

CHARLIE LANTER
DIRECTOR
GRANTS & SPECIAL PROGRAMS

TO: LINDA GORTON, MAYOR

**URBAN COUNTY COUNCIL** 

FROM: CHARLIE LANTER, DIRECTOR

**DIVISION OF GRANTS AND SPECIAL PROGRAMS** 

**DATE:** AUGUST 1, 2019

**SUBJECT:** Amendment to Senior Citizens Agreement for Fiscal Year 2020

## **Request:**

Council Authorization to amend the grant agreement with the Bluegrass Area Development District to include the budget and breakdown of eligible reimbursable expenses for operation of the Senior Citizens Center in FY 2020.

## **Purpose of Request:**

On June 20, 2019, Resolution No. 342-2019, Council approved acceptance of federal funds in the amount of \$123,000 from the Bluegrass Area Development District. Budget amendment 10181 was completed to include an additional \$48,840 in state funds and \$7,167 in federal funding and to reduce local funding by \$56,008 for a net decrease of \$1.00. The original grant agreement did not specify the breakdown of eligible reimbursable expenses. An amendment has been requested by the Bluegrass Area Development District to incorporate the budget and breakdown of eligible costs into the agreement.

What is the cost in this budget year and future budget years? None.

Are the funds budgeted? BA 10181 is in process.

**File Number:** 0803-19

**Director/Commissioner:** Stambaugh/Ford

