subcontractor

- (1) *If any contractor is found by the department to have engaged in an unlawful practice under this chapter during the course of performing under a contract or subcontract covered under KRS 45.560 to 45.640, the department shall so certify to the contracting agency and such certification shall be binding upon the contracting agency unless it is reversed in the course of judicial review.*
- (2) *If the contractor is found to have committed an unlawful practice under KRS 45.560 to 45.640, the contracting agency may cancel or terminate the contract, conditioned upon a program for future compliance approved by the contracting agency and the department. The contracting agency may declare such a contractor ineligible to bid on further contracts with that agency until such time as the contractor complies in full with the requirements of KRS 45.560 to 45.640.*
- (3) *The equal employment provisions of KRS 45.560 to 45.640 may be met in part by a contractor by subcontracting to a minority contractor or subcontractor. For the provisions of KRS 45.560 to 45.640, a minority contractor or subcontractor shall mean a business that is owned and controlled by one or more persons disadvantaged by racial or ethnic circumstances.*

KRS 45.630 Termination of existing employee not required, when

*Any provision of KRS 45.560 to 45.640 notwithstanding, no contractor shall be required to terminate an existing employee upon proof that that employee was employed prior to the date of the contract.*

KRS 45.640 Minimum skills

*Nothing in KRS 45.560 to 45.640 shall require a contractor to hire anyone who fails to demonstrate the minimum skills required to perform a particular job.*

It is recommended that all of the provisions above quoted to be included as special conditions in each contract. In the case of a contract exceeding \$250,000, the contractor is required to furnish evidence that his work-force in Kentucky is representative of the available work-force in the area from which he draws employees, or to supply an Affirmative Action plan which will achieve such representation during the life of the contract.

- U. Any party, firm or individual submitting a proposal pursuant to this invitation must be in compliance with the requirements of the Lexington-Fayette Urban County Government regarding taxes and fees before they can be considered for award of this invitation and must maintain a "current" status with regard to those taxes and fees throughout the term of the contract. The contractor must be in compliance with Chapter 13 from the Code of Ordinances

of the Lexington-Fayette Urban County Government. The contractor must be in compliance with Ordinance 35-2000 pursuant to contractor registration with the Division of Building Inspection. If applicable, said business must have a Fayette County business license.

Pursuant to KRS 45A.343 and KRS 45A.345, the contractor shall

- (1) *Reveal any final determination of a violation by the contractor within the previous five year period pursuant to KRS Chapters 136 (corporation and utility taxes), 139 (sales and use taxes), 141 (income taxes), 337 (wages and hours), 338 (occupational safety and health of employees), 341 (unemployment and compensation) and 342 (labor and human rights) that apply to the contractor; and*
- (2) *Be in continuous compliance with the above-mentioned KRS provisions that apply to the contractor for the duration of the contract.*

A contractor's failure to reveal the above or to comply with such provisions for the duration of the contract shall be grounds for cancellation of the contract and disqualification of the contractor from eligibility for future contracts for a period of two (2) years.

- V. Vendors who respond to this invitation have the right to file a notice of contention associated with the bid process or to file a notice of appeal of the recommendation made by the Director of Central Purchasing resulting from this invitation.

Notice of contention with the bid process must be filed within 3 business days of the bid/proposal opening by (1) sending a written notice, including sufficient documentation to support contention, to the Director of the Division of Central Purchasing or (2) submitting a written request for a meeting with the Director of Central Purchasing to explain his/her contention with the bid process. After consulting with the Commissioner of Finance the Chief Administrative Officer and reviewing the documentation and/or hearing the vendor, the Director of Central Purchasing shall promptly respond in writing findings as to the compliance with bid processes. If, based on this review, a bid process irregularity is deemed to have occurred the Director of Central Purchasing will consult with the Commissioner of Finance, the Chief Administrative Officer and the Department of Law as to the appropriate remedy.

