# **Urban County Council**

## **Work Session**

June 9, 2020

VIII Mayor's Report

### A. Boards and Commissions

- Airport Board
- Bluegrass Crime Stoppers
- CASA of Lexington
- Economic Development Investment Board
- Lexington Convention and Visitors Bureau



Linda Gorton Mayor

To:

**Urban County Council** 

From:

Linda Gorton, Mayor

Date:

June 4, 2020

Re:

Airport Board

I recommend the following action be confirmed:

Reappoint:

**Term Expires:** 

Ronnie Bastin

Member

06/30/2024

Council Confirmation



Linda Gorton Mayor

To:

Urban County Council

From:

Linda Gorton, Mayor

Date:

June 4, 2020

Re:

Bluegrass Crime Stoppers

I recommend the following action be confirmed:

Reappoint:

**Term Expires:** 

Debbie Wagner

Member

08/30/2024

Council Confirmation



Linda Gorton Mayor

To:

**Urban County Council** 

From:

Linda Gorton, Mayor

Date:

June 4, 2020

Re:

CASA of Lexington

I recommend the following actions be confirmed:

Reappoint:

**Term Expires:** 

Chauncey Morris

Member

07/01/2024

**Appoint:** 

**Term Expires:** 

Maynard Crossland

Member

07/01/2024

Amy Dailey

07/01/2022

Member

Fills the unexpired term of Allison Peevey

Connie Harvey

07/01/2024

Member

Jason Walton

07/01/2024

Member

Council Confirmation

FOLLOW MAYOR GORTON: www.facebook.com/MayorGorton www.twitter.com/MayorGorton



Linda Gorton Mayor

To:

**Urban County Council** 

From:

Linda Gorton, Mayor

Date:

June 4, 2020

Re:

Economic Development Investment Board

I recommend the following action be confirmed:

**Appoint:** 

**Term Expires:** 

Anthony Wright

At-large

06/11/2024

Council Confirmation



Linda Gorton Mayor

To:

**Urban County Council** 

From:

Linda Gorton, Mayor

Date:

June 4, 2020

Re:

Lexington Convention and Visitors Bureau

I recommend the following action be confirmed:

Appoint:

**Term Expires:** 

Leela Atchison

06/11/2024

Kentucky Restaurant Association Representative