

**FIRST AMENDMENT TO SUBRECIPIENT SHELTER AGREEMENT  
EMERGENCY SOLUTIONS GRANT PROGRAM (ESG-CV)**

**THIS FIRST AMENDMENT TO AGREEMENT**, is made and entered into on this \_\_\_\_ day of \_\_\_\_\_ 2022, by and between **LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT**, an urban county government pursuant to KRS Chapter 67A, and located at 200 East Main Street, Lexington, Fayette County, Kentucky 40507 (hereinafter referred to as "GOVERNMENT"), and **HOPE CENTER, INC.**, a Kentucky non-stock non-profit corporation pursuant to KRS Chapter 273, and whose post office address is P.O. Box 6, Lexington, KY 40588 (hereinafter referred to as "SUBRECIPIENT").

**WHEREAS**, GOVERNMENT and SUBRECIPIENT entered into an Agreement dated October 14, 2020 ("Agreement"), in which the SUBRECIPIENT was allocated \$902,668.00 in federal Emergency Solutions Grant Program (CFDA # 14.2131) as provided by the 2019 Consolidated Plan to the SUBRECIPIENT for the purpose of expenses related to preventing, preparing for, and responding to the coronavirus incurred while operating an emergency shelter;

**WHEREAS**, GOVERNMENT requires a change to Article II, "Obligations of the Subrecipient," paragraph 5e;

**WHEREAS**, the Agreement provides for all amendments to be in writing executed by GOVERNMENT and SUBRECIPIENT;

**NOW, THEREFORE**, in consideration of the foregoing and mutually agreed upon promises, conditions, and covenants hereinafter set forth, the parties hereto agree as follows:

Article II, "Obligations of the Subrecipient" shall be amended to provide that the SUBRECIPIENT shall expend all grant monies by August 31, 2023.

In all other respects, except as specifically modified herein, the terms of the Agreement dated October 14, 2020, shall remain in full force and effect with respect to the provisions outlined therein.

[INTENTIONALLY LEFT BLANK. SIGNATURE PAGE TO FOLLOW]

**IN WITNESS WHEREOF**, the parties executed this Amendment at Lexington, Kentucky, the day, month, and year above written.

**LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT**

BY: \_\_\_\_\_  
Linda Gorton, Mayor

ATTEST:

\_\_\_\_\_  
Clerk of Urban County Council

HOPE CENTER, INC.

BY: \_\_\_\_\_  
Rufus Friday, Executive Director