Notice of appeal of a bid recommendation must be filed within 3 business days of the bid recommendation by (1) sending a written notice, including sufficient documentation to support appeal, to the Director, Division of Central Purchasing or (2) submitting a written request for a meeting with the Director of Central Purchasing to explain his appeal. After reviewing the documentation and/or hearing the vendor and consulting with the Commissioner of Finance and the Chief Administrative Officer, the Director of Central Purchasing shall in writing, affirm or withdraw the recommendation.

### III. Procurement Contract Bid Conditions

- A. The terms of this agreement shall be for 2 years from the date of acceptance of this contract by the Lexington-Fayette Urban County Government. This agreement may be extended for an additional 2-(1) year renewals upon the written agreement of the bidder and the Lexington-Fayette Urban County Government. Said agreement must be in writing and must be executed prior to the expiration of the current agreement.
- B. Price Changes (Space Checked Applies)
1. Prices quoted in response to the Invitation shall be firm prices for the first 90 days of the Procurement Contract. After 90 days, prices may be subject to revision and such changes shall be based on general industry changes. Revision may be either increases or decreases and may be requested by either party. There will be no more than one (1) price adjustment per quarter. Requests for price changes shall be received in writing at least twenty (20) days prior to the effective date and are subject to written acceptance before becoming effective. Proof of the validity of a request for revision shall be responsibility of the requesting party. The Lexington-Fayette Urban County Government shall receive the benefit of any decline that the seller shall offer his other accounts.
2. No provision for price change is made herein. Prices are to be firm for the term of this contract.
3. Procurement Level Contract
- C. If any contract item is not available from the vendor, the Lexington-Fayette Urban County Government, at its option, may permit the item to be back-ordered or may procure the item on the open market.
- D. All invoices must bear reference to the Lexington-Fayette Urban County Government Purchasing document numbers which are being billed.
- E. This contract may be canceled by either party thirty (30) days after delivery by canceling party of written notice of intent to cancel to the other contracting party.
- F. This contract may be canceled by the Lexington-Fayette Urban County Government if it is determined that the Bidder has failed to perform under the terms of this agreement, such cancellation to be effective upon receipt of written notice of cancellation by the Bidder.
- G. No substitutions for articles specified herein may be made without prior approval of the Division of Central Purchasing.



EQUAL OPPORTUNITY AGREEMENT

The Law

Title VII of the Civil Rights Act of 1964 (amended 1972) states that it is unlawful for an employer to discriminate in employment because of race, color, religion, sex, age (40-70 years) or national origin.

Executive Order No. 11246 on Nondiscrimination under Federal contract prohibits employment discrimination by contractor and sub-contractor doing business with the Federal Government or recipients of Federal funds. This order was later amended by Executive Order No. 11375 to prohibit discrimination on the basis of sex.

Section 503 of the Rehabilitation Act of 1973 states:

The Contractor will not discriminate against any employee or applicant for employment because of physical or mental handicap.

Section 2012 of the Vietnam Era Veterans Readjustment Act of 1973 requires Affirmative Action on behalf of disabled veterans and veterans of the Vietnam Era by contractors having Federal contracts.

Section 206(A) of Executive Order 12086, Consolidation of Contract Compliance Functions for Equal Employment Opportunity, states:

The Secretary of Labor may investigate the employment practices of any Government contractor or sub-contractor to determine whether or not the contractual provisions specified in Section 202 of this order have been violated.

\*\*\*\*\*

The Lexington-Fayette Urban County Government practices Equal Opportunity in recruiting, hiring and promoting. It is the Government's intent to affirmatively provide employment opportunities for those individuals who have previously not been allowed to enter into the mainstream of society. Because of its importance to the local Government, this policy carries the full endorsement of the Mayor, Commissioners, Directors and all supervisory personnel. In following this commitment to Equal Employment Opportunity and because the Government is the benefactor of the Federal funds, it is both against the Urban County Government policy and illegal for the Government to let contracts to companies which knowingly or unknowingly practice discrimination in their employment practices. Violation of the above mentioned ordinances may cause a contract to be canceled and the contractors may be declared ineligible for future consideration.

