

PART III

Invitation to Bid No. 58-2019

Construction of the Brannon Road Salt Barn

1. FORM OF PROPOSAL

Place: Lexington, Kentucky

Date: June 20, 2019

The following Form of Proposal shall be followed exactly in submitting a proposal for this Work.

This Proposal Submitted by Judy Construction Company

103 South Church St / PO Box 457, Cynthiana, KY 41031
(Name and Address of Bidding Contractor)

(Hereinafter called "Bidder"), organized and existing under the laws of the State of Kentucky, doing business as a corporation
"a corporation," "a partnership", or an "individual" as applicable.

To: Lexington-Fayette Urban County Government
(Hereinafter called "OWNER")
Office of the Director of Purchasing
200 East Main Street, 3rd Floor
Lexington, KY 40507

Gentlemen:

The Bidder, in compliance with your Invitation for Bids for **Construction of the Brannon Road Salt Barn** having examined the Plans and Specifications with related documents, having examined the site for proposed Work, and being familiar with all of the conditions surrounding the construction of the proposed Project, including the availability of materials and labor, hereby proposes to furnish all labor, materials, and supplies, and to construct the Project in accordance with the Contract Documents, within the time set forth therein, and at the lump sum and/or unit prices stated hereinafter. These prices are to cover all expenses incurred in performing the Work required under the Contract Documents, of which this proposal is a part. The OWNER will issue work orders for work to be performed under this Contract.

The Bidder hereby acknowledges receipt of the following addenda:

Addendum No. 1 Date 06/07/2019

Addendum No. Date

Addendum No. Date

Addendum No. Date

Addendum No. Date

Addendum No. Date

Addendum No. Date

Addendum No. Date

Insert above the number and the date of any Addendum issued and received. If none has been issued and received, the word "NONE" should be inserted.

2. **LEGAL STATUS OF BIDDER**

Bidder Judy Construction Company

Date June 20, 2019

* 1. A corporation duly organized and doing business under the laws of the State of Kentucky, for whom Steve Judy, bearing the official title of President, whose signature is affixed to this Bid/Proposal, is duly authorized to execute contracts.

~~* 2. A Partnership, all of the members of which, with addresses are: (Designate general partners as such)~~

~~_____~~
~~_____~~
~~_____~~
~~_____~~
~~_____~~

~~* 3. An individual, whose signature is affixed to this Bid/Proposal (please print name)~~

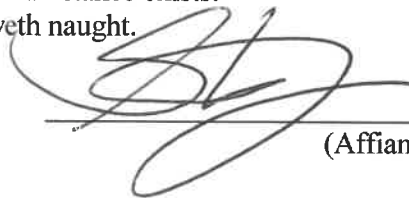
~~_____~~
~~_____~~

*(The Bidder shall fill out the appropriate form and strike out the other two.)

3. **BIDDERS AFFIDAVIT**

Comes the Affiant, Steve Judy, and after being first duly sworn, states under penalty of perjury as follows:

1. His/her name is Steve Judy and he/she is the individual submitting the bid or is the authorized representative of Judy Construction Company, the entity submitting the bid (hereinafter referred to as "Bidder").
 2. Bidder will pay all taxes and fees, which are owed to the Lexington-Fayette Urban County Government at the time the bid is submitted, prior to award of the contract and will maintain a "current" status in regard to those taxes and fees during the life of the contract.
 3. Bidder will obtain a Lexington-Fayette Urban County Government business license, if applicable, prior to award of the contract.
 4. Bidder has authorized the Division of Central Purchasing to verify the above-mentioned information with the Division of Revenue and to disclose to the Urban County Council that taxes and/or fees are delinquent or that a business license has not been obtained.
 5. Bidder has not knowingly violated any provision of the campaign finance laws of the Commonwealth of Kentucky within the past five (5) years and the award of a contract to the Bidder will not violate any provision of the campaign finance laws of the Commonwealth.
 6. Bidder has not knowingly violated any provision of Chapter 25 of the Lexington-Fayette Urban County Government Code of Ordinances, known as the "Ethics Act."
 7. Bidder acknowledges that "knowingly" for purposes of this Affidavit means, with respect to conduct or to circumstances described by a statute or ordinance defining an offense, that a person is aware or should have been aware that his conduct is of that nature or that the circumstance exists.
- Further, Affiant sayeth naught.



(Affiant)

Steve Judy, President

STATE OF

Kentucky

COUNTY OF

Harrison

The foregoing instrument was subscribed, sworn to and acknowledged before me by

Steve Judy on this the 20th day of June, 2019.

My Commission expires: August 27, 2022



NOTARY PUBLIC, STATE AT LARGE

Mary Charles Coy

4. BID SCHEDULE – SCHEDULE OF VALUES

The Bidder agrees to perform all the Work described in the Specifications and shown on the Plans for the following proposed lump sum and/or unit prices, if applicable, which shall include the furnishing of all labor, materials, supplies, equipment and/or vehicle usage, services, all items of cost, overhead, taxes (federal, state, local), and profit for the Contractor and any Subcontractor involved, within the time set forth herein. If unit prices are applicable, Bidder must make the extensions and additions showing the total amount of bid.

Form of proposal must include unit bid prices written in words, unit price written in numbers and total amount bid (unit price x quantity) per line item OR bid may be considered non-responsive. In case of price discrepancy, unit bid price written in words will prevail followed by unit price written in numbers then total amount bid per line item.

If a discrepancy between the unit price and the item total exists, the unit price prevails except:

If the unit price is illegible, omitted, or the same as the item total, item total prevails and the unit price is the quotient of the item total and the quantity.

If the unit price and the item total are illegible or are omitted, the bid may be determined nonresponsive. If a lump sum total price is illegible or is omitted, the bid may be determined nonresponsive.

For a lump sum based bid, the item total is the bid amount the Division uses for bid comparison.

For a unit price based bid, the sum of the item totals is the bid amount the Division uses for bid comparison.

The LFUCG's decision on the bid amount is final.

Item No.	Description w/Unit Bid Price Written in Words	Unit	Total Bid Amount
1.	Base Bid as per specs for <u>One million sixty-five thousand four hundred</u> Dollars <u>zero</u> Cents	LS	\$ <u>1,065,400.00</u>
2.	Alternate #1 Overhead Door and Electric Opener as per specs for <u>Eighteen thousand six hundred</u> Dollars <u>zero</u> Cents	LS	\$ <u>18,600.00</u>

TOTAL OF ALL BID PRICES FOR Construction of the Brannon Road Salt Barn Project (Items 1 through 2) in words and figures. In case of discrepancy, the amount shown in words will govern.

One million Eighty-four thousand dollars (\$ 1,084,000.00).

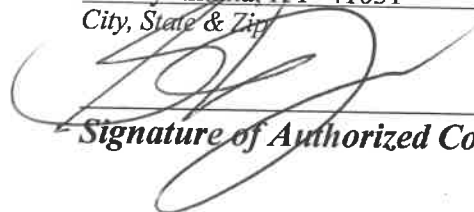
Submitted by:

Judy Construction Company
Firm

103 South Church Street / PO Box 457
Address

Cynthiana, KY 41031
City, State & Zip

***Bid must be signed:
(original signature)***



President
Signature of Authorized Company Representative – Title

Steve Judy
Representative/s Name (Typed or Printed)

859-234-6900
Area Code – Phone – Extension

859-234-3480
Fax #

sjudy@judyconstructionco.com
E-Mail Address

OFFICIAL ADDRESS:

Judy Construction Company

103 South Church Street

PO Box 457

Cynthiana, KY 41031

(Seal if Bid is by Corporation)

By signing this form you agree to ALL terms, conditions, and associated forms in this bid package

5. STATEMENT OF BIDDER'S QUALIFICATIONS

The following statement of the Bidder's qualifications is required to be filled in, executed, and submitted with the Proposal:

1. Name of Bidder: Judy Construction Company
2. Permanent Place of Business: 103 South Church St., Cynthiana, KY 41031
3. When Organized: April 9, 1974
4. Where Incorporated: Kentucky
5. Construction Plant and Equipment Available for this Project:
See Attached - Schedule A

(Attach Separate Sheet If Necessary)

6. Financial Condition:

If specifically requested by the OWNER, the apparent low Bidder is required to submit its latest three (3) years audited financial statements to the OWNER'S Division of Central Purchasing within seven (7) calendar days following the bid opening.

7. In the event the Contract is awarded to the undersigned, surety bonds will be furnished by:

Continental Casualty Company (Surety)

Signed: Paula J. Teague (Representative of Surety)
Paula J. Teague, Atty-in-Fact

<u>NAME</u>	<u>LOCATION</u>	<u>CONTRACT SUM</u>
<u>See Attached - Schedule B</u>		

9. The Bidder has now under contract and bonded the following projects:

<u>NAME</u>	<u>LOCATION</u>	<u>CONTRACT SUM</u>
<u>See Attached - Schedule C</u>		

10. List Key Bidder Personnel who will work on this Project.

<u>NAME</u>	<u>POSITION DESCRIPTION</u>	<u>NO. OF YEARS WITH BIDDER</u>
<u>See Attached - Schedule D</u>		

11. DBE Participation on current bonded projects under contract:

<u>SUBCONTRACTORS</u> <u>(LIST)</u>	<u>PROJECT</u> <u>(SPECIFIC TYPE)</u>	<u>DBE</u>	<u>% of WORK</u>
See Attached - Schedule C			

(USE ADDITIONAL SHEETS IF NECESSARY)

12. We acknowledge that, if we are the apparent low Bidder, we may be required to submit to the OWNER within 7 calendar days following the Bid Opening, a sworn statement regarding all current work on hand and under contract, and a statement on the OWNER'S form of the experience of our officers, office management and field management personnel. Additionally, if requested by the OWNER, we will within 7 days following the request submit audited financial statements and loss history for insurance claims for the 3 most recent years (or a lesser period stipulated by the OWNER).

6. LIST OF PROPOSED SUBCONTRACTORS

The following list of proposed subcontractors is required by the OWNER to be executed, completed and submitted with the BIDDER'S FORM OF PROPOSAL. All subcontractors are subject to approval of the Lexington-Fayette Urban County Government. Failure to submit this list completely filled out may be cause for rejection of bid.

BRANCH OF WORK - LIST EACH

MAJOR ITEM Such as: Grading, bituminous paving, concrete, seeding and protection, construction staking, etc.

SUBCONTRACTOR

DBE
Yes/No

% of Work

1. Salt Barn Construction

Name: Park Lane Construction

No

46%

Address: Clyde, New York

2. Concrete

Name: Prime Contractor

Address: _____

3. _____

Name: _____

Address: _____

4. _____

Name: _____

Address: _____

LIST OF PROPOSED MATERIALS/MANUFACTURER

MANUFACTURER'S REPRESENTATIVE FIRM

1. Concrete

Name: IMI

No

1%

Address: Lexington, Ky

(Attach additional sheet(s) if necessary.)

**7. Lexington-Fayette Urban County Government
MWDBE PARTICIPATION GOALS**

A. GENERAL

- 1) The LFUCG request all potential contractors to make a concerted effort to include Minority-Owned (MBE), Woman-Owned (WBE), Disadvantaged (DBE) Business Enterprises and Veteran-Owned Small Businesses (VOSB) as subcontractors or suppliers in their bids.
- 2) Toward that end, the LFUCG has established 10% of total procurement costs as a Goal for participation of Minority-Owned, Woman-Owned and Disadvantaged Businesses on this contract.
- 3) **It is therefore a request of each Bidder to include in its bid, the same goal (10%) for MWDBE participation and other requirements as outlined in this section.**
- 4) The LFUCG has also established a 3% of total procurement costs as a Goal for participation for of Veteran-Owned Businesses.
- 5) **It is therefore a request of each Bidder to include in its bid, the same goal (3%) for Veteran-Owned participation and other requirements as outlined in this section.**

B. PROCEDURES

- 1) The successful bidder will be required to report to the LFUCG, the dollar amounts of all payments submitted to Minority-Owned, Woman-Owned or Veteran-Owned subcontractors and suppliers for work done or materials purchased for this contract. (See Subcontractor Monthly Payment Report)
- 2) Replacement of a Minority-Owned, Woman-Owned or Veteran-Owned subcontractor or supplier listed in the original submittal must be requested in writing and must be accompanied by documentation of Good Faith Efforts to replace the subcontractor / supplier with another MWDBE Firm; this is subject to approval by the LFUCG. (See LFUCG MWDBE Substitution Form)
- 3) For assistance in identifying qualified, certified businesses to solicit for potential contracting opportunities, bidders may contact:
 - a) The Lexington-Fayette Urban County Government, Division of Central Purchasing (859-258-3320)
- 4) The LFUCG will make every effort to notify interested MWDBE and Veteran-Owned subcontractors and suppliers of each Bid Package, including information on the scope of work, the pre-bid meeting time and location, the bid date, and all other pertinent information regarding the project.

C. DEFINITIONS

- 1) A Minority-Owned Business Enterprise (MBE) is defined as a business which is certified as being at least 51% owned, managed and controlled by persons of African American, Hispanic, Asian, Pacific Islander, American Indian or Alaskan Native Heritage.
- 2) A Woman-Owned Business Enterprise (WBE) is defined as a business which is certified as being at least 51% owned, managed and controlled by one or more women.

- 3) A Disadvantaged Business (DBE) is defined as a business which is certified as being at least 51% owned, managed and controlled by a person(s) that are economically and socially disadvantaged.
- 4) A Veteran-Owned Small Business (VOSB) is defined as a business which is certified as being at least 51% owned, managed and controlled by a veteran and/or a service disabled veteran.
- 5) Good Faith Efforts are efforts that, given all relevant circumstances, a bidder or proposer actively and aggressively seeking to meet the goals, can reasonably be expected to make. In evaluating good faith efforts made toward achieving the goals, whether the bidder or proposer has performed the efforts outlined in the Obligations of Bidder for Good Faith Efforts outlined in this document will be considered, along with any other relevant factors.

D. OBLIGATION OF BIDDER FOR GOOD FAITH EFFORTS

- 1) **The bidder shall make a Good Faith Effort to achieve the Participation Goal for MWDBE and Veteran-Owned subcontractors/suppliers. The failure to meet the goal shall not necessarily be cause for disqualification of the bidder; however, bidders not meeting the goal are required to furnish with their bids written documentation of their Good Faith Efforts to do so.**
- 2) Award of Contract shall be conditioned upon satisfaction of the requirements set forth herein.
- 3) The Form of Proposal includes a section entitled "MWDBE Participation Form". The applicable information must be completed and submitted as outlined below.
- 4) **Failure to submit this information as requested may be cause for rejection of bid or delay in contract award.**

E. DOCUMENTATION REQUIRED FOR GOOD FAITH EFFORTS

- 1) Bidders reaching the Goal are required to submit only the MWDBE Participation Form." The form must be fully completed including names and telephone number of participating MWDBE firm(s); type of work to be performed; estimated value of the contract and value expressed as a percentage of the total Lump Sum Bid Price. The form must be signed and dated, and is to be submitted with the bid.
- 2) Bidders not reaching the Goal must submit the "MWDBE Participation Form", the "Quote Summary Form" and a written statement documenting their Good Faith Effort to do so. If bid includes no MWDBE and/or Veteran participation, bidder shall enter "None" on the subcontractor / supplier form). In addition, the bidder must submit written proof of their Good Faith Efforts to meet the Participation Goal:
 - a. Advertised opportunities to participate in the contract in at least two (2) publications of general circulation media; trade and professional association publications; small and minority business or trade publications; and publications or trades targeting minority, women and disadvantaged businesses not less than fifteen (15) days prior to the deadline for submission of bids to allow MWDBE firms and Veteran-Owned businesses to participate.
 - b. Included documentation of advertising in the above publications with the bidders good faith efforts package

- c. Attended LFUCG Central Purchasing Economic Inclusion Outreach event
- d. Attended pre-bid meetings that were scheduled by LFUCG to inform MWDBEs and/or Veteran-Owned businesses of subcontracting opportunities
- e. Sponsored Economic Inclusion event to provide networking opportunities for prime contractors and MWDBE firms and Veteran-Owned businesses.
- f. Requested a list of MWDBE and/or Veteran subcontractors or suppliers from LFUCG and showed evidence of contacting the companies on the list(s).
- g. Contacted organizations that work with MWDBE companies for assistance in finding certified MWDBE firms and Veteran-Owned businesses to work on this project. Those contacted and their responses should be a part of the bidder's good faith efforts documentation.
- h. Sent written notices, by certified mail, email or facsimile, to qualified, certified MWDBEs and/or Veteran-Owned businesses soliciting their participation in the contract not less than seven (7) days prior to the deadline for submission of bids to allow them to participate effectively.
- i. Followed up initial solicitations by contacting MWDBEs and Veteran-Owned Businesses to determine their level of interest.
- j. Provided the interested MWDBE firm and/or Veteran-Owned business with adequate and timely information about the plans, specifications, and requirements of the contract.
- k. Selected portions of the work to be performed by MWDBE firms and/or Veteran-Owned businesses in order to increase the likelihood of meeting the contract goals. This includes, where appropriate, breaking out contract work items into economically feasible units to facilitate MWDBE and Veteran participation, even when the prime contractor may otherwise perform these work items with its own workforce
- l. Negotiated in good faith with interested MWDBE firms and Veteran-Owned businesses not rejecting them as unqualified without sound reasons based on a thorough investigation of their capabilities. Any rejection should be so noted in writing with a description as to why an agreement could not be reached.
- m. Included documentation of quotations received from interested MWDBE firms and Veteran-Owned businesses which were not used due to uncompetitive pricing or were rejected as unacceptable and/or copies of responses from firms indicating that they would not be submitting a bid.
- n. Bidder has to submit sound reasons why the quotations were considered unacceptable. The fact that the bidder has the ability and/or desire to perform the contract work with its own forces will not be considered a sound reason for rejecting a MWDBE and/or Veteran-Owned business's quote. Nothing in this provision shall be construed to require the bidder to accept unreasonable quotes in order to satisfy MWDBE and Veteran goals.

