RESOLUTION NO. \_\_\_\_\_ - 2012

A RESOLUTION AUTHORIZING THE MAYOR AND COUNCIL MEMBERS TO SIGN A LETTER TO BE SENT TO THE BLUEGRASS AREA DEVELOPMENT DISTRICT (BGADD) EXPRESSING CONCERNS ABOUT THE PROGRAM PLANNED BY BGADD FOR THE PROPERTY LOCATED AT 1393 TRENT BOULEVARD; DIRECTING THAT THE LETTER, ALONG WITH A PETITION SIGNED BY CONCERNED CITIZENS, BE SENT TO BGADD, THE BLUEGRASS WORKFORCE INVESTMENT BOARD, THE KENTUCKY WORKFORCE INVESTMENT BOARD, THE PRESIDENT OF THE SENATE AND THE SPEAKER OF THE HOUSE; AND REQUESTING THAT BGADD ENTER INTO A MEMORANDUM OF

UNDERSTANDING WITH THE URBAN COUNTY GOVERNMENT RELATED TO OPERATION

OF THE PROGRAM.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN

COUNTY GOVERNMENT:

Section 1 – That the Lexington-Fayette Urban County Council hereby authorizes

the Mayor and Council Members to sign a letter, which is attached hereto, to be sent to

the Bluegrass Area Development District (BGADD) expressing concerns about the

program planned by BGADD for the property located at 1393 Trent Boulevard.

Section 2 - That the Clerk of the Urban County Council is directed to deliver a

copy of the letter and this resolution, along with a petition signed by concerned citizens,

to the Chair of the Board of Directors of the Bluegrass Area Development District, the

Bluegrass Workforce Investment Board, the Kentucky Workforce Investment Board, the

President of the Senate and the Speaker of the House. Further, the Council hereby

requests that the President and Speaker send copies of same to the Chairs of

appropriate legislative committees for their review of the proper scope of area

development district activities.

PASSED LIRBAN COUNTY COUNCIL:

Section 3 – That the Urban County Council hereby requests that the Bluegrass

Area Development District enter into a Memorandum of Understanding with the Urban

County Government related to operation of the program proposed by BGADD.

Section 4 – That this Resolution shall become effective on the date of its

passage.

. , .	0110/111	0001111	COCHULL		

	MAYOR	
ATTEST:		
CLERK OF URBAN COUNTY COUNCIL		