Please sign this statement in the appropriate space acknowledging that you have read and understand the provisions contained herein. Return this document as part of your application packet.

Bidders

I/We agree to comply with the Civil Rights Laws listed above that govern employment rights of minorities, women, Vietnam veterans, handicapped and aged persons.

[Handwritten Signature]
Signature

[Handwritten Name]
Name of Business

# Summary

## PRICING SHEET FOR MOWING CONTRACTORS

### FISCAL YEAR 2012

Pricing:

**A Right of Ways and Medians**

**Cost per Mow**

R.O.W. PKG. 1	\$ NA
R.O.W. PKG. 2	\$ NA
R.O.W. PKG. 3	\$ NA
R.O.W. PKG. 4	\$ NA
R.O.W. PKG. 5	\$ 1580 <sup>00</sup>
R.O.W. PKG. 6 (bush hog Only)	\$ NA
R.O.W. PKG. 6 (w/ weedeating)	\$ NA

**B Parks**

PARKS DISTRICT PKG. 1	\$ NA
PARKS DISTRICT PKG. 2	\$ NA
PARKS DISTRICT PKG. 3	\$ NA
PARKS DISTRICT PKG. 4	\$ NA
PARKS DISTRICT PKG. 5	\$ NA
PARKS DISTRICT PKG. 6	\$ NA
PARKS DISTRICT PKG. 7	\$ NA
PARKS DISTRICT PKG. 8	\$ NA

**Summary**  
**PRICING SHEET FOR MOWING CONTRACTORS**  
**FISCAL YEAR 2012**

**C Engineering**

Greenways \$ NA

Non Water Quality Greenways \$ \_\_\_\_\_

Legacy Trail \$ \_\_\_\_\_

**D Water Quality**

Lot Pkg: North \$ NA

Lot Pkg: East \$ \_\_\_\_\_

Lot Pkg: South \$ \_\_\_\_\_

Lot Pkg: West \$ \_\_\_\_\_

**E Code Enforcement**

Please provide price per acre cost

Nuisance mowing \$ 100<sup>00</sup>

DETAIL  
 PRICING SHEET FOR R.O.W. MOWING  
 FISCAL YEAR 2012

Pricing for R.O.W.

A	<u>Medians and Right of Ways</u>	Cost per Mow
<b>Pkg.1</b>	Elm Tree & Hummons	\$ NA
	1 Harrodsburg Rd.	\$
	1 Leestown Rd.	\$
	1 NewTown Pike	\$
	1 Richmond Rd.	\$
	1 TatesCreek Rd.	\$
	1 Versailles Rd.	\$
	<b>Total</b>	\$
<b>Pkg.2</b>	Armstrong Mill Rd.	\$ NA
	2 Citation Blvd.	\$
	2 ClaysMill Rd.	\$
	2 Harrodsburg Rd.	\$
	2 Lots & Basins	\$
	2 Willson Dowling Rd.	\$
	<b>Total</b>	\$
<b>Pkg.3</b>	Man-O-War Blvd.	\$ NA
	<b>Total</b>	\$
<b>Pkg.4</b>	Alumni Drive	\$ NA
	4 Lexington - Medians	\$
	<b>Total</b>	\$

DETAIL  
 PRICING SHEET FOR R.O.W. MOWING  
 FISCAL YEAR 2012

Pricing for R.O.W.

<b>Pkg.5</b> Family Care Complex	\$	720 <sup>00</sup> <u>2</u>
5 Fleet Services	\$	600 <sup>00</sup> <u>2</u>
5 Old Frankfort Ct.	\$	120 <sup>00</sup> <u>2</u>
5 Laco Dr.	\$	140 <sup>00</sup> <u>2</u>
<b>Total</b>		\$ 1580 <sup>00</sup> <u>2</u>

**Bush Hog Only**

<b>Pkg.6</b> Beaumont Preserve	\$	NA
6 Liberty Park	\$	}
6 Shillito Park Basins	\$	}
6 Tiverton Way - Basin	\$	}
<b>Total</b>		\$