- o. Made an effort to offer assistance to or refer interested MWDBE firms and Veteran-Owned businesses to obtain the necessary equipment, supplies, materials, insurance and/or bonding to satisfy the work requirements of the bid proposal
- p. Made efforts to expand the search for MWBE firms and Veteran-Owned businesses beyond the usual geographic boundaries.
- q. Other--any other evidence that the bidder submits which may show that the bidder has made reasonable good faith efforts to include MWDBE and Veteran participation.

Note: Failure to submit any of the documentation requested in this section may be cause for rejection of bid. Bidders may include any other documentation deemed relevant to this requirement which is subject to review by the MBE Liaison. Documentation of Good Faith Efforts must be submitted with the Bid, if the participation Goal is not met.



MINORITY BUSINESS ENTERPRISE PROGRAM

Sherita Miller, MPA
Minority Business Enterprise Liaison
Division of Central Purchasing
Lexington-Fayette Urban County Government
200 East Main Street
Lexington, KY 40507
smiller@lexingtonky.gov
859-258-3323

OUR MISSION: The mission of the Minority Business Enterprise Program is to facilitate the full participation of minority and women owned businesses in the procurement process and to promote economic inclusion as a business imperative essential to the long term economic viability of Lexington-Fayette Urban County Government.

To that end the city council adopted and implemented Resolution 484-2017 – A Certified Minority, Women and Disadvantaged Business Enterprise ten percent (10%) minimum goal and a three (3%) minimum goal for Certified Veteran-Owned Small Businesses and Certified Service Disabled Veteran – Owned Businesses for government contracts.

The resolution states the following definitions shall be used for the purposes of reaching these goals (a full copy is available in Central Purchasing):

Certified Disadvantaged Business Enterprise (DBE) – a business in which at least fifty-one percent (51%) is owned, managed and controlled by a person(s) who is socially and economically disadvantaged as defined by 49 CFR subpart 26.

Certified Minority Business Enterprise (MBE) – a business in which at least fifty-one percent (51%) is owned, managed and controlled by an ethnic minority (i.e. African American, Asian American/Pacific Islander, Hispanic Islander, Native American/Native Alaskan Indian) as defined in federal law or regulation as it may be amended from time-to-time.

Certified Women Business Enterprise (WBE) – a business in which at least fifty-one percent (51%) is owned, managed and controlled by a woman.

Certified Veteran-Owned Small Business (VOSB) – a business in which at least fifty-one percent (51%) is owned, managed and controlled by a veteran who served on active duty with the U.S. Army, Air Force, Navy, Marines or Coast Guard.

Certified Service Disabled Veteran Owned Small Business (SDVOSB) – a business in which at least fifty-one percent (51%) is owned, managed and controlled by a disabled veteran who served on active duty with the U.S. Army, Air Force, Navy, Marines or Coast Guard.

The term “Certified” shall mean the business is appropriately certified, licensed, verified, or validated by an organization or entity recognized by the Division of Purchasing as having the appropriate credentials to make a determination as to the status of the business.

To comply with Resolution 484-2017, prime contractors and minority, women and veteran owned businesses must enroll in the new Diverse Business Management Compliance system, <https://lexingtonky.diversitycompliance.com/>

We have compiled the list below to help you locate certified MBE, WBE and DBE certified businesses. Below is a listing of contacts for LFUCG Certified MWDBEs and Veteran-Owned Small Businesses in (<https://lexingtonky.ionwave.net>)

Business	Contact	Email Address	Phone
LFUCG	Sherita Miller	smiller@lexingtonky.gov	859-258-3323
Commerce Lexington – Minority Business Development	Tyrone Tyra	ttvra@commercelexington.com	859-226-1625
Tri-State Minority Supplier Diversity Council	Susan Marston	smarston@tsmsdc.com	502-365-9762
Small Business Development Council	Shawn Rogers UK SBDC	shawn.rogers@uky.edu	859-257-7666
Community Ventures Corporation	Phyllis Alcorn	palcorn@cvky.org	859-231-0054
KY Transportation Cabinet (KYTC)	Melvin Bynes	Melvin.bynes2@ky.gov	502-564-3601
KYTC Pre-Qualification	Shella Eagle	Shella.Eagle@ky.gov	502-782-4815
Ohio River Valley Women's Business Council (WBENC)	Sheila Mixon	smixon@orvwbc.org	513-487-6537
Kentucky MWBE Certification Program	Yvette Smith, Kentucky Finance Cabinet	Yvette.Smith@ky.gov	502-564-8099
National Women Business Owner's Council (NWBOC)	Janet Harris-Lange	janet@nwbo.org	800-675-5066
Small Business Administration	Robert Coffey	robertcoffey@sba.gov	502-582-5971
LaVoz de Kentucky	Andres Cruz	lavozdeky@yahoo.com	859-621-2106
The Key News Journal	Patrice Muhammad	production@keynewsjournal.com	859-685-8488



LFUCG MWDBE PARTICIPATION FORM

Bid/RFP/Quote Reference # 58-2019

The MWDBE and/or veteran subcontractors listed have agreed to participate on this Bid/RFP/Quote. If any substitution is made or the total value of the work is changed prior to or after the job is in progress, it is understood that those substitutions must be submitted to Central Purchasing for approval immediately. **Failure to submit a completed form may cause rejection of the bid.**

MWDBE Company, Name, Address, Phone, Email	MBE WBE or DBE	Work to be Performed	Total Dollar Value of the Work	% Value of Total Contract
1. <i>None</i>				
2.				
3.				
4.				

The undersigned company representative submits the above list of MWDBE firms to be used in accomplishing the work contained in this Bid/RFP/Quote. Any misrepresentation may result in the termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and false claims.

Judy Construction Company
Company

June 20, 2019
Date


Company Representative

Steve Judy, President
Title

To Be Completed If Substitution Occurs



LFUCG MWDBE SUBSTITUTION FORM
Bid/RFP/Quote Reference # 58-2019

The substituted MWDBE and/or veteran subcontractors listed below have agreed to participate on this Bid/RFP/Quote. These substitutions were made prior to or after the job was in progress. These substitutions were made for reasons stated below and are now being submitted to Central Purchasing for approval. By the authorized signature of a representative of our company, we understand that this information will be entered into our file for this project.

SUBSTITUTED MWDBE Company Name, Address, Phone, Email	MWDBE Formally Contracted/ Name, Address, Phone, Email	Work to Be Performed	Reason for the Substitution	Total Dollar Value of the Work	% Value of Total Contract
1.					
2.					
3.					
4.					

The undersigned acknowledges that any misrepresentation may result in termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and false claims.

Judy Construction Company
Company

June 20, 2019
Date

Company Representative

Steve Judy, President
Title

SEE ATTACHED



MWDBE QUOTE SUMMARY FORM
Bid/RFP/Quote Reference # 58-2019

The undersigned acknowledges that the minority and/or veteran subcontractors listed on this form did submit a quote to participate on this project. Failure to submit this form may cause rejection of the bid.

Company Name Judy Construction Company	Contact Person Steve Judy
Address/Phone/Email 103 South Church St, Cynthiana, KY 41031 859-234-6900 sjudy@judyconstructionco.com	Bid Package / Bid Date Construction of Brannon Road Salt Barn - Bid No. 58-2019 June 20, 2019

MWDBE Company Address	Contact Person	Contact Information (work phone, Email, cell)	Date Contacted	Services to be performed	Method of Communication (email, phone meeting, ad, event etc)	Total dollars \$\$ Do Not Leave Blank (Attach Documentation)	MBE * AA HA AS NA Female	Veteran

(MBE designation / AA=African American / HA= Hispanic American/AS = Asian American/Pacific Islander/NA= Native American)

The undersigned acknowledges that all information is accurate. Any misrepresentation may result in termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and claims.

Judy Construction Company
Company
June 20, 2019
Date


Company Representative

Steve Judy, President
Title

TO BE COMPLETED UPON AWARD



LFUCG SUBCONTRACTOR MONTHLY PAYMENT REPORT

The LFUCG has a 10% goal plan adopted by city council to increase the participation of minority and women owned businesses in the procurement process. The LFUCG also has a 3% goal plan adopted by cited council to increase the participation of veteran owned businesses in the procurement process. In order to measure that goal LFUCG will track spending with MWDBE and Veteran contractors on a monthly basis. By the signature below of an authorized company representative, you certify that the information is correct, and that each of the representations set forth below is true. Any misrepresentation may result in termination of the contract and/or prosecution under applicable Federal and State laws concerning false statements and false claims. Please submit this form monthly to the Division of Central Purchasing/ 200 East Main Street / Room 338 / Lexington, KY 40507.

Bid/RFP/Quote # No. 58-2019

Total Contract Amount Awarded to Prime Contractor for this Project See page 6 of Form of Proposal

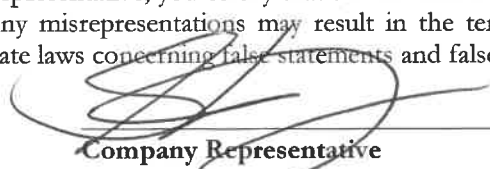
Project Name/ Contract # Construction of Brannon Road Salt Barn - Bid No. 58-2019	Work Period/ From:	To:
Company Name: Judy Construction Company	Address: 103 South Church St/PO Box 457, Cynthiana, KY 41031	
Federal Tax ID: 61-0861333	Contact Person: Steve Judy	

Subcontractor Vendor ID (name, address, phone, email)	Description of Work	Total Subcontract Amount	% of Total Contract Awarded to Prime for this Project	Total Amount Paid for this Period	Purchase Order number for subcontractor work (please attach PO)	Scheduled Project Start Date	Scheduled Project End Date

By the signature below of an authorized company representative, you certify that the information is correct, and that each of the representations set forth below is true. Any misrepresentations may result in the termination of the contract and/or prosecution under applicable Federal and State laws concerning false statements and false claims.

Judy Construction Company
Company

June 20, 2019
Date


Steve Judy, President
Company Representative
Title

LFUCG STATEMENT OF GOOD FAITH EFFORTS
Bid/RFP/Quote # Bid No. 58-2019

By the signature below of an authorized company representative, we certify that we have utilized the following Good Faith Efforts to obtain the maximum participation by MWDBE and Veteran-Owned business enterprises on the project and can supply the appropriate documentation.

Y Advertised opportunities to participate in the contract in at least two (2) publications of general circulation media; trade and professional association publications; small and minority business or trade publications; and publications or trades targeting minority, women and disadvantaged businesses not less than fifteen (15) days prior to the deadline for submission of bids to allow MWDBE firms and Veteran-Owned businesses to participate.

Y Included documentation of advertising in the above publications with the bidders good faith efforts package

N Attended LFUCG Central Purchasing Economic Inclusion Outreach event

Y Attended pre-bid meetings that were scheduled by LFUCG to inform MWDBEs and/or Veteran-Owned Businesses of subcontracting opportunities

N Sponsored Economic Inclusion event to provide networking opportunities for prime contractors and MWDBE firms and Veteran-Owned businesses

Y Requested a list of MWDBE and/or Veteran subcontractors or suppliers from LFUCG and showed evidence of contacting the companies on the list(s).

Y Contacted organizations that work with MWDBE companies for assistance in finding certified MWDBE firms and Veteran-Owned businesses to work on this project. Those contacted and their responses should be a part of the bidder's good faith efforts documentation.

Y Sent written notices, by certified mail, email or facsimile, to qualified, certified MWDBEs soliciting their participation in the contract not less than seven (7) days prior to the deadline for submission of bids to allow them to participate effectively.

Y Followed up initial solicitations by contacting MWDBEs and Veteran-Owned businesses to determine their level of interest.

Y Provided the interested MWDBE firm and/or Veteran-Owned business with adequate and timely information about the plans, specifications, and requirements of the contract.

Y Selected portions of the work to be performed by MWDBE firms and/or Veteran-Owned businesses in order to increase the likelihood of meeting the contract goals. This includes, where appropriate, breaking out contract work items into economically feasible units to facilitate MWDBE and Veteran participation, even when the prime contractor may otherwise perform these work

items with its own workforce

Y Negotiated in good faith with interested MWDBE firms and Veteran-Owned businesses not rejecting them as unqualified without sound reasons based on a thorough investigation of their capabilities. Any rejection should be so noted in writing with a description as to why an agreement could not be reached.

Y Included documentation of quotations received from interested MWDBE firms and Veteran-Owned businesses which were not used due to uncompetitive pricing or were rejected as unacceptable and/or copies of responses from firms indicating that they would not be submitting a bid.

Y Bidder has to submit sound reasons why the quotations were considered unacceptable. The fact that the bidder has the ability and/or desire to perform the contract work with its own forces will not be considered a sound reason for rejecting a MWDBE and/or Veteran-Owned business's quote. Nothing in this provision shall be construed to require the bidder to accept unreasonable quotes in order to satisfy MWDBE and Veteran goals.

Y Made an effort to offer assistance to or refer interested MWDBE firms and Veteran-Owned businesses to obtain the necessary equipment, supplies, materials, insurance and/or bonding to satisfy the work requirements of the bid proposal

Y Made efforts to expand the search for MWBE firms and Veteran-Owned businesses beyond the usual geographic boundaries.

Y Other--any other evidence that the bidder submits which may show that the bidder has made reasonable good faith efforts to include MWDBE and Veteran participation.

NOTE: Failure to submit any of the documentation requested in this section may be cause for rejection of bid. Bidders may include any other documentation deemed relevant to this requirement which is subject to approval by the MBE Liaison. Documentation of Good Faith Efforts must be submitted with the Bid, if the participation Goal is not met.

The undersigned acknowledges that all information is accurate. Any misrepresentations may result in termination of the contract and/or be subject to applicable Federal and State laws concerning false statements and claims.

