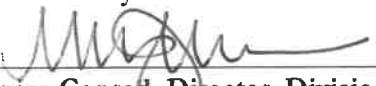




**MEMORANDUM**

**TO:** Linda Gorton, Mayor  
Sally Hamilton, CAO  
Urban County Council Members

**FROM:**   
Monica Conrad, Director, Division of Parks and Recreation

**DATE:** October 1, 2021

**SUBJECT:** Service Site Agreement with the Kentucky  
Environmental Education Leadership Corp for an AmeriCorp  
Member for the Division of Parks and Recreation.

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**Request:**

Council approval for the Mayor to sign an application and to execute a Service Site Agreement between the Lexington-Fayette Urban County Government and The Kentucky Environmental Education Leadership Corp (an AmeriCorps program of the Kentucky Environmental Education Council). This Agreement will provide for an AmeriCorps member for the Division of Parks and Recreation for one year at a one-time cost not to exceed \$4,000.

**Why are you requesting?**

The AmeriCorps member will plan, develop, and lead environmental education programs at various park locations which will help fulfill goals specified in the Division of Parks and Recreation Master Plan. This service member will provide full-time support within the Natural Areas section of Lexington Parks and Recreation for one year.

**What is the cost in this budget year and future budget years?**

The cost for this FY is: \$4,000

The cost for future FY is: None

**Are the funds budgeted? Yes**

Account number: 1103 707603 7552 71299 - \$4,000

File Number: 0999-21

Director/Commissioner: Conrad/Ford

