

**MOTION TO WALK-ON**

I move to place on the docket for the June 4, 2026 Council Meeting a Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Modification No. 1 to the agreement with the Commonwealth Of Kentucky, Cabinet for Health and Family Services, Department for Public Health to accept an additional award of \$80,000.00 in Federal and State funds for the Health Access Nurturing Development Services (HANDS) program, for the Family Care Center, the acceptance of which does not obligate the Lexington-Fayette Urban County Government to the expenditure of funds.

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COUNCILMEMBER

Motions to be made at the June 2, 2026 Work Session.