Judy Construction Company

Company

June 20, 2019

Date


Company Representative

Steve Judy, President

Title

8. **AUTHENTICATION OF BID AND STATEMENT OF NON-COLLUSION, NON-
CONFLICT OF INTEREST**

I hereby swear (or affirm) under the penalty for false swearing:

1. That I am the Bidder (if the Bidder is an individual), a partner of the Bidder (if the Bidder is a partnership), or an officer or employee of the bidding corporation having authority to sign on its behalf (if the Bidder is a corporation);
2. That the attached bid has been arrived at by the Bidder independently, and has been submitted without collusion with, and without any agreement, understanding or planned common course of action, with any other contractor, vendor of materials, supplies, equipment or services described in the Invitation to Bid, designed to limit independent bidding or competition;
3. That the contents of the bid or bids have not been communicated by the Bidder or its employees or agents to any person not an employee or agent of the Bidder or its surety on any bond furnished, with the bid or bids, and will not be communicated to any such person, prior to the official opening of the bid or bids;
4. That the Bidder is legally entitled to enter into the contracts with the Lexington-Fayette Urban County Government, and is not in violation of any prohibited conflict of interest;
5. (Applicable to corporation only) That as a foreign corporation, we are registered with the Secretary of State, Commonwealth of Kentucky, and authorized to do business in the State _____ or, that as a domestic corporation, we are in good standing with the Secretary of State, Commonwealth of Kentucky X. Check the statement applicable.
6. This offer is for 60 calendar days from the date this bid is opened. In submitting the above, it is expressly agreed that, upon proper acceptance by the Lexington-Fayette Urban County Government of any or all items bid above, a contract shall thereby be created with respect to the items accepted.
7. That I have fully informed myself regarding the accuracy of the statements made in this statement.
8. That I certify that Subcontractors have not and will not be awarded to any firm(s) that have been debarred from noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964 As Amended, Executive Order 11246 As Amended or any other Federal Law.

9. **STATEMENT OF EXPERIENCE**

NAME OF INDIVIDUAL: _____

POSITION/TITLE: _____

STATEMENT OF EXPERIENCE: _____

NAME OF INDIVIDUAL: _____

POSITION/TITLE: _____

STATEMENT OF EXPERIENCE: _____

NAME OF INDIVIDUAL: _____

POSITION/TITLE: _____

STATEMENT OF EXPERIENCE: _____

NAME OF INDIVIDUAL: _____

POSITION/TITLE: _____

STATEMENT OF EXPERIENCE: _____

SEE ATTACHED SCHEDULE D

NAME OF INDIVIDUAL: _____

POSITION/TITLE: _____

STATEMENT OF EXPERIENCE: _____

NAME OF INDIVIDUAL: _____

POSITION/TITLE: _____

STATEMENT OF EXPERIENCE: _____

* Include all officers, office management's, Affirmative Action officials, and field management personnel. (Attach separate sheets if necessary.)

10. EQUAL OPPORTUNITY AGREEMENT

Standard Title VI Assurance

The Lexington Fayette-Urban County Government, (hereinafter referred to as the "Recipient") hereby agrees that as a condition to receiving any Federal financial assistance from the U.S. Department of Transportation, it will comply with Title VI of the Civil Rights Act of 1964, 78Stat.252, 42 U.S.C. 2000d-4 (hereinafter referred to as the "Act"), and all requirements imposed by or pursuant to Title 49, Code of Federal Regulations, U.S. Department of Transportation, Subtitle A, Office of the Secretary, (49 CFR, Part 21) Nondiscrimination in Federally Assisted Program of the Department of Transportation – Effectuation of Title VI of the Civil Rights Act of 1964 (hereinafter referred to as the "Regulations") and other pertinent directives, no person in the United States shall, on the grounds of race, color, national origin, sex, age (over 40), religion, sexual orientation, gender identity, veteran status, or disability be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the Recipient receives Federal financial assistance from the U.S. Department of Transportation, including the Federal Highway Administration, and hereby gives assurance that will promptly take any necessary measures to effectuate this agreement. This assurance is required by subsection 21.7(a) (1) of the Regulations.

The Law

- * Title VII of the Civil Rights Act of 1964 (amended 1972) states that it is unlawful for an employer to discriminate in employment because of race, color, religion, sex, age (40-70 years) or national origin.
- * Executive Order No. 11246 on Nondiscrimination under Federal contract prohibits employment discrimination by contractor and subcontractor doing business with the Federal Government or recipients of Federal funds. This order was later amended by Executive Order No. 11375 to prohibit discrimination on the basis of sex.
- * Section 503 of the Rehabilitation Act of 1973 States:
The Contractor will not discriminate against any employee or applicant for employment because of physical or mental handicap.
- * Section 2012 of the Vietnam Era Veterans Readjustment Act of 1973 requires Affirmative Action on behalf of disabled veterans and veterans of the Vietnam Era by contractors having Federal Contracts.
- * Section 206 (A) of Executive Order 12086, Consolidation of Contract Compliance Functions for Equal Employment Opportunity, states:
The Secretary of Labor may investigate the employment practices of any Government contractor or sub-contractor to determine whether or not the contractual provisions specified in Section 202 of this order have been violated.

The Lexington-Fayette Urban County Government practices Equal Opportunity in recruiting, hiring and promoting. It is the Government's intent to affirmatively provide employment opportunities for those individuals who have previously not been allowed to enter into the mainstream of society. Because of its importance to the local Government, this policy carries the full endorsement of the Mayor, Commissioners, Directors, and all supervisory personnel. In following this commitment to Equal Employment Opportunity and because the Government is

the benefactor of the Federal funds, it is both against the Urban County Government policy and illegal for the Government to let contracts to companies which knowingly or unknowingly practice discrimination in their employment practices. Violation of the above mentioned ordinances may cause a contract to be canceled and the contractor may be declared ineligible for future consideration.

Please sign this statement in the appropriate space acknowledging that you have read and understand the provisions contained herein. Return this document as part of your application packet.

Bidders

I/We agree to comply with the Civil Rights Laws listed above that govern employment rights of minorities, women, Vietnam veterans, handicapped, and aged persons.

Signature

Steve Judy, President

Judy Construction Company

Name of Business

The Entity (regardless of whether construction contractor, non-construction contractor or supplier) agrees to provide equal opportunity in employment for all qualified persons, to prohibit discrimination in employment because of race, color, creed, national origin, sex or age, and to promote equal employment through a positive, continuing program from itself and each of its sub-contracting agents. This program of equal employment opportunity shall apply to every aspect of its employment policies and practices.

The Kentucky equal Employment Opportunity Act of 1978 (KRS 45.560-45.640) requires that any count, city, town, school district, water district, hospital district, or other political subdivision of the state shall include in directly or indirectly publicly funded contracts for supplies, materials, services, or equipment hereinafter entered into the following provisions:

During the performance of this contract, the contractor agrees as follows:

- (1) *The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, age or national origin;*
- (2) *The contractor will state in all solicitations or advertisements for employees placed by or on behalf of the contractors that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, age or national origin;*
- (3) *The contract will post notices in conspicuous places, available to employees and applicants for employment, setting forth the provisions of the non-discrimination clauses required by this section; and*
- (4) *The contractor will send a notice to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding advising the labor union or workers' representative of the contractor's commitments under the nondiscrimination clauses.*

The Act further provides:

KRS 45.610. Hiring minorities – Information required

- (1) *For the length of the contract, each contractor shall hire minorities from other sources within the drawing area, should the union with which he has collective bargaining agreements be unwilling to supply sufficient minorities to satisfy the agreed upon goals and timetable.*
- (2) *Each contractor shall, for the length of the contract, furnish such information as required by KRS 45.560 to KRS 45.640 and by such rules, regulations and orders issued pursuant thereto and will permit access to all books and records pertaining to his employment practices and work sites by the contracting agency and the department for purposes of investigation to ascertain compliance with KRS 45.560 to 45.640 and such rules, regulations and orders issued pursuant thereto.*

KRS 45.620. Action against contractor – Hiring of minority contractor or subcontractor

- (1) *If any contractor is found by the department to have engaged in an unlawful practice under this chapter during the course of performing under a contract or subcontract covered under KRS 45.560 to 45.640, the department shall so certify to the contracting agency and such certification shall be binding upon the contracting agency unless it is reversed in the course of judicial review.*
- (2) *If the contractor is found to have committed an unlawful practice under KRS 45.560 to 45.640, the contracting agency may cancel or terminate the contract, conditioned upon a program for future compliance approved by the contracting agency and the department. The contracting agency may declare such a contractor ineligible to bid on further contracts with that agency until such time as the contractor complies in full with the requirements of KRS 45.560 – 45.640.*
- (3) *The equal employment provisions of KRS 45.560 to 45.640 may be met in part by a contractor by subcontracting to a minority contractor or subcontractor. For the provisions of KRS 45.560 to 45.640, a minority contractor or subcontractor shall mean a business that is owned and controlled by one or more persons disadvantaged by racial or ethnic circumstances.*

KRS 45.630 Termination of existing employee not required, when

Any provision of KRS 45.560 to 45.640 notwithstanding, no contractor shall be required to terminate an existing employee upon proof that that employee was employed prior to the date of the contract.

KRS 45.640 Minimum skills

Nothing in KRS 45.560 to 45.640 shall require a contractor to hire anyone who fails to demonstrate the minimum skills required to perform a particular job.

It is recommended that all of the provisions quoted above to be included as special conditions in each contract. In the case of a contract exceeding \$250,000, the contractor is required to furnish evidence that his work-force in Kentucky is representative of the available work-force in the area from which he draws employees, or to supply an Affirmative Action plan which will achieve such representation during the life of the contract.

11. **EQUAL EMPLOYMENT OPPORTUNITY AFFIRMATIVE ACTION POLICY**

It is the policy of Judy Construction Company

to assure that all applicants for employment and all employees are treated on a fair and equitable basis without regard to their race, religion, sex, color, handicap, natural origin or age.

Such action shall include employment, promotion, demotion, recruitment or recruitment advertising, layoff or termination, rates of pay and other forms of compensation, and selection for training, whether apprenticeship and/or on-the-job-training.

Furthermore, this company agrees to make special recruitment efforts to hire the protected class whenever feasible. This company also agrees to adhere to all applicable federal, state, and local laws relating to Equal Employment Opportunity for all individuals.

SEE ATTACHED

12. WORKFORCE ANALYSIS FORM

Name of Organization: Judy Construction Company

Categories	Total	White (Not Hispanic or Latino)		Hispanic or Latino		Black or African-American (Not Hispanic or Latino)		Native Hawaiian and Other Pacific Islander (Not Hispanic or Latino)		Asian (Not Hispanic or Latino)		American Indian or Alaskan Native (not Hispanic or Latino)		Two or more races (Not Hispanic or Latino)		Total	
		M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F
Administrators																	
Professionals																	
Superintendents																	
Supervisors																	
Foremen																	
Technicians																	
Protective Service																	
Para-Professionals																	
Office/Clerical																	
Skilled Craft																	
Service/Maintenance																	
Total:																	

Prepared by: James K. Cowley EEOO
(Name and Title)

Date: 06 / 20 / 2019
Revised 2015-Dec-15

12.

WORKFORCE ANALYSIS FORM

Name of Organization:

Judy Construction Company

Week Ending Date: 06/15/2019

Categories	Total	White		Latino		African American		Native Hawaiian		Asian		American Indian		Two or More Races		Totals	
		M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F
Administrators	5	4	1													4	1
Professionals	10	9					1									9	1
Superintendents	14	14														14	0
Supervisors	0															0	0
Foremen	4	4														4	0
Technicians	0															0	0
Protective Services	0															0	0
Para-Professionals	0															0	0
Office/Clerical	4		4													0	0
Skilled Craft	108	75	2	28	2									1		104	4
Service/Maintenance	3	3														3	0
Total	148	109	7	28	2	0	1	0	0	0	0	0	0	1	0	138	10

Prepared by:

James K. Cowley, EEO Officer

Date: 6/18/19

P-32

13. EVIDENCE OF INSURABILITY

LEXINGTON-FAVETTE URBAN COUNTY GOVERNMENT CONSTRUCTION PROJECT (Use separate form for each Agency or Brokerage agreeing to provide coverage)

Name Insured: Judy Construction Company

Address: 103 South Church Street Cynthiana, KY 41031

Project to be insured: Construction of Brannon Road Salt Barn Bid No. 58-2019

Employee ID: 61-0861333

Phone: 859-234-6900

In lieu of obtaining certificates of insurance at this time, the undersigned agrees to provide the above Named Insured with the minimum coverage listed below. These are outlined in the Insurance and Risk Management of Part V (Special Conditions), including all requirements and conditions.

Section Items	Coverage	Minimum Limits and Policy Requirements	Limits Provided To Insured	Name of Insurer	A.M. Best's Code	Rating
SC-3, Section 2, Part 4.1 - see provisions	CGL	\$1,000,000 per occ. And \$2,000,000 aggregate	\$ 1,000,000 Occ \$2,000,000 Agg	Travelers	A++	XV
SC-3, Section 2, Part 4.1 - see provisions	AUTO	\$1,000,000/per occ.	\$ 1,000,000 CSL	Travelers	A++	XV
SC-3, Section 2, Part 4.1 - see provisions	WC	Statutory w/endorsement as noted	\$4,000,000	KY AGC	A-	VII

Section 2 includes required provisions, statements regarding insurance requirements, and the undersigned agrees to abide by all provisions for the coverage's checked above unless stated otherwise when submitting.

GCH Insurance Group

Agency or Brokerage

780 Winchester Road

Street Address

Lexington

KY

40505

City

State

Zip

859-254-1836

Telephone Number

John W. Hampton

Name of Authorized Representative

Producer

Title

Authorized Signature

Date

NOTE: Authorized signatures may be the agent's if agent has placed insurance through an agency agreement with the insurer. If insurance is brokered, authorized signature must be that of authorized representative of insurer.

IMPORTANT: Contract may not be awarded if a completed and signed copy of this form for all coverage's listed above is not provided with the bid.

14. DEBARRED FIRMS

PROJECT NAME: Construction of Brannon Road Salt Barn

BID NUMBER: 58-2019

**LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT
LEXINGTON, KY**

All prime Contractors shall certify that Subcontractors have not and will not be awarded to any firms that has been debarred for noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964 As Amended, Executive Order 11246 As Amended or any other Federal Law.

All bidders shall complete the attached certification in duplicate and submit both copies to the Owner with the bid proposal. The Owner (grantee) shall transmit one copy to the Lexington-Fayette Urban County Government, Division of Community Development, within fourteen (14) days after bid opening.

The undersigned hereby certifies that the firm of Judy Construction Company has not and will not award a subcontract, in connection with any contract award to it as the result of this bid, to any firm that has been debarred for noncompliance with the Federal labor Standards, Title VI of the civil Rights Act of 1964, Executive Order 11246 as amended or any Federal Law.

Judy Construction Company
Name of Firm Submitting Bid


Signature of Authorized Official

Steve Judy, President
Title

June 20, 2019
Date

14. DEBARRED FIRMS

PROJECT NAME: Construction of Brannon Road Salt Barn

BID NUMBER: 58-2019

**LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT
LEXINGTON, KY**

All prime Contractors shall certify that Subcontractors have not and will not be awarded to any firms that has been debarred for noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964 As Amended, Executive Order 11246 As Amended or any other Federal Law.

All bidders shall complete the attached certification in duplicate and submit both copies to the Owner with the bid proposal. The Owner (grantee) shall transmit one copy to the Lexington-Fayette Urban County Government, Division of Community Development, within fourteen (14) days after bid opening.

The undersigned hereby certifies that the firm of Judy Construction Company has not and will not award a subcontract, in connection with any contract award to it as the result of this bid, to any firm that has been debarred for noncompliance with the Federal labor Standards, Title VI of the civil Rights Act of 1964, Executive Order 11246 as amended or any Federal Law.

Judy Construction Company
Name of Firm Submitting Bid


Signature of Authorized Official

Steve Judy, President
Title

June 20, 2019
Date

15. DEBARMENT CERTIFICATION

All contractors/subcontractors shall complete the following certification and submit it with the bid proposal.

The contractor/subcontractor certifies in accordance with Executive Order 12549 (Debarment and Suspension 2/18/86) that to the best of its knowledge and belief, that it and its principals:

- 1) Are not presently debarred, suspended, proposed for debarment, declared negligible, or voluntarily excluded from covered transactions or contract by any Federal department or agency for noncompliance with the Federal Labor Standards, Title VI of the Civil Rights Act of 1964 as amended, Executive Order 11246 as amended or any other Federal law;
 - a) Have not within a three year period preceding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
 - b) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (1)(a) of this certification; and
 - c) Have not within a three year period preceding this bid has one or more public (Federal, State or local) transactions or contracts terminated for cause or default.
- 2) Where the contractor is unable to certify to any of the statements in this certification, such prospective contractors shall attach an explanation to this certification form.

