

**LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT CONTRACT CHANGE ORDER**
Page 1

| | | |
|--|---|--|
| To (Contractor): L-M Asphalt Partners (dba ATS Construction) 3009 Atkinson Ave. Lexington KY 40509 | Date: | August 11, 2022 |
| | Project: | Town Branch Trail 6 / Manchester & Forbes Turn Lanes |
| | Location: | Old Frankfort Pike |
| | Contract No. | 003-2020 |
| | Original Contract Amt. | \$3,854,486.96 |
| | Cumulative Amount of Previous Change Orders | \$778,622.31 |
| | Percent Change - Previous Change Orders | 20.20% |
| Total Contract Amount Prior to this Change Order | \$4,633,109.27 | |
| Change Order No. | 5 | |

You are hereby requested to comply with the following changes from the contract plans and specification:

| Item No. | Description of changes-quantities, unit prices, change in completion date, etc. | Decrease in contract price | Increase in contract price | |
|----------|---|----------------------------|----------------------------|--------|
| | See Attached Sheet | | | |
| | | | | |
| | | | | |
| | | | | |
| | Total decrease | \$4,500.00 | | |
| | Total increase | | \$245,437.98 | |
| | Net Amount of this Change Order | \$240,937.98 | | |
| | New Contract Amount Including this Change Order | \$4,874,047.25 | | |
| | Percent Change - This Change Order | | | 6.25% |
| | Percent Change - All Change Orders | | | 26.45% |

The time provided for the completion in the contract and all provisions of the contract will apply hereto.

Recommended by Ma. Stewart MK (Proj. Engr.) Date 8-11-22

Accepted by SK (Contractor) Date 8/12/22

Approved by [Signature] (Director) Date 8/8/22

Approved by [Signature] (Commissioner) Date 8/18/22

Approved by _____ (Mayor or CAO) Date _____

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT

CHANGE ORDER

Page 2

Project: Town Branch Trail 6 / Manchester & Forbes Turn Lanes

DATE: August 11, 2022

Change Order #: 5

CONTRACT #: 003-2020

You are hereby requested to comply with the following changes from the contract plans and specifications:

| Item No. | ADD / DEL | Description of changes | Units | Quantity | Unit Price | Decrease in contract price | Increase in contract price |
|----------------------------------|-----------|--|-------|----------|-------------|----------------------------|----------------------------|
| 1 | ADD | DGA BASE | TN | 535.00 | \$23.50 | \$ - | \$ 12,572.50 |
| 2 | ADD | CRUSHED AGGREGATE SIZE NO 2 | TN | 60.00 | \$30.00 | \$ - | \$ 1,800.00 |
| 4 | ADD | CL3 ASPH BASE 1.00D PG64-22 | TN | 445.00 | \$94.00 | \$ - | \$ 41,830.00 |
| 7 | ADD | CL2 ASPH SURF 0.38D PG64-22 | TN | 85.00 | \$99.00 | \$ - | \$ 8,415.00 |
| 17 | ADD | ROADWAY ECCAVATION | CY | 2570.00 | \$30.56 | \$ - | \$ 78,539.20 |
| 30 | ADD | CHANNEL LINING CLASS II | TN | 20.00 | \$38.50 | \$ - | \$ 770.00 |
| 31 | ADD | ADDITIONAL CLEARING AND GRUBBING | LS | 1.00 | \$20,000.00 | \$ - | \$ 20,000.00 |
| 35 | ADD | FABRIC-GEOTEXTILE TYPE IV | SY | 200.00 | \$1.64 | \$ - | \$ 328.00 |
| 43 | ADD | ADDITIONAL STAKING | LS | 1.00 | \$5,000.00 | \$ - | \$ 5,000.00 |
| 58 | ADD | ADDITIONAL EROSION CONTROL | LS | 1.00 | \$5,000.00 | \$ - | \$ 5,000.00 |
| N/A | ADD | RETAINING WALL I | LS | 1.00 | \$39,500.00 | \$ - | \$ 39,500.00 |
| N/A | ADD | RETAINING WALL II | LS | 1.00 | \$9,750.00 | \$ - | \$ 9,750.00 |
| N/A | ADD | RETAINING WALL II FENCE MOUNTING | LS | 1.00 | \$1,575.00 | \$ - | \$ 1,575.00 |
| N/A | ADD | SIGN LIGHTING | LS | 1.00 | \$8,608.28 | \$ - | \$ 8,608.28 |
| 22 | DEL | DOUBLE VEHICULAR CHAIN LINK GATE - 26 LF | LS | 1.00 | \$4,500.00 | \$ 4,500.00 | \$ - |
| N/A | ADD | DOUBLE VEHICULAR CHAIN LINK GATE - 40 LF | LS | 1.00 | \$11,750.00 | \$ - | \$ 11,750.00 |
| Total decrease | | | | | | \$ 4,500.00 | |
| Total increase | | | | | | | \$ 245,437.98 |
| Net (increase) in contract price | | | | | | | \$ 240,937.98 |

JUSTIFICATION FOR CHANGE

| | |
|---------------|--|
| PROJECT: | Town Branch Trail 6 / Manchester & Forbes Turn Lanes |
| CONTRACT NO. | 003-2020 |
| CHANGE ORDER: | 5 |

1. Necessity for change:
To complete improvements at 1305 Old Frankfort Pike that are required by the right-of-way agreement.
2. Is proposed change an alternate bid? ___ Yes No
3. Will proposed change alter the physical size of the project? ___ Yes No
If "Yes", explain.
4. Effect of this change on other prime contractors: N/A
5. Has consent of surety been obtained? ___ Yes Not Necessary
6. Will this change affect expiration or extent of insurance coverage? ___ Yes No
If "Yes", will the policies be extended? ___ Yes ___ No
7. Effect on operation and maintenance costs: N/A
8. Effect on contract completion date: N/A

| | |
|-------------------|------------------|
| _____ Mayor _____ | _____ Date _____ |
|-------------------|------------------|

CONTRACT HISTORY FORM

CO #5

Project Name: Town Branch Trail Phase 6 / Manchester & Forbes Turn Lanes
 Contractor: L-M Asphalt Partners (dba ATS Construction)
 Contract Number and Date: 003-2020 2/6/2020
 Responsible LFUCG Division: Engineering

CONTRACT AND CHANGE ORDER DETAILS

A. Original Contract Amount: \$ 3,854,486.96
 Next Lowest Bid Amount: \$4,396,138.40

B. Amount of Selected Alternate or Phase: \$ _____

C. Cumulative Amount of All Previous Alternates or Phases: \$ _____

D. Amended Contract Amount: \$ 3,854,486.96

E. Cumulative Amount of All Previous Change Orders: \$ 778,622.31 20.2%
(Line E / Line D)

F. Amount of This Change Order: \$ 240,937.98 6.3%
(Line F / Line D)

G. Total Contract Amount: \$ 4,874,047.25

SIGNATURES

Project Manager:  Date: 8-11-22
 Reviewed by:  Date: 08/11/22
 Division Director:  Date: 8/18/22