

# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507



## Docket

Tuesday, June 9, 2026

3:00 PM

Packet

Council Chamber

**Urban County Council Work Session**

**I. Public Comment - Issues on Agenda****II. Requested Rezoning/ Docket Approval****III. Approval of Summary**

[0506-26](#) Table of Motions: Council Work Session, June 2, 2026

**IV. Budget Amendments****V. Budget Adjustments - For Information Only****VI. New Business****VII. Communications From the Mayor - Appointments****VIII. Communications From the Mayor - Donations****IX. Communications From the Mayor - Procurements****X. Continuing Business/ Presentations**

[0513-26](#) Council Capital Projects, June 9, 2026

[0507-26](#) Summary: Social Services and Public Safety Committee, May 5, 2026

[0508-26](#) Presentation: Lexington-Fayette Urban County Industrial Authority,  
By: Craig Bencz

**XI. Council Reports****XII. Public Comment - Issues Not on Agenda****XIII. Adjournment**

**Administrative Synopsis - New Business Items**

- a      [0406-26](#)      Authorization to approve a sanitary sewer service Site Specific Agreement between the Lexington-Fayette Urban County Government (LFUCG), Turner Management, LLC and Jessamine-South Elkhorn Water District in accordance with the Master Agreement (Reso. 690-2002). No budgetary impact. (L0406-26)(Sanders/Martin)
- b      [0407-26](#)      Authorization to approve a sanitary sewer Site Specific Agreement between Lexington-Fayette Urban County Government (LFUCG), Pottinger Land Co. and Jessamine-South Elkhorn Water District (JSEWD) in accordance with the Master Agreement (Reso. 690-2002). No budgetary impact. (L0407-26)(Sanders/Martin)
- c      [0451-26](#)      Authorization to establish RouteWare Global, Inc. as a sole source provider to purchase new hardware, software, professional services, cellular data services and/or software maintenance support for the Division of Waste Management to maintain and upgrade technologies used in the Division of Waste Management's heavy and light duty fleets. For a term of 12 months, at a cost of \$380,180.09. Funds are included in the Mayor's Proposed Budget. (L0451-26)(Baldon/Martin)
- d      [0458-26](#)      Authorization to amend Article XXIV of Chapter 2 and Section 2-296 of the Code of Ordinances to increase the membership of the Sister Cities Program Commission to seven (7) voting members, to include the Visitlex President/designee, a Councilmember, and a representative of the Mayor's Office, all as ex officio members, by removing language regarding reappointment for additional terms, and by deleting the requirement that the officers be appointed by the Mayor. No budgetary impact. (L0458-26)(Scott)
- e      [0465-26](#)      Authorization to approve a Master Services and Purchasing Agreement and Quote with Axon Enterprise, Inc., and reestablish Axon Enterprise Inc. as a sole source provider for body-worn cameras, tasers, digital evidence storage, an equipment refresh, VR training, Fusus, and the Community Request functionality for digital evidence. The term is for a period of five years, beginning July 1, 2026. The cost for FY27 is \$2,618,504.94. Funds are included in the Mayor's Proposed Budget. (L0465-26) (Weathers/Armstrong)

- f**        **0466-26**        Authorizing to execute a Community Partner Organization Contract for Community Service Work-Study with Stanford University to formalize the agreement between the Haas Center for Public Service at Stanford University for the placement of one student eligible to participate in the federally funded Community Service Work-Study program for the period between July 1, 2026, through September 15, 2026. Stanford University pays the student who will be placed LFUCG's Therapeutic Recreation program within the Division of Parks and Recreation. No budgetary impact. (L0466-26) (Conrad/Ford)
- g**        **0467-26**        Authorization to approve First Annual Renewal of the Consultant Services Contract Agreement with Tetra Tech, Inc. for Municipal Separate Storm Sewer Systems (MS4) Program Management Services (Reso. #252-2025) effective June 15, 2026, for the period of one year. The cost for FY 27 is \$814,000. Funds are included in the Mayor's Proposed budget. (L0467-26)(Sanders/Martin)
- h**        **0475-26**        Authorization to execute a Kentucky Community and Technical College System Ready-to-Work Student Employee Off-Campus Agreement for the placement of one student participating in its Ready-to-Work job training program for the period between July 1, 2026, and January 6, 2027. Kentucky Community and Technical College will pay the student who will be placed in LFUCG's community centers within the Division of Parks and Recreation. No budgetary impact. (L0475-26)(Conrad/Ford)
- i**        **0478-26**        Authorization to approve an agreement with R.J. Corman Railroad Company for the set up and execution of Lexington's 4th of July fireworks display at Railroad's Lexington Yard on July 4, 2026. No budgetary impact. (L0478-26)(Conrad/Ford)
- j**        **0483-26**        Authorization to approve an agreement with the Lexington Philharmonic for the set up and execution of Lexington's Patriotic Concert to be held on July 3, 2026. At a cost of \$45,000. Funds are budgeted. (L0483-26)(Conrad/Ford)
- k**        **0485-26**        Authorization to enter into a Memorandum of Agreement (MOA) between LFUCG and Solar Energy Solutions for the 2026 Solarize Lexington Program at a cost not to exceed \$460,000.00, pursuant to RFP 25-2026. This is for a group-buying program designed to deliver cost-competitive solar installations and for solar PV installations for qualified low- to moderate-income Fayette County

homeowners. Funds are budgeted. (L0485-26)(Carey/Martin)

- I      [0491-26](#)      Authorization to accept the bid of Machinex Technologies Inc. for RFP-7-2025 to purchase an optical sorter for sortation and recovery of polypropylene plastics (PP) at Lexington's Materials Recovery Facility, and robotics to improve sortation, quality, and quantity of high-density polyethylene (HDPE) plastics. At cost of \$1,939,674.00, which is funded via a federal grant. Funds are budgeted. (L0491-26)(Baldon/Martin)