Firm Name: Judy Construction Company

Project: Construction of Brannon Road Salt Barn - Bid No. 58-2019

Printed Name and Title of Authorized Representative: Steve Judy, President

Signature:  _____

Date: June 20, 2019

END OF SECTION

MAYOR LINDA GORTON



LEXINGTON

TODD SLATIN
DIRECTOR
CENTRAL PURCHASING

ADDENDUM #1

Bid Number: #58-2019

Date: June 7, 2019

Subject: Construction of the Brannon Road Salt Barn

Address inquiries to:
Sondra Stone
859.258.3320

TO ALL PROSPECTIVE SUBMITTERS:

Please be advised of the following clarifications to the above referenced Bid:

1. Delete earthwork disposal references Section 02222 1.01 C and 3.06: Not applicable to this project scope.
2. Spoil disposal area defined by map (see attached). On-site excavation material only, no trash, municipal waste or waste products from barn construction materials.
3. Building Permit contact info - Kenny Milburn, Inspector, Phone 859-885-6415. Guidance document for permitting process (<https://drive.google.com/file/d/1SaeDYV8I703WjToVhFHPZo02W1xoJkXN/view>). Website is (<http://jessamineco.com/departments/planning-zoning/>).
4. The Division of Water will be responsible for jet flushing and video inspecting the existing storm sewer system.
5. Temporary electric shall be provided by the Contractor in accordance with Section 01500.
6. Blasting is acceptable, if necessary.
7. The height of the stone shall be 12 inches above the exterior concrete slab.
8. Time to completion is 122 days to substantial completion and 152 days to final completion.



9. Pre-bid sign-in sheet is attached.



Todd Slatin, Director
Division of Central Purchasing

All other terms and conditions of the Bid and specifications are unchanged.

This letter should be signed, attached to and become a part of your Bid.

COMPANY NAME: Judy Construction Company

ADDRESS: 103 South Church St. / P.O. Box 457, Cynthiana, KY 41031

SIGNATURE OF BIDDER: 

Steve Judy, President



JUDY CONSTRUCTION COMPANY

Schedule A

Equipment List
May 31, 2019

Page 1 of 9

JCC #	DESCRIPTION	MODEL YEAR	MODEL NO.	SERIAL NO.	ACQUISITION DATE	INS VALUE
CRANES						
CR-3	LINK BELT 45 TON CRAWLER	1978	LS 108	9LG5294	04/15/81	50,000
CR-6	LINK BELT- 45 TON CRAWLER	1978	LS 108 B	9LG5370	02/16/86	50,000
CR-7	LINK BELT H.C. 65 TON CRANE	1978	HC 138	19G7-136	01/27/87	55,000
CR-8	LINK BELT- 60 TON CRAWLER	1978	LS 118	9LV5367	04/26/88	80,000
CR-11	LINK BELT 75 TON TRUCK	1980	HC-138A	19HO-1155A	08/21/92	60,000
CR-13	LINK BELT- 60 TON CRAWLER	1980	LS 118	9LV5692	03/28/96	-
CR-14	GROVES-35 TON ROUGH TERRAIN	1985	RT 635	68288	06/28/96	40,000
CR-16	LINK BELT- 60 TON CRAWLER	1979	LS 118	9LV5516	07/21/97	100,000
CR-17	GROVES ROUGH TERRAIN CRANE	1992	RT 528C	76650	07/15/99	40,000
CR-18	LINK BELT 100 TON TRUCK	1981	HC 218A	18HI-1216B	10/27/99	150,000
CR-19	LINK BELT- 60 TON CRAWLER	1976	LS 118	9LV20364 (Canadian #)	06/05/01	100,000
CR-20	LINK BELT- 35 TON ROUGH TERRA	1998	RTC 8035	F1I89965	11/08/01	65,000
CR-21	LINK BELT- 60 TON CRAWLER	1978	LS 118	9LV5365	09/10/02	120,000
CR-22	LINK BELT- 35 TON ROUGH TERRA	1999	RTC 8035	F1I91737	02/03/04	95,000
CR-23	LINK BELT- 60 TON CRAWLER	1977	LS 118	9LV5086	01/06/06	85,000
CR-24	LINK BELT- 35 TON ROUGH TERRA	1997	RTC 8035	F1I77747	02/06/06	90,000
CR-25	LINK BELT- 60 TON CRAWLER	1979	LS 118	9LV5439	07/15/09	100,000
CR-26	LINK BELT- 60 TON CRAWLER	1974	LS 118	9LV20172C (Canadian #)	03/29/11	100,000
CR-27	LINK BELT- 30 TON ROUGH TERRA	2011	RTC 8030	E8KA2360	04/29/13	300,000
CR-28	LINK BELT- 80 TON CRAWLER	2015	LS 138 HSL	P8K5-4407	10/29/14	725,000
CR-29	LINK BELT- 110 TON CRAWLER	2003	LS 218H	J2J3-6505	06/09/16	385,000
CR-30	LINK BELT- 75 TON CRAWLER	1999	LS 138 H	B5KI9-1009	06/09/16	220,000
CR-31	LINK BELT- 60 TON CRAWLER	1977	LS 118	9LV5199	11/10/16	100,000

JUDY CONSTRUCTION COMPANY

Schedule A

Equipment List
May 31, 2019

Page 2 of 9

JCC #	DESCRIPTION	MODEL YEAR	MODEL NO.	SERIAL NO.	ACQUISITION DATE	INS VALUE
TRACK LOADERS						
EL-11	CATERPILLAR TRACK LOADER	2001	953C	2ZN03918	06/19/03	40,000
EL-12	CATERPILLAR TRACK LOADER	2004	953C	BBX00636	06/16/04	55,000
EL-13	CATERPILLAR TRACK LOADER	2004	953C	BBX00833	10/06/04	55,000
EL-14	CATERPILLAR TRACK LOADER	2006	953C	BBX02421	08/29/06	60,000
EL-15	CATERPILLAR TRACK LOADER	2011	953D	LBP00988	04/15/11	135,000
RUBBER TIRE LOADERS						
IT-3	CATERPILLAR TOOL CARRIER	2001	924G	9SW01219	05/29/01	40,000
IT-4	CATERPILLAR TOOL CARRIER	2002	IT28G	8CR03857	11/04/04	40,000
IT-5	CATERPILLAR TOOL CARRIER	2005	924G	DDA02295	09/28/05	55,000
IT-6	CATERPILLAR TOOL CARRIER	2009	924H	HXC01177	09/29/09	75,000
IT-7	CATERPILLAR TOOL CARRIER	2011	924H	HXC01871	12/16/10	80,000
IT-8	CATERPILLAR TOOL CARRIER	2011	924H	HXC02261	09/18/14	80,000
IT-9	JOHN DEERE WHEEL LOADER	2015	544K	1DW544KTFE668488	12/31/15	135,000
IT-10	CATERPILLAR TOOL CARRIER	2019	926M	LTE05891	12/12/18	176,500
DOZERS						
D-14	CATERPILLAR	2001	D5C	7PS01987	03/29/02	25,000
D-16	CATERPILLAR	2003	D6R XL	AAX00347	04/21/04	85,000
D-17	CATERPILLAR	2002	D8R II	6YZ01025	12/10/04	110,000
D-18	CATERPILLAR	2005	D3GXL	JMH01875	11/08/05	30,000
D-19	CATERPILLAR	2010	D3K	FFF00411	12/16/10	55,000
D-20	CATERPILLAR	2009	D6K	FBH01355	07/02/13	90,000
D-22	JOHN DEERE	2016	700K	1T0700KXLF297468	10/28/16	130,000
D-23	JOHN DEERE	2018	850K	1T0850KXLJF329218	04/26/18	313,345
D-24	JOHN DEERE	2019	650K	1T0650KKAJF341847	12/06/18	128,500

JUDY CONSTRUCTION COMPANY

Schedule A

Equipment List
May 31, 2019

Page 3 of 9

JCC #	DESCRIPTION	MODEL YEAR	MODEL NO.	SERIAL NO.	ACQUISITION DATE	INS VALUE
<u>BACKHOES</u>						
BH-22	J.I. CASE 4 WD (HYD FOR HY RAM)	2003	580M	JJG0311217	03/31/03	22,000
BH-24	CATERPILLAR 4 WD	2003	416D	BFP09935	12/29/03	20,000
BH-25	CATERPILLAR 4 WD	2005	420D	FDP22856	04/28/05	30,000
BH-26	J.I. CASE 4 WD (HYD FOR HY RAM)	2005	580M	N4C382408	09/13/05	23,000
BH-27	J.I. CASE 4 WD	2008	580M	N7C425759	03/17/08	28,000
BH-28	J.I. CASE 4 WD	2008	580M	N8C500076	11/13/08	30,000
BH-29	J.I. CASE 4 WD	2007	580M	N7C425201	11/25/08	28,000
BH-30	J.I. CASE 4 WD	2009	580M	N8C500160	07/30/09	28,000
BH-31	J.I. CASE 4 WD	2009	580M	N9C523066	02/17/10	30,000
BH-32	J.I. CASE 4 WD (HYD FOR HY RAM)	2012	580N	NCC560220	08/18/14	50,000
BH-33	J.I. CASE 4 WD	2015	580N	NFC717295	03/27/17	75,000
BH-34	J.I. CASE 4 WD	2015	580N	JJGN580NKFC717016	08/22/18	57,000
<u>EXCAVATORS</u>						
EX-22	CATERPILLAR	2002	345BL II	AGS01406	10/11/02	70,000
EX-24	CATERPILLAR	2003	325CL	BFE01099	12/02/03	60,000
EX-26	CATERPILLAR	2005	320CL	PAB04234	06/14/05	60,000
EX-27	CATERPILLAR	2005	320CL	PAB05340	01/13/06	60,000
EX-28	CATERPILLAR	2007	325DL	A3R00664	03/28/07	100,000
EX-29	LINK BELT	2008	240X2	EICJ9-4100	11/13/08	100,000
EX-30	CATERPILLAR	2009	329DL	JHJ00258	05/29/09	110,000
EX-31	CATERPILLAR W/ NPK HY RAM	2011	320DL	SPN00384	12/16/10	110,000
EX-32	CATERPILLAR	2011	329DL	WLT00304	12/16/10	125,000
EX-33	CATERPILLAR	2011	329DL	WLT00387	12/16/10	125,000
EX-34	CATERPILLAR	2011	320DL	SPN00652	05/24/11	110,000

JUDY CONSTRUCTION COMPANY

Schedule A

Equipment List
May 31, 2019

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JCC #	DESCRIPTION	MODEL YEAR	MODEL NO.	SERIAL NO.	ACQUISITION DATE	INS VALUE
EX-35	CATERPILLAR	2011	329DL	WLT00412	08/08/11	125,000
EX-36	CATERPILLAR	2012	329EL	PLW00613	12/03/12	125,000
EX-37	CATERPILLAR	2014	336FL	RKB00294	12/29/14	220,000
EX-38	KOMATSU	2015	PC290LC-11	A27145	04/24/15	190,000
EX-39	CATERPILLAR	2007	345CL	PJW01954	05/09/16	85,000
EX-40	CATERPILLAR	2007	330DL	MWP001892	09/02/16	105,000
EX-41	JOHN DEERE	2017	300GLC	1FF300GXCHF730539	11/03/17	229,900
EX-42	CATERPILLAR	2018	326FL	FBR20147	12/12/18	233,500
<u>COMPACTORS</u>						
R-6	BOMAG SMOOTH DRUM	1995	BW172D-2	9520120386S	06/04/98	14,500
R-7	BOMAG SHEEPSFOOT	1998	BW213PDH	01580240111	10/30/98	15,000
R-8	CATERPILLAR SHEEPSFOOT/BLAD	1996	CP563C	5JN00355	04/28/99	15,000
R-9	INGERSOLL RAND SMOOTH DRUM	2001	DD-24	168094	06/15/01	8,500
R-10	CATERPILLAR SHEEPSFOOT/BLAD	2000	CP563D	9ZW00211	11/06/02	35,000
R-11	CATERPILLAR SMOOTH DRUM	2002	CS563D	9MW01154	08/18/03	35,000
R-12	INGERSOLL RAND SMOOTH DRUM	2004	SD77 DX	176763	05/06/04	25,000
R-13	ACE COMP. WHEEL FOR CAT 320	2005	DC-36 BL	7058378	08/17/05	5,000
R-14	CATERPILLAR SHEEPSFOOT	2001	CP433	2JM01122	05/12/06	21,000
R-15	CATERPILLAR SHEEPSFOOT	1991	815B	17Z01376	04/15/08	60,000
<u>AIR COMPRESSORS</u>						
C-11	INGERSOLL-RAND	1996	P 185WJD	265952	08/30/96	3,000
C-12	INGERSOLL-RAND	1997	P 185WJD	277883	07/17/97	3,000
C-13	INGERSOLL-RAND	1997	P 185WJD	279469	08/27/97	3,000
C-14	INGERSOLL-RAND	1997	P 185WJD	279347	08/27/97	3,500

JCC #	DESCRIPTION	MODEL YEAR	MODEL NO.	SERIAL NO.	ACQUISITION DATE	INS VALUE
C-15	INGERSOLL-RAND	2001	P 185WIR	320896	05/11/01	4,250
C-17	INGERSOLL-RAND	2008	P 185WIR	385297	05/21/08	7,200
C-18	INGERSOLL-RAND	2008	P 185WIR	385304	05/21/08	7,200
C-19	INGERSOLL-RAND	2009	P 185WIR	400917	05/01/09	8,900
C-20	INGERSOLL-RAND	2009	P 185WIR	400918	05/01/09	8,900
C-21	ATLAS COPCO	2010	XAS185	AR034888	05/31/11	7,000
C-22	INGERSOLL-RAND	2013	P 185WJD	i4523UEXD75	08/12/13	12,700
	HYDRAULIC HAMMERS					
H-4	NPK HYD HAMMER INST. ON EX-20	1995	H-10XB	45719	06/20/97	3,500
H-5	NPK HYD HAMMER INST.	1999	E210A	57076	05/01/00	5,500
H-6	ALLIED 730 HY RAM		730	2739	03/23/93	3,500
H-7	NPK HYD 5,000 LB HAMMER	2003	E216	73942	02/24/04	15,000
H-8	NPK HYD 5,500 LB HAMMER	2007	GH12	89811	07/16/07	32,500
H-9	NPK HYD 5,500 LB HAMMER	2011	GH12	101024	11/23/11	45,000
H-10	NPK HYD 3,000 LB HAMMER	2012	GH9	104424	09/27/12	27,500
H-11	NPK HYD 4,000 LB HAMMER - EX 31	2014	GH10	106708	04/25/14	42,000
H-12	ATLAS COPCO EC150 HAMMER	2016	EC150	DEQ141660	08/31/16	48,000
H-13	NPK HYD 5,500 LB HAMMER - EX-3C	2017	GH12	121067	08/24/17	68,000
	ARTICULATING TRUCKS					
AT-1	VOLVO ARTICULATING TRUCK	1994	A30	A30V1479	08/30/99	40,000
AT-2	VOLVO ARTICULATING TRUCK	1995	A30C	A30V1724	05/01/00	65,000
AT-3	VOLVO ARTICULATING TRUCK	2000	A30C	60242	05/14/04	65,000
AT-4	VOLVO ARTICULATING TRUCK	2012	A40F	A40FV11614	05/12/16	195,000
AT-5	VOLVO ARTICULATING TRUCK	2012	A40F	A40FV11633	05/12/16	195,000
	MANLIFTS					