**Pkg.6**

**Bush Hog with weedeating**

6 Keithshire Way - Basin	\$	NA
6 Mannington Pl. - Basin	\$	}
6 Sporting Ct - Basin	\$	}
6 Ruccio Way - Basin	\$	}
<b>TOTAL</b>		\$

DETAIL  
 PRICING SHEET FOR PARKS TURF MOWING  
 FISCAL YEAR 2012

**Pricing for Parks:**

**B Parks Bid Pkg. 1**

Cost per Mow

1 Bell House	\$	NA
2 Carnegie Center	\$	}
3 Cheapside & Old Court House	\$	
4 Dunbar Center	\$	
5 Gratz Park	\$	
6 Phoenix Park	\$	
7 Thoroughbred Park	\$	
8 Woodland Park	\$	
Total	\$	

**Parks Bid Pkg. 2**

1 Belleau Woods Park	\$	NA
2 Hartland Park	\$	}
3 Meadowbrook Park	\$	
4 Southpoint Property	\$	
5 Wellington Dog Park & Trail	\$	
Total	\$	

**Parks Bid Pkg. 3**

1 Constitution Park	\$	NA
2 Douglas Park	\$	}
3 Elkhorn Park, 438 & ROW	\$	
4 Green Acres Park	\$	
5 Highlands Park	\$	
6 Marlboro Park	\$	
7 Martin Luther King Park	\$	
8 Mary Todd Park	\$	
9 Meadowthorpe Park	\$	
10 Oakwood Park	\$	
11 Whitney Young Park	\$	
Total	\$	

DETAIL  
 PRICING SHEET FOR PARKS TURF MOWING  
 FISCAL YEAR 2012

**Parks Bid Pkg. 4**

1 Addison Park	\$	NA
2 Beaumont Park	\$	
3 Burley Park	\$	
4 Carver Center	\$	
5 Cross Keys Park	\$	
6 Elizabeth Street Park	\$	
7 Garden Springs Park	\$	
8 Gardenside Park	\$	
9 Lou Johnson Park	\$	
10 Preston's Spring Park	\$	
11 Pine Meadows Park	\$	
12 Speigle Heights Park	\$	
13 Valley Park + area behind Creekside Ct	\$	
14 Wolfrun Park	\$	
Total	\$	

**Parks Bid Pkg. 5**

1 Castlewood Park	\$	NA
2 Charles Young Park	\$	
3 Coolavin Park	\$	
4 Dixie Park	\$	
5 Duncan Park	\$	
6 Kenawood Park	\$	
7 Northend Park	\$	
8 Pyramid Park	\$	
9 Smith Street Park	\$	
10 Thompson Road Park	\$	
11 Woodward Heights Park	\$	
Total	\$	

DETAIL  
 PRICING SHEET FOR PARKS TURF MOWING  
 FISCAL YEAR 2012

**Parks Bid Pkg. 6**

1	Beaumont Preserve	\$	NA
2	Cardinal Run South	\$	
3	Dogwood Park	\$	
4	Harrods Hill Park	\$	
5	Higbee Mill Park	\$	
6	Hill and Dale Park	\$	
7	Southland Park	\$	
8	Stonewall Park	\$	
9	Waverly Park	\$	
	Total	\$	

**Parks Bid Pkg. 7**

1	Armstrong Mill Pkwy.	\$	NA
2	Berry Hill Park	\$	
3	Gainesway Park	\$	
4	Kirklevington Park	\$	
5	Lansdowne-Merrick Park	\$	
6	Mount Tabor Park	\$	
7	River Hill Park	\$	
8	Wildwood Park	\$	
9	Zandale Park	\$	
	Total	\$	

**Parks Bid Pkg. 8**

1	Clinton Road Park	\$	NA
2	Ecton Park	\$	
3	Idlehour Park	\$	
4	Johnson Heights Park	\$	
5	Kenwick Center Park	\$	
6	Lakeview Park	\$	
7	Liberty Park	\$	
8	Mapleleaf Forest Park	\$	
9	Northeastern Park	\$	
10	Pleasant Ridge Park	\$	
11	Pleasant Ridge Bike Trail	\$	
12	Woodhill Park	\$	
	Total	\$	



