

**PARTICIPATING ADDENDUM**  
**NASPO ValuePoint**  
**Body Armor and Ballistic Resistant Products**  
Administered by the State of **Colorado** (hereinafter "Lead State")

**MASTER AGREEMENT**  
**Safariland, LLC**  
Master Agreement No: **164720**  
(hereinafter "Contractor")  
And  
**[Lexington-Fayette Urban County Government]**  
(hereinafter "Participating State/Entity")

1. **Scope:** This addendum covers the **Body Armor and Ballistic Resistant Products** led by the State of **Colorado** for use by state agencies and other entities located in the Participating State/Entity authorized by that state's statutes to utilize state/entity contracts with the prior approval of the State's Chief Procurement Official.
2. **Participation:** Use of specific NASPO ValuePoint cooperative contracts by agencies, political subdivisions and other entities (including cooperatives) authorized by an individual state's statutes to use state/entity contracts are subject to the prior approval of the respective State Chief Procurement Official. Issues of interpretation and eligibility for participation are solely within the authority of the State Chief Procurement Official.
3. **Participating State/Entity Modifications or Additions to Master Agreement:**  
(These modifications or additions apply only to actions and relationships within the Participating Entity.)

Participating State/Entity to check one box.

☒ No changes to the terms and conditions of the Master Agreement are required

☐ The following changes are modifying or supplementing the Master Agreement terms and conditions.

4. **Primary Contacts:** The primary contact individuals for this Participating Addendum are as follows (or their named successors):

Contractor: Safariland, LLC

|           |  |
|-----------|--|
| Name      | Jaime Marini   |
| Address   | 13386 International Parkway Jacksonville, FL 32218                           |
| Telephone | (904) 807-1928   |
| E-mail    | <a href="mailto:Jaime.Marini@Safariland.com">Jaime.Marini@Safariland.com</a> |

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**MASTER AGREEMENT**  
**Safariland, LLC**  
Master Agreement No: 164720  
(hereinafter "Contractor")

And



**[Lexington-Fayette Urban County Government]**  
(hereinafter "Participating State/Entity")

Participating Entity:

|           |   |
|-----------|---|
| Name      | Lexington-Fayette Urban County Government |
| Address   | 200 East Main Street, Lexington, KY 40342 |
| Telephone | 502-258-3320                              |
| Fax       |   |
| E-mail    | chayes@lexingtonky.gov                    |

5. **Subcontractors:** All Safariland, LLC Distributors authorized in the city of Lexington, as shown on the dedicated Safariland, LLC NASPO ValuePoint website, are approved to provide sales and service support to participants in the NASPO ValuePoint Master Agreement. The Contractor's Distributor's participation will be in accordance with the terms and conditions set forth in the aforementioned Master Agreement.
6. **Orders:** Any Order placed by a Participating Entity or Purchasing Entity for a Product and/or Service available from this Master Agreement shall be deemed to be a sale under (and governed by the prices and other terms and conditions) of the Master Agreement unless the parties to the Order agree in writing that another contract or agreement applies to such Order.

IN WITNESS WHEREOF, the parties have executed this Addendum as of the date of execution by both parties below.

|   |  |
|---|--|
| Participating City: Lexington-Fayette Urban County Government                           | Contractor: Safariland, LLC  |
| By:  | By:  |
| Name:<br>Linda Gorton   | Name:<br>James Duncan  |
| Title:<br>Mayor   | Title:<br>Vice President and General Manager, Armor                                      |
| Date: 3/27/2025   | Date: 3/27/2025  |

[Additional signatures as required by Participating State]

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For questions on executing a participating addendum, please contact:

NASPO ValuePoint

|                               |  |
|-------------------------------|--|
| Cooperative Portfolio Manager | Abigail Chittenden, CPPB   |
| Telephone                     | 463-278-0250   |
| E-mail                        | <a href="mailto:AChittenden@naspo.org">AChittenden@naspo.org</a> |

**[Please email fully executed PDF copy of this document to**  
**[PA@naspovaluepoint.org](mailto:PA@naspovaluepoint.org) to support documentation of participation**  
**and posting in appropriate data bases]**