JUDY CONSTRUCTION COMPANY

Equipment List

May 31, 2019

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JCC #	DESCRIPTION	MODEL YEAR	MODEL NO.	SERIAL NO.	ACQUISTION DATE	INS VALUE
M-2	GENIE MANLIFT	1999	S-40	S-40-2756	04/05/05	7,000
M-3	GENIE MANLIFT	1999	Z 45/25	Z45-12326	04/11/06	8,000
M-4	GENIE MANLIFT	2000	Z 45/25	Z45-13814	06/22/06	8,000
M-5	GENIE MANLIFT	2006	Z 45/25J	Z45-30904	12/30/10	18,000
M-6	GENIE SCISSORLIFT	2008	GS2646	91851	07/24/13	8,500
M-7	SKYJACK	2009	SJIII3215	153162	09/16/13	4,000
M-8	GENIE MANLIFT	2006	S-45	S4506-11122	06/26/14	27,500
M-9	GENIE MANLIFT	2007	S-60	S600715593	03/04/15	37,000
M-10	GENIE SCISSORLIFT	2008	GS1930	S3008B94532	06/09/16	5,000
M-11	GENIE SCISSORLIFT	2008	GS1930	S3008B94528	06/09/16	5,000
M-12	SKYJACK SCISSORLIFT	2014	SJIII 4632	70021371	08/10/17	17,700
M-13	GENIE SCISSORLIFT	2016	GS 4047	GS4716-3005	08/10/17	28,300
	JLG SCISSORLIFT	2004	260MRT	200119600	03/09/18	7,500
M-14	SKYJACK SCISSORLIFT	2010	SJIII 3219	22019810	06/11/18	5,194
M-15	SKYJACK SCISSORLIFT	2010	SJIII 3219	22019812	06/11/18	5,194
	MISCELLANEOUS					
LP-3	ALLMAND LIGHT PLANT	2001	LITE-NLPRC	0615PR001	07/24/01	3,800
LP-4	GENIE LIGHT PLANT	2005	LITE-4000N	TML05-513	07/31/05	3,500
LP-5	GENIE LIGHT PLANT	2008	TML-4000N	TML08-933	08/29/08	5,000
LP-6	TEREX LIGHT PLANT	2010	RL4000	RL410-2107	03/01/18	1,800
	J.I. CASE FORK LIFT	2008	586G	JJG0294926	11/13/08	26,000
	GOMACO BRIDGE DECK MACHINE	1998	C450X	900800-103	06/09/98	18,500
SS-1	BOBCAT SKID STEER LOADER	1999	763	512234816	05/16/02	4,500
SS-2	TAKEUCHI SKID STEER LOADER	2015	TL10 CR	201001553	03/18/15	50,000

JUDY CONSTRUCTION COMPANY

Equipment List

May 31, 2019

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JCC #	DESCRIPTION	MODEL YEAR	MODEL NO.	SERIAL NO.	ACQUISTION DATE	INS VALUE
SS-3	CAT SKID STEER LOADER	2015	259D	FTL04287	10/06/16	40,000
SS-4	TAKEUCHI SKID STEER LOADER	2017	TL10V2	410000943	09/25/17	60,000
ME-1	TAKEUCHI MINI EXCAVATOR	2017	TB206RA	126102399	10/13/17	60,000
	KOBE DIESEL PILE HAMMER		K 25	10-3905	05/14/96	15,000
	KUBOTA RTV400 UTILITY VEHICLE	2013	RTV400	13384	02/02/16	6,000
	LAND PRIDE TREKER	2005		478619	05/10/13	4,000
	GODWIN CD150M DIESEL PUMP		SN# 16MPF0512DD067060		10/24/13	25,000
	BOMAG VIBRATORY PLATE	2016	BPR60/65D	101692831129	10/10/16	13,780
TH-1	CATERPILLAR TELEHANDLER	2008	TL1055	TBM01024	04/01/14	62,500
TH-2	CATERPILLAR TELEHANDLER	2007	TL943	TBL00825	06/09/16	50,000
TH-3	CATERPILLAR TELEHANDLER	2013	TL1055C	KDE00634	12/18/18	91,500
	VERMEER CHIPPER	2001	BC1230A	1VRN151791002993	03/13/18	10,700
TOTAL						<u><u>\$9,535,883</u></u>

JUDY CONSTRUCTION COMPANY

Schedule A

Equipment List
May 31, 2019

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JCC #	DESCRIPTION	MODEL YEAR	MODEL NO.	SERIAL NO.	ACQUISITION DATE	INS VALUE
OFFICE TRAILORS						
OT-2	MOBILE STRUCTURES	1982	830FO	13191	09/03/81	-
OT-4	MOBILE STRUCTURES	1987	835FO	KO98711014	12/26/87	-
OT-5	MOBILE STRUCTURES	1989	836FO	89-4286	04/21/89	-
OT-7	MOBILE STRUCTURES	1990	836FO	21985	04/09/90	-
OT-8	TRANSPORT INTERNATIONAL	1984	824OA	32411	10/20/92	-
OT-9	MOBILE STRUCTURES	1993	824FO	93-10695	06/14/93	-
OT-12	MOBILE STRUCTURES	1997	832FO	97-17828	06/16/97	-
OT-13	MOBILE STRUCTURES	1997	820FO	97-17824	06/17/97	-
OT-14	MOBILE STRUCTURES	1997	832FO	97-099	10/14/97	-
OT-15	MOBILE STRUCTURES	1998	1044FO	98-1013	10/30/98	-
OT-16	MOBILE STRUCTURES	1999	836FO	99-3000	12/22/99	-
OT-17	MOBILE STRUCTURES	2001	832FO	01-5325	03/09/01	-
OT-18	MOBILE STRUCTURES	2001	1044FO	01-5757	06/01/01	-
OT-19	MOBILE STRUCTURES	2004	1044FO	04-9344	02/13/04	-
OT-20	MOBILE STRUCTURES	2004	836FO	04-9762	06/30/04	-
OT-21	MOBILE STRUCTURES	2006	836FO	06-12826	08/08/06	-
OT-22	MOBILE STRUCTURES	2008	830FO	08-15317	05/12/08	-
OT-23	WILLIAMS SCOTSMAN	2008	46X10MO	K0308034056	05/13/08	10,000
OT-24	T & R CUSTOM	1993	12 x 60'	9326337	07/08/09	8,000
OT-25	WILLIAMS SCOTSMAN	1999	MO328	KCB-25631	12/12/13	-
OT-26	MOBILE STRUCTURES	2016	1040FO	IN-040952	09/08/16	18,000
OT-27	MOBILE STRUCTURES	2016	1040FO	IN-040980	10/20/16	19,600
OT-28	ACE MODULAR STRUCTURES	2019	10 X 36	1841506	03/12/19	27,915

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Equipment List May 31, 2019

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JCC #	DESCRIPTION	MODEL YEAR	MODEL NO.	SERIAL NO.	ACQUISITION DATE	INS VALUE
TOTAL						\$9,619,398

JUDY CONSTRUCTION COMPANY
Completed Building Projects

Project Name	Owner	Design Engineer/Architect	Year	Contract Price
Country Boy Brewing New Brewery Georgetown, KY	Country Boy Brewing Georgetown, KY	Architecture Etc Lexington, KY	2017	\$3,993,671
Southern States New Fertilizer Building Cynthiana, KY	Southern States Lexington, KY	Beamon & Associates Richmond, VA	2013	\$688,600
Lexington, KY Lafayette H.S. Stadium Replacement	Fayette County Public Schools	Strand & Associates Lexington, KY Mike Davis	2010	\$3,686,142
Bluegrass Station Warehouse Building # 101 Replacement	KY Div of Engineering & Administration Frankfort, KY	Bender Associates Lexington, KY Larry Bender	2007	\$2,807,706
Bluegrass Station New Warehouse Building #195	KY Div of Engineering & Administration Frankfort, KY	Bender Associates Lexington, KY Larry Bender	2006	\$2,059,070
Lexington, KY Henry Clay H.S. Stadium Replacement	Fayette County Public Schools	Dunbar & Associates Lexington, KY Greg Dunbar	2005	\$3,350,763
New Courthouse Plazas Lexington, KY	Lexington-Fayette Urban County Gover. Lexington, KY	CMW, Inc. Lexington, KY Brian Hill	2003	\$1,782,246
Lexington, KY Post Office Beaumont Centre	U.S. Postal Service Greensboro, NC	Kovert Hawkins Jeffersonville, IN John Hawkins	1998	\$2,899,567

JUDY CONSTRUCTION COMPANY

Work on Hand

May 31, 2019

Owner	Project	Project Amount	% Complete	DBE Participation %
West Knox Utility District Knoxville, TN	New Melton Hill Wastewater Treatment Plant	\$41,255,000	89.9%	18.7%
Lexington-Fayette Urban Co Govt Lexington, KY	West Hickman Wet Weather Storage	\$61,822,470	91.8%	12.2%
MSD of Buncombe County Asheville, NC	Plant Headworks Improvements	\$9,618,320	98.3%	0.0%
City of Pikeville Pikeville, KY	Wastewater Treatment Plant Improvements	\$16,213,550	81.8%	6.3%
Woodlawn Utility District Clarksville, TN	New Raw Water Intake	\$5,712,400	93.5%	0.0%
Winchester Municipal Utilities Winchester, KY	New Water Treatment Plant	\$20,076,178	32.0%	2.8%
Lexington-Fayette Urban Co Govt Lexington, KY	Town Branch Primary Digester Improvements	\$9,800,709	68.1%	0.0%
Lexington-Fayette Urban Co Govt Lexington, KY	East Hickman Wet Weather Storage Facility	\$14,094,632	39.1%	6.6%
Richmond Utilities Board Richmond, KY	Water Treatment Plant Standby Power	\$2,111,000	88.6%	0.0%
West Knox Utility District Knoxville, TN	Karns Wastewater Treatment Plant Modifications	\$9,180,000	63.4%	12.9%
Lexington-Fayette Urban Co Govt Lexington, KY	West Hickman WWTP Clarifier Repair	\$1,615,000	0.0%	6.8%
Bowling Green Municipal Utilities Bowling Green, KY	Water Treatment Plant Expansion	\$47,106,477	2.7%	2.5%
Central City Water & Sewer Central City, KY	Wastewater Treatment Plant Expansion	\$12,571,000	0.0%	0.6%
Country Boy Brewing Georgetown, KY	Design/Build Brewery Expansion	\$1,858,215	0.0%	0.2%

This is a true representation of our current work in progress.

BY:

Steve Judy, President

JUDY CONSTRUCTION COMPANY
Key Employees

Name	Position	Years of Const. Experience	Type of Work	In What Capacity
Steve Judy	President	34	General Construction	Executive Management
Ben Williams	Vice President	29	General Construction	Construction Management
James K. Cowley	Secretary/Treasurer	39	Accounting	Financial Management
Owen Yocum	Project Manager	40	General Construction	Construction Management
Tom McConathy	Engineer	39	General Construction	Civil Engineering
Danny Howard	Safety Director	20	General Construction	Occupational Safety
Tim Courtney	Engineer	23	General Construction	Civil Engineering
Kista Thomas	Engineer	20	General Construction	Civil Engineering
John Whalen	Engineer	19	General Construction	Civil Engineering
Seth Nutt	Engineer	19	General Construction	Civil Engineering
Clinton Jones	Estimator	20	General Construction	Construction Management
Paul Lawrence	Project Management	19	General Construction	Construction Management
Jeanie Anness	Office Manager	39	Clerical	Office Manager
Randy Campbell	Superintendent	42	General Construction	Construction Supervision
Bill Robinson	Superintendent	40	General Construction	Construction Supervision
Ray Sandlin	Superintendent	40	General Construction	Construction Supervision
Dennis Scaif	Superintendent	38	General Construction	Construction Supervision
Guy Waters	Superintendent	37	General Construction	Construction Supervision
Pickey Raisor	Superintendent	34	General Construction	Construction Supervision
Jimmy Gregory	Superintendent	33	General Construction	Construction Supervision
Darryl Wells	Superintendent	33	General Construction	Construction Supervision
Steven Sandlin	Superintendent	31	General Construction	Construction Supervision
Rick Thomas	Superintendent	27	General Construction	Construction Supervision
Stewart Parmley	Superintendent	26	General Construction	Construction Supervision
Steve Sullivan	Superintendent	25	General Construction	Construction Supervision
Macy Gibson	Superintendent	19	General Construction	Construction Supervision
Nathan Robinson	Superintendent	19	General Construction	Construction Supervision
Matthew Keeton	Superintendent	19	General Construction	Construction Supervision

Detailed Resumes available on request.

Commonwealth of Kentucky
Trey Grayson, Secretary of State

4/9/2009

Division of Corporations
Business Filings

P. O. Box 718
Frankfort, KY 40602
(502) 564-2848
<http://www.sos.ky.gov>

Certificate of Existence

Authentication Number: 78947

Jurisdiction: Judy Construction Company

Visit <http://apps.sos.ky.gov/business/obdb/certvalidate.aspx> to authenticate this certificate.

I, Trey Grayson, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

JUDY CONSTRUCTION COMPANY

is a corporation duly incorporated and existing under KRS Chapter 271B, whose date of incorporation is April 9, 1974 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that articles of dissolution have not been filed; and that the most recent annual report required by KRS 271B.16-220 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 9th day of April, 2009.



T762

Trey Grayson
Secretary of State
Commonwealth of Kentucky
78947/0114048

**ANNUAL MEETING OF BOARD OF DIRECTORS
JULY 12, 2018**

The annual meeting of the Directors of the corporation was called to order by Steve Judy, President at Cynthiana, Kentucky at 9:30 AM. Steve Judy and James K. Cowley, Directors of the corporation were present in person and consented to the transaction of any and all business to come before the meeting.

The minutes of the last special meeting of the Board of Directors were read and approved.

On motion duly made and seconded, it was unanimously ordered and

RESOLVED, that the following officers were elected to the offices set opposite their names to serve for a term of one year or until their successors are elected and qualified:

Steve Judy	-	President
Ben Williams	-	Vice President
James K. Cowley	-	Secretary/Treasurer

On motion duly made and seconded, it was unanimously ordered and

RESOLVED, that for the corporation's fiscal year ending March 31, 2019, the President, Steve Judy's salary was approved. This salary will be paid if the funds become available.

On motion duly made and seconded, it was unanimously ordered and

RESOLVED, that Steve Judy, Ben Williams and/or James K. Cowley is hereby authorized to sign any and all contracts, agreements, options, leases, deeds, mortgages, bills of sale and any and all other legal documents to bind Judy Construction Company.

On motion duly made and seconded, it was unanimously ordered and

RESOLVED, that Fifth Third Bank, Cincinnati, OH, is authorized to pay any check drawn on the Bank by the Corporation when same is signed by Steve Judy. James K. Cowley and Ben Williams are authorized to sign any check in an amount less than \$500,000.00. If Steve Judy is temporarily unavailable, any check in excess of \$500,000.00 will require signatures from both James K. Cowley and Ben Williams. That the authority vested by this Resolution shall continue until written notice shall be given to and acknowledged by an officer of Fifth Third Bank, Cincinnati, Ohio, setting forth any change with respect thereto.

On motion duly made and seconded, it was unanimously ordered and

There being no further business to come before the meeting, on motion duly made and seconded, the annual meeting of the Board of Directors was unanimously adjourned.

A handwritten signature in dark ink, appearing to be "J. J. Jones", written over a horizontal line.

President

A handwritten signature in dark ink, appearing to be "M. Lane", written over a horizontal line.

Secretary

Judy Construction Company
103 South Church Street
P.O. Box 457
Cynthiana, KY 41031

State of Incorporation: Kentucky



P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

TO ALL CONCERNED

SUBJECT: EEO OFFICER

Jim Cowley is our Equal Employment Opportunity Officer. He has the daily responsibility of the implementation of our Affirmative Action Program. He is also responsible for keeping me informed of our progress.

I am personally committed to providing a working environment that offers Equal Employment Opportunity to everyone.

Judy Construction Company

Steve Judy
President





P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

AFFIRMATIVE ACTION PROGRAM

Judy Construction Company hereby adopts the following affirmative action program and agrees to its immediate implementation:

- Maintain a working environment free of harassment, intimidation, and coercion at all work sites and all facilities where our employees are assigned.
- Keep current listing of minority and female recruitment sources. When employment opportunities arise, provide written notification to these sources and other community organizations and maintain a record of the organizations' responses.
- Maintain current listing, including name, addresses and telephone numbers, of all minority and female applicants and what action was taken in regard to each individual.
- Immediately contact appropriate state and federal agencies if we believe any recruitment source has impeded our efforts to meet our minority and female obligations.
- Provide on-the-job apprenticeship training programs, approved by the U.S. Department of Labor, for minority and female employees that can lead to their advancement.
- Maintain a written Equal Employment Opportunity policy and conspicuously post Equal Employment Opportunity policy on all jobsite bulletin boards.
- Conduct an annual meeting with all supervisory employees to review Equal Employment Opportunity policy and affirmative action commitments.
- Include in all advertisements for employment the statement that we are an "Equal Opportunity Employer". Notify all subcontractors with whom we are working of our EEO commitment.
- Direct recruitment efforts to minority, female and community organizations, to schools with large minority and female enrollment and to minority and female recruitment and training organizations serving our area and employment needs.
- Encourage all employees to recruit any competent minority and female applicants with whom they are acquainted.
- Validate all selection requirements for advancement to ensure that they do not create adverse impact against minorities and females.