**Detail**  
**PRICING SHEET FOR NON-WATER QUALITY GREENWAYS**  
**FISCAL YEAR 2012**

**Pricing:**

**C Non Water Quality**  
**Green Spaces**

**Cost per Mow**

1 Phoenix Greenway: 685 to 709 Dartmoor Ct.	\$	NA
2 Scottish Trace 3136 & 3332 Scottish Trace	\$	
3 Cherry Meadow 3333 Scottish Trace & 3141 cherry Meadow Path	\$	
4 Glen Garth Blackford Pkwy (3052 & 3056)	\$	
5 Boston Road Trail: 3881 Dylan Place & right of way to Boston Rd	\$	
6 South Elkhorn Trail: 3591 Lochdale, 450 Newbury & 400 Joseph Bryan	\$	
7 Squires Road Trail: 3214, 33219, 3484 & 3485 Buckhorn Dr	\$	
<b>Total</b>	<b>\$</b>	

Note: Cuts may increase or decrease due to weather conditions.

**Detail**  
**PRICING SHEET FOR ENGINEERING GREENWAYS**  
**FISCAL YEAR 2012**

**Pricing:**

**C Engineering**  
**Green Space**

**Cost per Mow**

1 Armstrong Mill Greenway	\$	NA
2 Bluegrass Wilkes Greenway	\$	
3 Castlewood: Cane Run Greenway	\$	
4 Barrington: Expansion Area 2A	\$	
5 Jacquelyn: Masterson Station Greenway	\$	
6 Leesway: Masterson Station Greenway	\$	
7 Waveland Estates: South Elkhorn Greenway	\$	
8 Old Higbee Mill: South Elkhorn Greenway	\$	
9 Town Branch Greenway	\$	
10 Lower Wolf Run: Wolf Run Greenway	\$	
11 Vaughan's Branch: Wolf Run Greenway	\$	
12 Roanoke, Lane: Wolf Run Greenway	\$	
13 Upper Wolf Run: Wolf Run Greenway	\$	
<b>Total</b>	<b>\$</b>	

Engineering Note: Cuts may increase or decrease due to weather conditions.

# Detail Pricing Sheet For Water Quality Pkg. North Fiscal Year 2012

## Bid Package - North

### Water Quality Lots

1	1534	Astaire Dr.	\$
2	1538	Astaire Dr.	\$
3	2301	Cabot Dr.	\$
4	2303	Cabot Dr.	\$
5	2305	Cabot Dr.	\$
6	2307	Cabot Dr.	\$
7	2309	Cabot Dr.	\$
8	2311	Cabot Dr.	\$
9	2313	Cabot Dr.	\$
10	805	Farra Ct.	\$
11	809	Farra Ct.	\$
12	1574	Grant Pl	\$
13	1578	Grant Pl	\$
14	593	Hollow Creek Rd.	\$
15	133	Northwood Dr.	\$
16	134	Northwood Dr.	\$
17	137	Northwood Dr.	\$
18	138	Northwood Dr.	\$
19	142	Northwood Dr.	\$
20	1651	Old Paris Rd.	\$
21	2025	Old Paris Rd.	\$
22	2027	Old Paris Rd.	\$
23	504	Parkside Dr.	\$
24	621	Parkside Dr.	\$
25	2304	Shandon Dr.	\$
26	2308	Shandon Dr.	\$
27	2312	Shandon Dr.	\$
28	2316	Shandon Dr.	\$
29	2320	Shandon Dr.	\$
30	1701	Silver Ln	\$
31		Silver Ln Creek line	\$
32	560	Southridge Dr.	\$
33	564	Southridge Dr.	\$
34	525	Thurman Dr.	\$
35	529	Thurman Dr.	\$
36	533	Thurman Dr.	\$
<b>Total</b>			\$

NA

Note: Cuts may increase or decrease due to weather conditions.

