



Lexington-Fayette Urban County Government  
DEPARTMENT OF PUBLIC SAFETY

Linda Gorton  
Mayor

Kenneth Armstrong  
Commissioner

TO: Mayor Linda Gorton  
Urban County Council

*Lawrence B. Weathers*

FROM: Chief Lawrence B. Weathers  
Lexington Police Department

CC: Commissioner Kenneth Armstrong  
Department of Public Safety

DATE: April 15, 2019

SUBJECT: Axon Enterprise, Inc. – Quote – Purchase 10 Docking Stations

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**Request**

Authorization to accept the attached quote with Axon Enterprise, Inc.

**Why are you requesting?**

The attached quote includes the purchase of ten new docking stations and the Taser Assurance Plan which will put these docking stations on the same rotation as the rest of the equipment. Axon requires a signature on this quote to fulfill this purchase so we are requesting Council approval and Mayor Gorton's signature.

**What is the cost in this budget year and future budget years?**

Funds for this purchase are budgeted, \$16,630 will be due this fiscal year, and \$3,360 will be due in subsequent years. This additional funding has been requested in FY2020.

**Are the funds budgeted?** Yes - 2606-505502-5527-76101-BCAMERAS\_F\_2018-REPAIRMAIN

**File Number:** 0431-19

**Director/Commissioner:** Lawrence B. Weathers, Chief  
Lexington Police Department

LBW/rmh