- Prepare, at least annually, an inventory and evaluation of all minority and female employees for promotional opportunities and encourage these employees to seek or to prepare for, through appropriate training, such opportunities.
- Confirm that seniority practices, job classifications, work assignments and all other personnel practices, do not have a discriminatory effect by continually monitoring all personnel and employment related activities to ensure that our EEO policy and affirmative action objectives are being carried out.
- Ensure all facilities and company activities shall be nonsegregated except that separate or single user toilet and necessary changing facilities shall be provided to assure privacy between sexes.
- Document and maintain a record of all solicitations of offers for subcontracts from minority and female construction contractors and suppliers, including distributions of solicitations to minority and female contractor associations and other business associations.
- Conduct an annual review, of all supervisory personnel adherence to our EEO policy and affirmative action obligations.

Judy Construction Company

A handwritten signature in dark ink, appearing to read "Steve Judy", is written over a circular stamp or seal.

Steve Judy
President

**Brannon Road Salt Barn
Nicholasville, KY**

06/20/2019

VENDOR	PHONE	Cert. Letter Sent	Card Returned	Bidding Yor N	Spoke With
Antoine Adams Painting, Inc. Painting	859-270-7111	06/05/2019	Y	Y	Antoine Adams
Cedar Valley Seeding Supplier/Seeding/Erosion Cont.	859-987-1497 859-749-8006	06/05/2019	Y	Y	Susan Redmon
Fee Construction Painting	859-684-9926	06/05/2019			Letter Returned/Phone Disconnected
G & G Paving Asphalt Paving	859-255-6029	06/05/2019	N	Y	Tyrone Gateskill
Hellena Carroll Painting & Co. Painting	859-368-2251	06/05/2019	N	N	Hellena Carroll
Lykins Reinforcing Reinforcing Steel	502-634-5030	06/05/2019	Y	N	Rick Lykins
M & M Manufacturing Misc. Metals	270-586-8208	06/05/2019	Y	Y	Jessica Vaughn
McKinney Painting Painting	859-873-6424	06/05/2019	Y	Y	Matt Gamlin
SkyBlue Properties, LLC Electrical and Painting	859-221-2133	06/05/2019	N	Y	Dave McMullen
TEM Electric Electrical	502-454-0101	06/05/2019	Y	Y	Per Request Letter
SBA KY District Office Diversity Business Liaison		06/05/2019 06/05/2019	Y	N/A N/A	



P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

June 5, 2019

Diversity Business Liaison, Capital Projects
3rd Floor CPO
312 Rosa L Parks Ave.
Nashville, TN 37243

Ref: Brannon Road Salt Barn Project
Nicholasville, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government on the above referenced project on June 20, 2019.

We are interested in receiving subcontract bids on the following categories of work:

- | | |
|--------------------------|--------------------------|
| (1) Painting | (4) Miscellaneous Metals |
| (2) Electrical | (5) Seeding |
| (3) Resteel Installation | (6) Paving |

The plans and specifications for this project can be seen by stopping at our office in Cynthiana, KY, or by contacting the estimator listed below for access to digital plans on our website.

We would appreciate your scope of work and pricing be submitted to us before June 19, 2019 for review and discussion (if necessary). Please check the appropriate space and return to us by mail, fax (859-234-3480), or email at mccoy@judyconstructionco.com

Yes, I am interested _____

No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If you cannot quote a complete portion of the work listed above, please notify us in advance so that this can be discussed. Should you require assistance with providing the required insurance, bonding, or have any other concerns, please let us know.

If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,

Clinton Jones



Celebrating 40 Years of Business



7018 1830 0001 7768 6135

U.S. Postal Service™
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Salt

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☐ Return Receipt (hardcopy) \$ 2.80

☐ Return Receipt (electronic) \$

☐ Certified Mail Restricted Delivery \$

☐ Adult Signature Required \$

☐ Adult Signature Restricted Delivery \$

Postage \$.50

Total Postage and Fees \$ 6.80



Diversity Business Liaison, Capital Projects
3rd Floor CPO
312 Rosa L Parks Ave.
Nashville, TN 37243

See Reverse for Instructions



P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

June 5, 2019

SBA KY District Office
600 Dr. Martin Luther King, Jr. Place Room 188
Louisville, KY 40202

Ref: Brannon Road Salt Barn Project
Nicholasville, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government on the above referenced project on June 20, 2019.

We are interested in receiving subcontract bids on the following categories of work:

- | | |
|--------------------------|--------------------------|
| (1) Painting | (4) Miscellaneous Metals |
| (2) Electrical | (5) Seeding |
| (3) Resteel Installation | (6) Paving |

The plans and specifications for this project can be seen by stopping at our office in Cynthiana, KY, or by contacting the estimator listed below for access to digital plans on our website.

We would appreciate your scope of work and pricing be submitted to us before June 19, 2019 for review and discussion (if necessary). Please check the appropriate space and return to us by mail, fax (859-234-3480), or email at mccoy@judyconstructionco.com

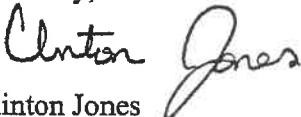
Yes, I am interested _____

No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If you cannot quote a complete portion of the work listed above, please notify us in advance so that this can be discussed. Should you require assistance with providing the required insurance, bonding, or have any other concerns, please let us know.

If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,


Clinton Jones



Celebrating 40 Years of Business



7018 1830 0001 7768 6142

U.S. Postal Service™
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OFFICIAL USE

Certified Mail Fee \$ 3.50

Extra Services & Fees (check box, add fee to appropriate fee)

☐ Return Receipt (hardcopy) \$ 2.80

☐ Return Receipt (electronic) \$ _____

☐ Certified Mail Restricted Delivery \$ _____

☐ Adult Signature Required \$ _____

☐ Adult Signature Restricted Delivery \$ _____

Postage \$.50

Total Postage and Fees \$ 6.80

Sent _____

Street _____

City _____

PS _____

SBA KY District Office
 600 Dr. Martin Luther King Jr Place Room 188
 Louisville, KY 40202

Postmark Here

See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

■ Complete items 1, 2, and 3.
 ■ Print your name and address on the reverse so that we can return the card to you.
 ■ Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

SBA KY District Office
 600 Dr. Martin Luther King Jr Place Room 188
 Louisville, KY 40202

2. Article Number (Transfer from service label)

9590 9402 4532 8278 8628 87

7018 1830 0001 7768 6142

PS Form 3811, July 2015 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

A. Signature X [Signature] ☐ Agent ☐ Addressee

B. Received by (Printed Name) [Signature] C. Date of Delivery JUN 10 2019

D. Is delivery address different from item 1? ☐ Yes ☐ No
 If YES, enter delivery address below:

3. Service Type

☐ Adult Signature ☐ Priority Mail Express®

☐ Adult Signature Restricted Delivery ☐ Registered Mail™

☒ Certified Mail® ☐ Registered Mail Restricted Delivery

☐ Certified Mail Restricted Delivery ☐ Return Receipt for Merchandise

☐ Collect on Delivery ☐ Signature Confirmation™

☐ Collect on Delivery Restricted Delivery ☐ Signature Confirmation Restricted Delivery

☐ Insured Mail

Restricted Delivery

Domestic Return Receipt

JUDY

Construction Co.
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

June 5, 2019

Antione Adams Painting, Inc.
828 E. High Street
Lexington, KY 40502

Ref: Brannon Road Salt Barn Project
Nicholasville, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government on the above referenced project on June 20, 2019.

We are interested in receiving subcontract bids on the following categories of work:

- | | |
|--------------------------|--------------------------|
| (1) Painting | (4) Miscellaneous Metals |
| (2) Electrical | (5) Seeding |
| (3) Resteel Installation | (6) Paving |

The plans and specifications for this project can be seen by stopping at our office in Cynthiana, KY, or by contacting the estimator listed below for access to digital plans on our website.

We would appreciate your scope of work and pricing be submitted to us before June 19, 2019 for review and discussion (if necessary). Please check the appropriate space and return to us by mail, fax (859-234-3480), or email at mcco@judyconstructionco.com

Yes, I am interested _____ No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If you cannot quote a complete portion of the work listed above, please notify us in advance so that this can be discussed. Should you require assistance with providing the required insurance, bonding, or have any other concerns, please let us know.

If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,

Clinton Jones
Clinton Jones



Celebrating 40 Years of Business



7018 1830 0001 7768 6159

U.S. Postal Service™
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OFFICIAL USE

Certified Mail Fee	3.50
Extra Services & Fees (check box, add fee to postage)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$ 2.80
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	.50
Total Postage and Fees	6.80



Sent To
 Street and
 City, State

Antione Adams Painting, Inc.
 828 E. High Street
 Lexington, KY 40502

PS Form 3811, July 2015 PSN 7530-02-000-9053 See reverse for instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Antione Adams Painting, Inc.
 828 E. High Street
 Lexington, KY 40502



9590 9402 4532 8278 8628 70

2. Article Number (Transfer from service label)

7018 1830 0001 7768 6159

COMPLETE THIS SECTION ON DELIVERY

A. Signature
 x *Bethany Bailey* ☒ Agent ☐ Addressee

B. Received by (Printed Name) *D. Bailey* Date of Delivery *6/7/19*

D. Is delivery address different from item 1? ☐ Yes ☒ No
 If YES, enter delivery address below:

3. Service Type

<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®
<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™
<input type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery
<input type="checkbox"/> Certified Mail Restricted Delivery	<input type="checkbox"/> Return Receipt for Merchandise
<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation™
<input type="checkbox"/> Collect on Delivery Restricted Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery

PS Form 3811, July 2015 PSN 7530-02-000-9053

Domestic Return Receipt



P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

June 5, 2019

Cedar Valley Seeding
851 Redmon Road
Paris, KY 40361

Ref: Brannon Road Salt Barn Project
Nicholasville, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government on the above referenced project on June 20, 2019.

We are interested in receiving subcontract bids on the following categories of work:

- | | |
|--------------------------|--------------------------|
| (1) Painting | (4) Miscellaneous Metals |
| (2) Electrical | (5) Seeding |
| (3) Resteel Installation | (6) Paving |

The plans and specifications for this project can be seen by stopping at our office in Cynthiana, KY, or by contacting the estimator listed below for access to digital plans on our website.

We would appreciate your scope of work and pricing be submitted to us before June 19, 2019 for review and discussion (if necessary). Please check the appropriate space and return to us by mail, fax (859-234-3480), or email at mccoy@judyconstructionco.com

Yes, I am interested _____

No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If you cannot quote a complete portion of the work listed above, please notify us in advance so that this can be discussed.

Should you require assistance with providing the required insurance, bonding, or have any other concerns, please let us know.

If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,



Clinton Jones

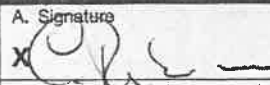


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7018 1830 0001 7768 6203

U.S. Postal Service™ CERTIFIED MAIL® RECEIPT Domestic Mail Only	
For delivery information, visit our website at www.usps.com ®.	
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Extra Services & Fees (check box, add fee, and specify date) <input type="checkbox"/> Return Receipt (hardcopy) \$ 2.80 <input type="checkbox"/> Return Receipt (electronic) \$ <input type="checkbox"/> Certified Mail Restricted Delivery \$ <input type="checkbox"/> Adult Signature Required \$ <input type="checkbox"/> Adult Signature Restricted Delivery \$	
Postage \$.50	
Total Postage and Fees \$ 6.80	
Sent To Street Cedar Valley Seeding City, State 851 Redmond Road Paris, KY 40361	
PS Form 3811, July 2015 PSN 7530-02-000-9053	

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 		A. Signature  <input type="checkbox"/> Agent <input type="checkbox"/> Addressee	
1. Article Addressed to: Cedar Valley Seeding 851 Redmond Road Paris, KY 40361		B. Received by (Printed Name) C. Redmon	C. Date of Delivery 6-7-19
2. Article Number (Transfer from service label) 7018 1830 0001 7768 6203		D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No JUN 10 2019	
3. Service Type <input type="checkbox"/> Adult Signature <input type="checkbox"/> Adult Signature Restricted Delivery <input type="checkbox"/> Certified Mail® <input type="checkbox"/> Certified Mail Restricted Delivery <input type="checkbox"/> Collect on Delivery <input type="checkbox"/> Collect on Delivery Restricted Delivery		<input type="checkbox"/> Priority Mail Express® <input type="checkbox"/> Registered Mail™ <input type="checkbox"/> Registered Mail Restricted Delivery <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Signature Confirmation™ <input type="checkbox"/> Signature Confirmation Restricted Delivery	
PS Form 3811, July 2015 PSN 7530-02-000-9053			

Domestic Return Receipt

JUDY

Construction Co.
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

June 5, 2019

Fee Construction, LLC
360 Gold Rush Road, #12
Lexington, KY 40503

Ref: Brannon Road Salt Barn Project
Nicholasville, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government on the above referenced project on June 20, 2019.

We are interested in receiving subcontract bids on the following categories of work:

- | | |
|--------------------------|--------------------------|
| (1) Painting | (4) Miscellaneous Metals |
| (2) Electrical | (5) Seeding |
| (3) Resteel Installation | (6) Paving |

The plans and specifications for this project can be seen by stopping at our office in Cynthiana, KY, or by contacting the estimator listed below for access to digital plans on our website.

We would appreciate your scope of work and pricing be submitted to us before June 19, 2019 for review and discussion (if necessary). Please check the appropriate space and return to us by mail, fax (859-234-3480), or email at mccoy@judyconstructionco.com

Yes, I am interested _____


No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If you cannot quote a complete portion of the work listed above, please notify us in advance so that this can be discussed.

Should you require assistance with providing the required insurance, bonding, or have any other concerns, please let us know.

If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,


Clinton Jones



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0129 9922 1000 0001 9101

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Certified Mail Fee \$ 3.50

Extra Services & Fees (check box, add fee to postage)

<input type="checkbox"/> Return Receipt (hardcopy)	\$ <u>2.80</u>
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$

Postage \$.50

Total Postage and Fees \$ 6.80

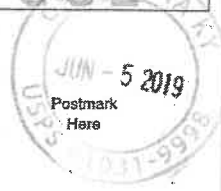
Sen _____

City _____

City _____

City _____

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions



ATF
6-19

JUDY
Construction Co.
GENERAL CONTRACTORS

103 SOUTH CHURCH STREET
P.O. BOX 457
CYNTHIANA, KENTUCKY 41031

CERTIFIED MAIL



7018 1830 0001 7768 6210

Fee Construction, LLC
250 Gold Rush Road #12
Lexington, KY 40503

MTF

40503000183002

NOT DELIVERABLE AS ADDRESSED
RETURN TO SENDER
UNABLE TO FORWARD

0006/16/19

0115-12006-05-33

02 1P
000212818 JUN 05 2019
MAILED FROM ZIP CODE 41031

US POSTAGE
\$ 006.80

JUDY

Construction Co.

GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

June 5, 2019

G & G Paving
3136 Bracktown Road
Lexington, KY 40511

Ref: Brannon Road Salt Barn Project
Nicholasville, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government on the above referenced project on June 20, 2019.

We are interested in receiving subcontract bids on the following categories of work:

- | | |
|--------------------------|--------------------------|
| (1) Painting | (4) Miscellaneous Metals |
| (2) Electrical | (5) Seeding |
| (3) Resteel Installation | (6) Paving |

The plans and specifications for this project can be seen by stopping at our office in Cynthiana, KY, or by contacting the estimator listed below for access to digital plans on our website.

We would appreciate your scope of work and pricing be submitted to us before June 19, 2019 for review and discussion (if necessary). Please check the appropriate space and return to us by mail, fax (859-234-3480), or email at mccoy@judyconstructionco.com

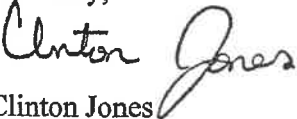
Yes, I am interested _____

No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If you cannot quote a complete portion of the work listed above, please notify us in advance so that this can be discussed. Should you require assistance with providing the required insurance, bonding, or have any other concerns, please let us know.