**Detail Pricing Sheet For Water Quality Pkg. East  
Fiscal Year 2012**

**Bid Package - East**

**Water Quality Lots**

**Cost per Mow**

1	1426	Bryan Ave	\$
2	1441	Bryan Ave	\$
3	1443	Bryan Ave	\$
4	1960	Bryan Station Rd	\$
5	1436	Edgelawn Ave.	\$
6	1438	Edgelawn Ave.	\$
7	1439	Edgelawn Ave.	\$
8	1440	Edgelawn Ave.	\$
9	1441	Edgelawn Ave.	\$
10	1443	Edgelawn Ave.	\$
11	1444	Edgelawn Ave.	\$
12	1445	Edgelawn Ave.	\$
13	1447	Edgelawn Ave.	\$
14	1450	Edgelawn Ave.	\$
15	2002	Family Cir.	\$
16	1612	Ft. Sumter Dr.	\$
17	1614	Ft. Sumter Dr.	\$
18	1700	Ft. Sumter Dr.	\$
19	1657	Gayle Dr.	\$
20	1661	Gayle Dr.	\$
21	1450	Highlawn Ave	\$
22	400	Meadow Park	\$
23	417	Morgan Ave.	\$
24	422	Morgan Ave.	\$
25	423	Morgan Ave.	\$
26	424	Morgan Ave.	\$
27	425	Morgan Ave.	\$
28	426	Morgan Ave.	\$
29	729	Roland Ave	\$
30	405	Shawnee Ave	\$
31	406	Shawnee Ave	\$
32	407	Shawnee Ave	\$
33	408	Shawnee Ave	\$
34	1950	Wicklnd Dr.	\$
35	1954	Wicklnd Dr.	\$
<b>Total</b>			\$

Note: Cuts may increase or decrease due to weather conditions.

# Detail Pricing Sheet For Water Quality Pkg. South Fiscal Year 2012

## Bid Package - South

### Water Quality Lots

1	2848	Ark Royal Way	\$
2	4338	Brookridge Dr.	\$
3	4339	Brookridge Dr.	\$
4	928	Calypso Breeze Dr.	\$
5	3427	Coldstream Ct	\$
6	3430	Coldstream Ct	\$
7	3431	Coldstream Ct	\$
8	1797	Courtney Avenue	\$
9	3428	Crimson King Ct.	\$
10	3429	Crimson King Ct.	\$
11	3432	Crimson King Ct.	\$
12	276	Derby Dr.	\$
13	280	Derby Dr.	\$
14	284	Derby Dr.	\$
15	288	Derby Dr.	\$
16	1050	Delaware Ave.	\$
17	660	Eureka Springs Dr.	\$
18	244	Lowry Ln (East)	\$
19	190	Manitoba Ln.	\$
20	352	Owsley Ave	\$
21	354	Owsley Ave	\$
22	456	Pasadena Dr.	\$
23	3474	Pimlico Pkwy	\$
24	405	Plainview Rd.	\$
25	4580	Saron Dr.	\$
26	1760	Liberty Rd.	\$
27	1764	Liberty Rd.	\$
28	1768	Liberty Rd.	\$
29	4024	Lilydale Ct.	\$
30	209	St. Ann	\$
31	213	St. Ann	\$
32	1316	Tanforan Dr.	\$
<b>Total</b>			\$

NA

Note: Cuts may increase or decrease due to weather conditions.

