

RESOLUTION NO. _____ - 2023

A RESOLUTION APPROVING, PURSUANT TO SECTION 22-55.1 THE CODE OF ORDINANCES, THE BOND WITH SURETY OF ANDREA WELKER, FIRST DISTRICT CONSTABLE (\$25,000.00); JIM MCKENZIE, SECOND DISTRICT CONSTABLE (\$25,000.00); EDWARD SPARKS, THIRD DISTRICT CONSTABLE (\$25,000.00); DEREK TALBERT, DEPUTY CONSTABLE (\$10,000.00); ROBERT BERBERICH, DEPUTY CONSTABLE (\$10,000.00); JAMES SMITH, DEPUTY CONSTABLE (\$10,000.00); MATTHEW HEDGES, DEPUTY CONSTABLE (\$10,000.00); AND DEAN ROBERTS, DEPUTY CONSTABLE (\$10,000.00); DIRECTING THE DIVISION OF HUMAN RESOURCES TO RECORD THE BOND WITH SURETY, ALONG WITH A CERTIFIED COPY OF THIS RESOLUTION, IN THE OFFICE OF THE FAYETTE COUNTY CLERK; AND TO PROVIDE PAYMENT TO THOSE OFFICIALS SEEKING REIMBURSEMENT FOR THE COST OF THEIR BONDS, IN AN AMOUNT NOT TO EXCEED \$352.65, COLLECTIVELY.

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That pursuant to Section 22-55.1 of the Code of Ordinances the bond with surety of Andrea Welker, First District Constable (\$25,000.00); Jim Mckenzie, Second District Constable (\$25,000.00); Edward Sparks, Third District Constable (\$25,000.00); Derek Talbert, Deputy Constable (\$10,000.00); Robert Berberich, Deputy Constable (\$10,000.00); James Smith, Deputy Constable (\$10,000.00); Matthew Hedges, Deputy Constable (\$10,000.00); and Dean Roberts, Deputy Constable (\$10,000.00), a copy of which is attached hereto and incorporated herein by reference, be and hereby is accepted and approved.

Section 2 - That the Division of Human Resources be and hereby is directed to record the bond with surety, along with a certified copy of this Resolution, in the office of the Fayette County Clerk.

Section 3 – That a collective amount, not to exceed the sum of \$352.65, be and hereby is approved for payment to Andrea Welker and Jim McKenzie, from account # 1101-160901-0001-70251.

Section 4 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL
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