If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,


Clinton Jones



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OFFICIAL USE

Certified Mail Fee

\$ 3.50

Extra Services & Fees (check box, add fees as appropriate)

☐ Return Receipt (hardcopy)

☐ Return Receipt (electronic)

☐ Certified Mail Restricted Delivery

☐ Adult Signature Required

☐ Adult Signature Restricted Delivery

Postage

\$.50

Total Postage and Fees

\$ 6.80

Postmark
Here



Sent To

Street

City, Sta

G & G Paving
3136 Bracktown Road
Lexington, KY 40511

PS Form 3800, April 2015 PSN 7530-02-000-9047

See Reverse for Instructions

7018 1830 0001 7768 6227



P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

June 5, 2019

Hellena Carroll Painting & Co.
P.O. Box 1161
Lexington, KY 40588

Ref: Brannon Road Salt Barn Project
Nicholasville, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government on the above referenced project on June 20, 2019.

We are interested in receiving subcontract bids on the following categories of work:

- | | |
|--------------------------|--------------------------|
| (1) Painting | (4) Miscellaneous Metals |
| (2) Electrical | (5) Seeding |
| (3) Resteel Installation | (6) Paving |

The plans and specifications for this project can be seen by stopping at our office in Cynthiana, KY, or by contacting the estimator listed below for access to digital plans on our website.

We would appreciate your scope of work and pricing be submitted to us before June 19, 2019 for review and discussion (if necessary). Please check the appropriate space and return to us by mail, fax (859-234-3480), or email at mccoy@judyconstructionco.com

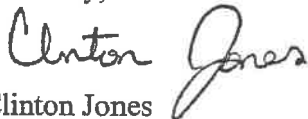
Yes, I am interested _____

No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If you cannot quote a complete portion of the work listed above, please notify us in advance so that this can be discussed. Should you require assistance with providing the required insurance, bonding, or have any other concerns, please let us know.

If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,


Clinton Jones



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7018 1830 0001 7768 6234
4329 922 7000 0827

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Domestic Mail Only

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OFFICIAL USE

Certified Mail Fee
\$ 3.50

Extra Services & Fees (check box, add fee to appropriate line)
☐ Return Receipt (hardcopy) \$ 2.80
☐ Return Receipt (electronic) \$
☐ Certified Mail Restricted Delivery \$
☐ Adult Signature Required \$
☐ Adult Signature Restricted Delivery \$

Postage
\$.50

Total Postage and Fees
\$ 6.80

Sent To
Street and
City, State,
Hellena Carroll Painting & Co.
P.O. Box 1161
Lexington, KY 40588

Postmark
Here

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions



P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

June 5, 2019

Lykins Reinforcing
P.O. Box 21325
Louisville, KY 40221

Ref: Brannon Road Salt Barn Project
Nicholasville, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government on the above referenced project on June 20, 2019.

We are interested in receiving subcontract bids on the following categories of work:

- | | |
|--------------------------|--------------------------|
| (1) Painting | (4) Miscellaneous Metals |
| (2) Electrical | (5) Seeding |
| (3) Resteel Installation | (6) Paving |

The plans and specifications for this project can be seen by stopping at our office in Cynthiana, KY, or by contacting the estimator listed below for access to digital plans on our website.

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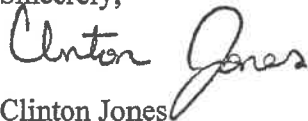
Yes, I am interested _____

No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If you cannot quote a complete portion of the work listed above, please notify us in advance so that this can be discussed. Should you require assistance with providing the required insurance, bonding, or have any other concerns, please let us know.

If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,


Clinton Jones



Celebrating 40 Years of Business



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OFFICIAL USE

Certified Mail Fee	\$ 3.50
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$ 2.50
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	.50
Total Postage and Fees	6.86

Sent To

Street at
City, Sta

Lykins Reinforcing
P.O. Box 21325
Louisville, KY 40221

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

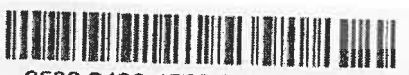


SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Lykins Reinforcing
P.O. Box 21325
Louisville, KY 40221



9590 9402 4532 8278 8628 63

2. Article Number (Transfer from service label)

7018 1830 0001 7768 6166

PS Form 3811, July 2015 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

A. Signature ☐ Agent ☐ Addressee

B. Received by (Printed Name) C. Date of Delivery

KICK Lykins JUN 10 2019

D. Is delivery address different from item 1? ☐ Yes ☐ No

If YES, enter delivery address below:

3. Service Type

<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®
<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™
<input type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery
<input type="checkbox"/> Certified Mail Restricted Delivery	<input type="checkbox"/> Return Receipt for Merchandise
<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation™
<input type="checkbox"/> Collect on Delivery Restricted Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery

Domestic Return Receipt



P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

June 5, 2019

McKinney Painting
104 Industry Road
Versailles, KY 40383

Ref: Brannon Road Salt Barn Project
Nicholasville, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government on the above referenced project on June 20, 2019.

We are interested in receiving subcontract bids on the following categories of work:

- | | |
|--------------------------|--------------------------|
| (1) Painting | (4) Miscellaneous Metals |
| (2) Electrical | (5) Seeding |
| (3) Resteel Installation | (6) Paving |

The plans and specifications for this project can be seen by stopping at our office in Cynthiana, KY, or by contacting the estimator listed below for access to digital plans on our website.

We would appreciate your scope of work and pricing be submitted to us before June 19, 2019 for review and discussion (if necessary). Please check the appropriate space and return to us by mail, fax (859-234-3480), or email at mccoy@judyconstructionco.com

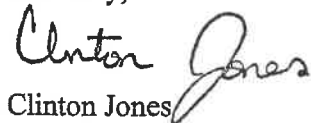
Yes, I am interested _____

No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If you cannot quote a complete portion of the work listed above, please notify us in advance so that this can be discussed. Should you require assistance with providing the required insurance, bonding, or have any other concerns, please let us know.

If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,


Clinton Jones



Celebrating 40 Years of Business



U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
 Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee \$ **3.50**
 Extra Services & Fees (check box, add fee as appropriate)
☐ Return Receipt (hardcopy) \$ **2.85**
☐ Return Receipt (electronic) \$ _____
☐ Certified Mail Restricted Delivery \$ _____
☐ Adult Signature Required \$ _____
☐ Adult Signature Restricted Delivery \$ _____
 Postage \$ **.50**
 Total Postage and Fees \$ **6.80**

Postmark
 Here

Sent To
 Street **McKinney Painting**
104 Industry Drive
 City, St **Versailles, KY 40383**

PS Form 3800, April 2015 PSN 7530-02-000-9047

See Reverse for Instructions

JUN 12 2019

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

McKinney Painting
104 Industry Drive
Versailles, KY 40383



9590 9402 4532 8278 8628 56

2. Article Number (Transfer from service label)

7018 1830 0001 7768 6173

COMPLETE THIS SECTION ON DELIVERY

A. Signature ☒ Agent ☒ Addressee
 X *Marissa Neal*
 B. Received by (Printed Name) **Marissa Neal** C. Date of Delivery **6/10/19**
 D. Is delivery address different from item 1? ☐ Yes
 If YES, enter delivery address below: ☐ No

3. Service Type

- ☐ Adult Signature
- ☐ Adult Signature Restricted Delivery
- ☐ Certified Mail®
- ☐ Certified Mail Restricted Delivery
- ☐ Collect on Delivery
- ☐ Collect on Delivery Restricted Delivery
- ☐ Registered Mail™
- ☐ Registered Mail Restricted Delivery
- ☐ Return Receipt for Merchandise
- ☐ Signature Confirmation™
- ☐ Signature Confirmation Restricted Delivery
- ☐ Priority Mail Express®

PS Form 3811, July 2015 PSN 7530-02-000-9053

Domestic Return Receipt



P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

June 5, 2019

M & M Manufacturing
709 Sportsman Lake Road
Franklin, KY 42134

Ref: Brannon Road Salt Barn Project
Nicholasville, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government on the above referenced project on June 20, 2019.

We are interested in receiving subcontract bids on the following categories of work:

- | | |
|--------------------------|--------------------------|
| (1) Painting | (4) Miscellaneous Metals |
| (2) Electrical | (5) Seeding |
| (3) Resteel Installation | (6) Paving |

The plans and specifications for this project can be seen by stopping at our office in Cynthiana, KY, or by contacting the estimator listed below for access to digital plans on our website.

We would appreciate your scope of work and pricing be submitted to us before June 19, 2019 for review and discussion (if necessary). Please check the appropriate space and return to us by mail, fax (859-234-3480), or email at mccoy@judyconstructionco.com

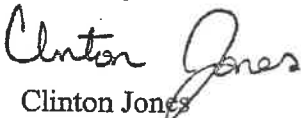
Yes, I am interested _____

No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If you cannot quote a complete portion of the work listed above, please notify us in advance so that this can be discussed. Should you require assistance with providing the required insurance, bonding, or have any other concerns, please let us know.

If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,


Clinton Jones



Celebrating 40 Years of Business



7018 1830 0001 7768 6180

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
 Domestic Mail Only

Salt

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee

3.50

\$

Extra Services & Fees (check box, add fee as appropriate)

- ☐ Return Receipt (hardcopy) \$ 2.80
☐ Return Receipt (electronic) \$
☐ Certified Mail Restricted Delivery \$
☐ Adult Signature Required \$
☐ Adult Signature Restricted Delivery \$

Postage

.50

\$

Total Postage and Fees

6.80

\$

Sent To

Street

M & M Manufacturing
 709 Sportsman Lake Road
 Franklin, TN 42134

City, St

PS Form



Postmark

Here G - NNC

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

M & M Manufacturing
 709 Sportsman Lake Road
 Franklin, TN 42134



9590 9402 4532 8278 8628 49

2. Article Number (Transfer from service label)

7018 1830 0001 7768 6180

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

[Signature]

☐ Agent

☐ Addressee

B. Received by (Printed Name)

[Signature]

C. Date of Delivery

6/7/19

D. Is delivery address different from item 1? ☐ Yes
 If YES, enter delivery address below: ☐ No

JUN 10 2019

3. Service Type

- ☐ Adult Signature
☐ Adult Signature Restricted Delivery
☐ Certified Mail®
☒ Certified Mail Restricted Delivery
☐ Collect on Delivery
☐ Collect on Delivery Restricted Delivery
☐ Priority Mail Express®
☐ Registered Mail™
☐ Registered Mail Restricted Delivery
☐ Return Receipt for Merchandise
☐ Signature Confirmation™
☐ Signature Confirmation Restricted Delivery

Restricted Delivery



P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

June 5, 2019

SkyBlue Properties
100 Adams Lane
Lexington, KY 40511

Ref: Brannon Road Salt Barn Project
Nicholasville, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government on the above referenced project on June 20, 2019.

We are interested in receiving subcontract bids on the following categories of work:

- | | |
|--------------------------|--------------------------|
| (1) Painting | (4) Miscellaneous Metals |
| (2) Electrical | (5) Seeding |
| (3) Resteel Installation | (6) Paving |

The plans and specifications for this project can be seen by stopping at our office in Cynthiana, KY, or by contacting the estimator listed below for access to digital plans on our website.

We would appreciate your scope of work and pricing be submitted to us before June 19, 2019 for review and discussion (if necessary). Please check the appropriate space and return to us by mail, fax (859-234-3480), or email at mccoy@judyconstructionco.com

Yes, I am interested _____

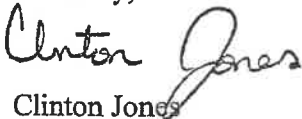
No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If you cannot quote a complete portion of the work listed above, please notify us in advance so that this can be discussed.

Should you require assistance with providing the required insurance, bonding, or have any other concerns, please let us know.

If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,


Clinton Jones



Celebrating 40 Years of Business



7018 1830 0001 7768 6241

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

Sent

For delivery information, visit our website at www.usps.com®.

OFFICIAL USE

Certified Mail Fee \$ 3.50

Extra Services & Fees (check box, add fee as appropriate)

☐ Return Receipt (hardcopy) \$ 2.80

☐ Return Receipt (electronic) \$ _____

☐ Certified Mail Restricted Delivery \$ _____

☐ Adult Signature Required \$ _____

☐ Adult Signature Restricted Delivery \$ _____

Postage \$.50

Total Postage and Fees \$ 6.80



Sent
To SkyBlue Properties, LLC
100 Adams Lane
City Lexington, KY 40511

PS Form 3800, April 2015 PSN 7530-02-000-9047

See Reverse for Instructions

Mary Coy

From: Mary Coy
Sent: Thursday, June 13, 2019 2:19 PM
To: 'davesprops@yahoo.com'
Subject: Brannon Road Salt Barn Project
Attachments: SkyBlue Letter.pdf

Hi Dave,

Here is the bid request letter.

If you have any questions please give me a call.

Thanks,

Mary Charles Coy
Judy Construction Company
859-234-6900 – Ph.
859-234-3480 – Fax
mccoy@judyconstructionco.com

JUDY

Construction Co.
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

June 5, 2019

TEM Electric
3560 Bashford Ave, Suite 100
Louisville, KY 40218

Ref: Brannon Road Salt Barn Project
Nicholasville, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government on the above referenced project on June 20, 2019.

We are interested in receiving subcontract bids on the following categories of work:

- | | |
|--------------------------|--------------------------|
| (1) Painting | (4) Miscellaneous Metals |
| (2) Electrical | (5) Seeding |
| (3) Resteel Installation | (6) Paving |

The plans and specifications for this project can be seen by stopping at our office in Cynthiana, KY, or by contacting the estimator listed below for access to digital plans on our website.

We would appreciate your scope of work and pricing be submitted to us before June 19, 2019 for review and discussion (if necessary). Please check the appropriate space and return to us by mail, fax (859-234-3480), or email at mccoy@judyconstructionco.com

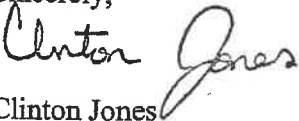
Yes, I am interested _____

No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If you cannot quote a complete portion of the work listed above, please notify us in advance so that this can be discussed. Should you require assistance with providing the required insurance, bonding, or have any other concerns, please let us know.

If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,


Clinton Jones



Celebrating 40 Years of Business



U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
 Domestic Mail Only

For delivery information, visit our website at www.usps.com™.

OFFICIAL USE

Certified Mail Fee \$ **3.50**
 Extra Services & Fees (check box, add fee if appropriate)
☐ Return Receipt (hardcopy) \$ **2.80**
☐ Return Receipt (electronic) \$ _____
☐ Certified Mail Restricted Delivery \$ _____
☐ Adult Signature Required \$ _____
☐ Adult Signature Restricted Delivery \$ _____
 Postage \$ **0.50**
 Total Postage and Fees \$ **6.80**



TEM Electric
 3560 Bashford Ave., Ste.110
 Louisville, KY 40218

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7018 1830 0001 7768 6197

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

TEM Electric
 3560 Bashford Ave., Ste.110
 Louisville, KY 40218



9590 9402 4532 8278 8628 32

2. Article Number (Transfer from service label)

7018 1830 0001 7768 6197

COMPLETE THIS SECTION ON DELIVERY

- A. Signature ☒ *MBryant* ☒ Agent ☐ Addressee
 B. Received by (Printed Name) *MBryant* C. Date of Delivery *6/7/19*
 D. Is delivery address different from item 1? ☐ Yes ☒ No
 If YES, enter delivery address below:

JUN 10 2019

3. Service Type
☐ Adult Signature
☐ Adult Signature Restricted Delivery
☒ Certified Mail®
☐ Certified Mail Restricted Delivery
☐ Collect on Delivery
☐ Collect on Delivery Restricted Delivery
☐ Restricted Delivery
☐ Priority Mail Express®
☐ Registered Mail™
☐ Registered Mail Restricted Delivery
☐ Return Receipt for Merchandise
☐ Signature Confirmation™
☐ Signature Confirmation Restricted Delivery

PS Form 3811, July 2015 PSN 7530-02-000-9053

Domestic Return Receipt

JUDY

Construction Co.
GENERAL CONTRACTORS

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

June 5, 2019

TEM Electric
3560 Bashford Ave, Suite 100
Louisville, KY 40218

Ref: Brannon Road Salt Barn Project
Nicholasville, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government on the above referenced project on June 20, 2019.

We are interested in receiving subcontract bids on the following categories of work:

- | | |
|--------------------------|--------------------------|
| (1) Painting | (4) Miscellaneous Metals |
| (2) Electrical | (5) Seeding |
| (3) Resteel Installation | (6) Paving |

The plans and specifications for this project can be seen by stopping at our office in Cynthiana, KY, or by contacting the estimator listed below for access to digital plans on our website.