# Detail Pricing Sheet For Water Quality Pkg. West Fiscal Year 2012

## Bid Package - West

### Water Quality Lots

1	1896	Clays Mill	\$
2	672	Coffee Tree Ln	\$
3	305	Dantzler Dr.	\$
4	309	Dantzler Dr.	\$
5	313	Dantzler Dr.	\$
6	166	Goodrich Ave.	\$
7	168	Goodrich Ave.	\$
8	170	Goodrich Ave.	\$
9	542	Grantchester St.	\$
10	549	Grantchester St.	\$
11	901	Red Mile Rd	\$
12	279	Lafayette Pkwy	\$
13	281	Lafayette Pkwy	\$
14	285	Lafayette Pkwy	\$
15	908	Lima Ct.	\$
16	905	Limestone (North)	\$
17	907	Limestone (North)	\$
18	909	Limestone (North)	\$
19	1001	Limestone (North)	\$
20	565	Lone Oak Dr.	\$
21	1873	Pensacola Dr.	\$
22	1875	Pensacola Dr.	\$
23	1877	Pensacola Dr.	\$
24	258	Perry St.	\$
25	262	Perry St.	\$
26	2440	Prescott Lane	\$
27	302	Rosemont Garden	\$
28	512	Southbend Dr.	\$
29	516	Southbend Dr.	\$
30	84	Southport Dr	\$
31	878	Summerville Dr.	\$
32	885	Summerville Dr.	\$
33	1816	Versailles Rd.	\$
<b>Total</b>			\$

N/A

Note: Cuts may increase or decrease due to weather conditions.

**NUISANCE MOWING AND CLEANUP - PRICING**

I. Heavy Mowing and Debris Removal

- A. Hourly Rate for farm tractor and bat-wing mower w/operator \$ 150<sup>00</sup>/<sub>2</sub>
- B. Hourly Rate for farm tractor and bush hog \$ 100<sup>00</sup>/<sub>2</sub>
- C. Hourly Rate per person for debris removal \$ 25<sup>00</sup>/<sub>2</sub>
- D. Hourly Rate for heavy equipment with operator  
(front end loader, track hoe, etc.) \$ 150<sup>00</sup>/<sub>2</sub>
- E. Dump Truck per load debris hauling \$ 100<sup>00</sup>/<sub>2</sub>

F. Dump Site (specify location) Land fill + Transfer Station  
old frankfort PK

The Lexington-Fayette Urban County Government Landfill rates apply wherever the materials are transported.

II. Light Mowing and Debris Removal

- A. Hourly Rate per person for weedeaters, pushmowers,  
and other hand tools \$ 25<sup>00</sup>/<sub>2</sub>
- B. Hourly Rate for riding and walk-behind mowers with  
operators (excludes farm tractors) \$ 50<sup>00</sup>/<sub>2</sub>
- C. Hourly Rate per person for debris removal \$ 25<sup>00</sup>/<sub>2</sub>
- D. Pick-up Truck per load \$ 50<sup>00</sup>/<sub>2</sub>

E. Dump Site (specify location) same As above

The Lexington-Fayette Urban County Government Landfill rates apply wherever the materials are transported

III. Cleanup

1. Cleanup (other than to prepare for mowing)

A. Hourly Rate per person for hand tools \$ 25<sup>00</sup>/<sub>2</sub>

B. Hourly Rate for heavy equipment with operator \$ 150<sup>00</sup>/<sub>2</sub>

2. Debris Removal

A. Hourly Rate per person \$ 25<sup>00</sup>/<sub>2</sub>

B. Hourly Rate for heavy equipment \$ 150<sup>00</sup>/<sub>2</sub>

3. Debris Hauling

A. Pick-up Truck per load \$ 50<sup>00</sup>/<sub>2</sub>

B. Dump Truck per load \$ 150<sup>00</sup>/<sub>2</sub>

4. Dump Site (specify location) Land fill + transfer station

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The Lexington-Fayette Urban County Government Landfill rates apply wherever the materials are transported

The heavy equipment can be available from a rental company but the bidder must submit a copy of an agreement with the bid. The agreement can be a letter from the rental company confirming an account and the equipment available in lieu of a contractual agreement.



Equipment

AC 160  
MF 2605

JD 420  
DIXIE CHOPPER 2760  
Cub 2560

BATWING 15'  
Bush hog 6' & 8'

Walk behind 36" & 48"

Weed eater 5

Blower 2

Chainsaws 2

DR Mower 30"

Trailers 4

New Holland LS160

Ton dump truck

Pickups 2