We would appreciate your scope of work and pricing be submitted to us before June 19, 2019 for review and discussion (if necessary). Please check the appropriate space and return to us by mail, fax (859-234-3480), or email at mccoy@judyconstructionco.com

Yes, I am interested ☒

No, I am not interested ☐

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If you cannot quote a complete portion of the work listed above, please notify us in advance so that this can be discussed.

Should you require assistance with providing the required insurance, bonding, or have any other concerns, please let us know.

If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,

Clinton Jones
Clinton Jones



Celebrating 40 Years of Business





EMAILED

P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com

June 5, 2019

Diversity Business Liaison, Capital Projects
3rd Floor CPO
312 Rosa L Parks Ave.
Nashville, TN 37243

Ref: Brannon Road Salt Barn Project
Nicholasville, KY

Dear Estimator:

We will be bidding as prime contractor to the Lexington-Fayette Urban County Government on the above referenced project on June 20, 2019.

We are interested in receiving subcontract bids on the following categories of work:

- | | |
|--------------------------|--------------------------|
| (1) Painting | (4) Miscellaneous Metals |
| (2) Electrical | (5) Seeding |
| (3) Resteel Installation | (6) Paving |

The plans and specifications for this project can be seen by stopping at our office in Cynthiana, KY, or by contacting the estimator listed below for access to digital plans on our website.

We would appreciate your scope of work and pricing be submitted to us before June 19, 2019 for review and discussion (if necessary). Please check the appropriate space and return to us by mail, fax (859-234-3480), or email at mccoy@judyconstructionco.com

Yes, I am interested _____

No, I am not interested _____

If you are interested in any portion of this project, please contact our office and we will provide specific quantities, description of the work and any additional details you may require. If you cannot quote a complete portion of the work listed above, please notify us in advance so that this can be discussed. Should you require assistance with providing the required insurance, bonding, or have any other concerns, please let us know.

If we can be of help in any way, do not hesitate to contact the undersigned.

Sincerely,

Clinton Jones



Celebrating 40 Years of Business



Mary Coy

From: Mary Coy
Sent: Wednesday, June 05, 2019 12:16 PM
To: gwen.sanders@tn.gov
Subject: Brannon Road Salt Barn
Attachments: diversity.pdf

Gwen,

Please distribute as necessary.

You will also receive a certified copy of the letter.

Thank you,

Mary Charles Coy
Judy Construction Company
859-234-6900 – Ph.
859-234-3480 – Fax
mccoy@judyconstructionco.com



EMAILED
6-5-19

BID Notification/Solicitation

General title of work: RFP for DBE Subcontracting & Materials
Solicitor's POC and title: Clinton Jones, Estimator

Today's Date: 6-5-19
Solicitor's Name: Judy Construction Company
Solicitor's Address: P.O. Box 457
City: Cynthiana, KY 41031

BID DUE DATE: 6-20-19
BID DUE TIME: 2:00 pm Eastern Standard Time

Judy Construction Company is inviting quotes on the following.

Project: Brannon Road Salt Barn Project

Solicitation number:

Solicitation title: LFUCG Division of Streets and Roads – Brannon Road Salt Barn Project

Project Location: Nicholasville, KY

Proposal or Quotes Requested for the following work:

Misc. Fabricated Metals, Seeding/Erosion Control, Painting, Electrical, Paving, and Resteel Installation

Additional Information: DBEs, WOSBs, MBEs and VOSBs are strongly encouraged to bid

Solicitation and other documents available at the following location(s):

www.judycc.com

and at our office: 103 South Church Street, Cynthiana, KY 41031

Project Contact Information:

Name: Clinton Jones

Phone: 859-234-6900

Email: cjones@judyconstructionco.com

Mary Coy

From: Mary Coy
Sent: Wednesday, June 05, 2019 2:22 PM
To: 'KYPTACOS@kstc.com'
Subject: Brannon Road Salt barn
Attachments: KYPTAC BID Notification - prime.docx

Please distribute as necessary.

Thank you,

Mary Charles Coy
Judy Construction Company
859-234-6900 – Ph.
859-234-3480 – Fax
mccoy@judyconstructionco.com

Mary Coy

From: Kenzie Dickens <kdickens@kstc.com>
To: Mary Coy
Sent: Wednesday, June 05, 2019 2:24 PM
Subject: Read: Brannon Road Salt barn

Your message

To:
Subject: Brannon Road Salt barn
Sent: Wednesday, June 5, 2019 6:24:00 PM (UTC+00:00) Monrovia, Reykjavik

was read on Wednesday, June 5, 2019 6:23:52 PM (UTC+00:00) Monrovia, Reykjavik.

Mary Coy

From: Microsoft Outlook
To: 'KYPTACOS@kstc.com'
Sent: Wednesday, June 05, 2019 2:23 PM
Subject: Relayed: Brannon Road Salt barn

Delivery to these recipients or groups is complete, but no delivery notification was sent by the destination server:

'KYPTACOS@kstc.com' (KYPTACOS@kstc.com)

Subject: Brannon Road Salt barn



P.O. BOX 457 CYNTHIANA, KENTUCKY 41031
Telephone (859) 234-6900 Fax (859) 234-3480
www.judyconstructionco.com



EMAILED
6-5-19

June 5, 2019

The Herald Leader
Main & Midland
Lexington, KY

TO WHOM IT MAY CONCERN:

We request that the following ad be run in your paper in the "Bids/Proposals" section:

NOTICE TO SUBCONTRACTORS (Bold Print Please)

Judy Construction Company is bidding as a general contractor to the Lexington-Fayette Urban County Government (LFUCG) on the Brannon Road Salt Barn Project June 20, 2019. Opportunities exist for the following trades: Misc. Fabricated Metals, Seeding/Erosion Control, Painting, Electrical, Paving, and Resteel Installation. Subcontractors should contact our office (859) 234-6900 or write P.O. Box 457, Cynthiana, KY 41031. The plans and specifications for this project can be seen by stopping at our office in Cynthiana, KY, or by contacting our estimator for access to digital plans on our website. Minorities are encouraged to apply.

AN EQUAL OPPORTUNITY ORGANIZATION

We would appreciate it if you would run this ad in your next edition.

Please send a copy of the ad to our office to the attention of the undersigned. All billing information appears on the top of this letter.

Thank you,

Clinton Jones

CJ/mc



Celebrating 40 Years of Business



Mary Coy

From: Microsoft Outlook
To: 'hllegalads@herald-leader.com'
Sent: Wednesday, June 05, 2019 2:57 PM
Subject: Relayed: Brannon Road Salt Barn

Delivery to these recipients or groups is complete, but no delivery notification was sent by the destination server:

'hllegalads@herald-leader.com' (hllegalads@herald-leader.com)

Subject: Brannon Road Salt Barn

Order Confirmation

Customer

JUDY CONSTRUCT JUDY CONSTRUCTION COMPANY

Customer Account

171819

Customer Address

PO BOX 457
CYNTHIANA KY 41031 USA

Customer Phone

859-234-6900

Customer Fax

Sales Rep

rdixon@herald-leader.com

Payor Customer

JUDY CONSTRUCT JUDY CONSTRUCTION COMPANY

Payor Account

171819

Payor Address

PO BOX 457
CYNTHIANA KY 41031 USA

Payor Phone

859-234-6900

Customer EMail

Order Taker

lcordero@mcclatchy.com

<u>PO Number</u>	<u>Payment Method</u>	<u>Blind Box</u>	<u>Tear Sheets</u>	<u>Proofs</u>	<u>Affidavits</u>
Legal Notice	Invoice		1	1	1
<u>Net Amount</u>	<u>Tax Amount</u>	<u>Total Amount</u>	<u>Payment Amount</u>	<u>Amount Due</u>	
\$154.22	\$0.00	\$154.22	\$0.00	\$154.22	

<u>Ad Order Number</u>	<u>Order Source</u>	<u>Ordered By</u>	<u>Special Pricing</u>
0004250227		Mary Coy	
<u>Invoice Text</u>	<u>Promo Type</u>		
NOTICE TO SUBCONTRACTORS			
<u>Package Buy</u>	<u>Materials</u>		

Ad Order Information

<u>Ad Number</u>	<u>Ad Type</u>	<u>Production Method</u>	<u>Production Notes</u>
0004250227-01	LEX-Legal Liners	AdBooker	

<u>External Ad Number</u>	<u>Ad Attributes</u>	<u>Ad Released</u>	<u>Pick Up</u>
		No	

<u>Ad Size</u>	<u>Color</u>
1 X 29 li	

<u>Product</u>	<u>Placement</u>	<u>Times Run</u>	<u>Schedule Cost</u>
LEX-Herald-Leader	0300 - Legals Classified	1	\$154.22

<u>Run Schedule Invoice Text</u>	<u>Position</u>
NOTICE TO SUBCONTRACTORS Judy Construc	0301 - Legals & Public Notices

Run Dates
06/08/2019

**NOTICE TO
SUBCONTRACTORS**
Judy Construction Company
is bidding as a general contractor to the Lexington-Fayette Urban County Government (LFUCG) on the Brannon Road Salt Barn Project June 20, 2019. Opportunities exist for the following trades: Misc. Fabricated Metals, Seeding/Erosion Control, Painting, Electrical, Paving, and Resteel Installation. Subcontractors should contact our office (859) 234-6900 or write P.O. Box 457, Cynthiana, KY 41031. The plans and specifications for this project can be seen by stopping at our office in Cynthiana, KY, or by contacting our estimator for access to digital plans on our website. Minorities are encouraged to apply.
AN EQUAL OPPORTUNITY ORGANIZATION

0004250227-01

Document A310™ – 2010

Conforms with The American Institute of Architects AIA Document 310

Bid Bond

CONTRACTOR:

(Name, legal status and address)

Judy Construction Company
103 S Church Street
Cynthiana, KY 41031

SURETY:

(Name, legal status and principal place of business)

Continental Casualty Company
151 N. Franklin Street
Chicago, IL 60606
Mailing Address for Notices

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

OWNER:

(Name, legal status and address)

Lexington - Fayette Urban County Government
200 East Main Street
Lexington, KY 40507

BOND AMOUNT: 5% Five Percent of Amount Bid

PROJECT:

(Name, location or address, and Project number, if any)

Brannon Road Salt Barn - Bid No. 58-2019

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 20th day of June, 2019


(Witness) James K. Cowley, Secretary-Treasurer


(Witness) Monica A. Kaiser

Judy Construction Company

(Principal)

(Seal)

By:

(Title) Steve Judy

President

Continental Casualty Company

(Surety)

(Seal)

By:

(Title) Paula J. Teague

, Attorney-in-Fact



POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company (herein called "the CNA Companies"), are duly organized and existing insurance companies having their principal offices in the City of Chicago, and State of Illinois, and that they do by virtue of the signatures and seals herein affixed hereby make, constitute and appoint

Paula J. Teague , Individually

of Louisville, KY their true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on their behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

Surety Bond No.: Bid Bond

Principal: Judy Construction Company

Obligee: Lexington - Fayette Urban County Government

and to bind them thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of their insurance companies and all the acts of said Attorney, pursuant to the authority hereby given is hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law and Resolutions, printed on the reverse hereof, duly adopted, as indicated, by the Boards of Directors of the insurance companies.

In Witness Whereof, the CNA Companies have caused these presents to be signed by their Vice President and their corporate seals to be hereto affixed on this 27th day of February, 2018.



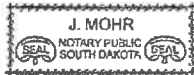
Continental Casualty Company
National Fire Insurance Company of Hartford
American Casualty Company of Reading, Pennsylvania

Paul T. Bruflat

Vice President

State of South Dakota, County of Minnehaha, ss:

On this 27th day of February, 2018, before me personally came Paul T. Bruflat to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is a Vice President of Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company described in and which executed the above instrument; that he knows the seals of said insurance companies; that the seals affixed to the said instrument are such corporate seals; that they were so affixed pursuant to authority given by the Boards of Directors of said insurance companies and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said insurance companies.



My Commission Expires June 23, 2021

J. Mohr

Notary Public

CERTIFICATE

I, D. Johnson, Assistant Secretary of Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company do hereby certify that the Power of Attorney herein above set forth is still in force, and further certify that the By-Law and Resolution of the Board of Directors of the insurance companies printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said insurance companies this 20th day of June, 2019



Continental Casualty Company
National Fire Insurance Company of Hartford
American Casualty Company of Reading, Pennsylvania

D. Johnson

Assistant Secretary

Form F6853-4/2012

Go to www.cnasurety.com > Owner / Obligee Services > Validate Bond Coverage, if you want to verify bond authenticity.

Authorizing By-Laws and Resolutions

ADOPTED BY THE BOARD OF DIRECTORS OF CONTINENTAL CASUALTY COMPANY:

This Power of Attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the Board of Directors of the Company at a meeting held on May 12, 1995:

“RESOLVED: That any Senior or Group Vice President may authorize an officer to sign specific documents, agreements and instruments on behalf of the Company provided that the name of such authorized officer and a description of the documents, agreements or instruments that such officer may sign will be provided in writing by the Senior or Group Vice President to the Secretary of the Company prior to such execution becoming effective.”

This Power of Attorney is signed by Paul T. Bruflat, Vice President, who has been authorized pursuant to the above resolution to execute power of attorneys on behalf of Continental Casualty Company.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 25th day of April, 2012:

“Whereas, the bylaws of the Company or specific resolution of the Board of Directors has authorized various officers (the “Authorized Officers”) to execute various policies, bonds, undertakings and other obligatory instruments of like nature; and

Whereas, from time to time, the signature of the Authorized Officers, in addition to being provided in original, hard copy format, may be provided via facsimile or otherwise in an electronic format (collectively, “Electronic Signatures”); Now therefore be it resolved: that the Electronic Signature of any Authorized Officer shall be valid and binding on the Company. “

ADOPTED BY THE BOARD OF DIRECTORS OF NATIONAL FIRE INSURANCE COMPANY OF HARTFORD:

This Power of Attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the Board of Directors of the Company by unanimous written consent dated May 10, 1995:

“RESOLVED: That any Senior or Group Vice President may authorize an officer to sign specific documents, agreements and instruments on behalf of the Company provided that the name of such authorized officer and a description of the documents, agreements or instruments that such officer may sign will be provided in writing by the Senior or Group Vice President to the Secretary of the Company prior to such execution becoming effective.”

This Power of Attorney is signed by Paul T. Bruflat, Vice President, who has been authorized pursuant to the above resolution to execute power of attorneys on behalf of National Fire Insurance Company of Hartford.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 25th day of April, 2012:

“Whereas, the bylaws of the Company or specific resolution of the Board of Directors has authorized various officers (the “Authorized Officers”) to execute various policies, bonds, undertakings and other obligatory instruments of like nature; and

Whereas, from time to time, the signature of the Authorized Officers, in addition to being provided in original, hard copy format, may be provided via facsimile or otherwise in an electronic format (collectively, “Electronic Signatures”); Now therefore be it resolved: that the Electronic Signature of any Authorized Officer shall be valid and binding on the Company. “

ADOPTED BY THE BOARD OF DIRECTORS OF AMERICAN CASUALTY COMPANY OF READING, PENNSYLVANIA:

This Power of Attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the Board of Directors of the Company by unanimous written consent dated May 10, 1995:

“RESOLVED: That any Senior or Group Vice President may authorize an officer to sign specific documents, agreements and instruments on behalf of the Company provided that the name of such authorized officer and a description of the documents, agreements or instruments that such officer may sign will be provided in writing by the Senior or Group Vice President to the Secretary of the Company prior to such execution becoming effective.”

This Power of Attorney is signed by Paul T. Bruflat, Vice President, who has been authorized pursuant to the above resolution to execute power of attorneys on behalf of American Casualty Company of Reading, Pennsylvania.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 25th day of April, 2012:

“Whereas, the bylaws of the Company or specific resolution of the Board of Directors has authorized various officers (the “Authorized Officers”) to execute various policies, bonds, undertakings and other obligatory instruments of like nature; and

Whereas, from time to time, the signature of the Authorized Officers, in addition to being provided in original, hard copy format, may be provided via facsimile or otherwise in an electronic format (collectively, “Electronic Signatures”); Now therefore be it resolved: that the Electronic Signature of any Authorized Officer shall be valid and binding on the Company. “