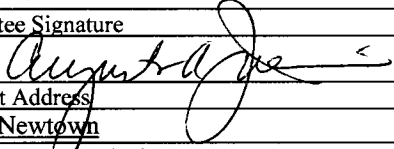


Statement of Agreement

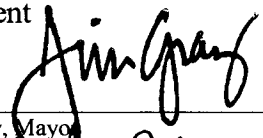
This agreement is made and entered on April 22, 2015, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and Bluegrass CTC the signer, (hereinafter "Grantee" a
(Name of Organization)

Non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY. The Agreement for the SUSTAINABILITY GRANT Program follows that:

1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested \$ 2792 to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project, Interpretive Trail and Orchard including submission of the required final report, on or before April 30, 2016.
5. Disbursement of grant funds will be as follows:
 100% upon completion of the Project and submission of final report
 (Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in any way connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grantee agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to locate the lines to prevent accidental interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.
11. Grantee agrees to contact UCG Urban Forester to prior to planting.

Grantee
<u>Bluegrass CTC</u>
Grantee Name (Please Type)
<u>Dr. Augusta Julian, President</u>
Grantee Signature

Street Address
<u>500 Newtown</u>
City, State, ZIP Code
<u>Lexington, KY 40508</u>

Lexington-Fayette Urban County
 Government

By: 
 Jim Gray, Mayor

Attest: 
 Clerk, Urban County Council

Statement of Agreement

This agreement is made and entered on April 22, 2015, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and the signer, (hereinafter "Grantee" a non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY.

The Agreement for the SUSTAINABILITY and/or EcoART Program follows that:

1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested \$469 to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project EAT - Dunbar including submission of the required final report, on or before April 30, 2016.
5. Disbursement of grant funds will be as follows:
100% upon completion of the Project and submission of final report
(Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in anyway connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grant agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to come out and locate the lines to help prevent accidental line cuts and interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.

Grantee
<u>EAT - Dunbar</u>
Grantee Name (Please Type)
<u>HEIDI M. ANDERSON</u>
Grantee Signature
<u>Heidi M. Anderson</u>
Street Address
<u>1600 MAN O'WAR BLD.</u>
City, State, ZIP Code
<u>Lexington, KY .40513</u>

Lexington-Fayette Urban County Government

By: Jim Gray
Jim Gray, Mayor

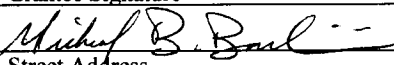
Attest: Maureen Maller, Deputy
Clerk, Urban County Council

Statement of Agreement

This agreement is made and entered on April 22, 2015, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and Glens at Greendale HOA the signer, (hereinafter "Grantee" a
(Name of Organization)

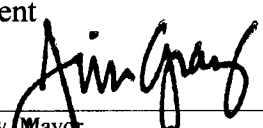
Non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY. The Agreement for the SUSTAINABILITY GRANT Program follows that:

1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested \$5000.00 to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project, 5/30/2015 including submission of the required final report, on or before April 30, 2016.
5. Disbursement of grant funds will be as follows:
100% upon completion of the Project and submission of final report
(Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in any way connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grantee agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to locate the lines to prevent accidental interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.
11. Grantee agrees to contact UCG Urban Forester to prior to planting.

Grantee
<u>Glens at Greendale HOA</u>
Grantee Name (Please Type)
<u>Michael B. Bacelieri</u>
Grantee Signature

Street Address
<u>901 Keirfield Ct</u>
City, State, ZIP Code
<u>Lexington, KY 40511</u>

Lexington-Fayette Urban County
Government

By:


Jim Gray, Mayor

Attest:


Clerk, Urban County Council

Statement of Agreement

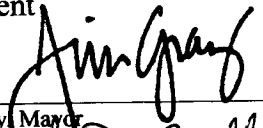
This agreement is made and entered on April 22, 2015, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and Heritage Place Condo Asso the signer, (hereinafter "Grantee" a
(Name of Organization)

Non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY. The Agreement for the SUSTAINABILITY GRANT Program follows that:

1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested \$xxxx5000.00 to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project, including submission of the required final report, on or before April 30, 2016.
5. Disbursement of grant funds will be as follows:
 100% upon completion of the Project and submission of final report
 (Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in any way connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grantee agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to locate the lines to prevent accidental interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.
11. Grantee agrees to contact UCG Urban Forester to prior to planting.

Grantee
Heritage Place Condo Asso
Grantee Name (Please Type) Linda Heaton, President
Grantee Signature <i>Linda Heaton</i>
Street Address 2292 Guilford L
City, State, ZIP Code Lexington, KY 40513

Lexington-Fayette Urban County
 Government

By: 
 Jim Gray, Mayor

Attest: 
 Clerk, Urban County Council

Statement of Agreement

This agreement is made and entered on April 22, 2015, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and **Lexington Community Radio** the signer, (hereinafter "Grantee" a
(Name of Organization)

Non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY. The Agreement for the SUSTAINABILITY GRANT Program follows that:

1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested **\$5000.00** to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project, including submission of the required final report, on or before April 30, 2016.
5. Disbursement of grant funds will be as follows:
 - 100% upon completion of the Project and submission of final report
(Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in any way connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grantee agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to locate the lines to prevent accidental interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.
11. Grantee agrees to contact UCG Urban Forester to prior to planting.

Grantee
Lexington Community Radio

Grantee Name (Please Type)

Edward Houlihan

Grantee Signature



Street Address

P.O. Box 526

City, State, ZIP Code

Lexington, KY 40508

Lexington-Fayette Urban County
Government

By: _____

Jim Gray, Mayor

Attest: _____

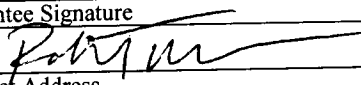
Maura Malle, Deputy
Clerk, Urban County Council

Statement of Agreement

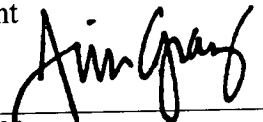
This agreement is made and entered on April 22, 2015, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and **Lex. Habitat for Humanity** the signer, (hereinafter "Grantee" a
(Name of Organization)

Non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY. The Agreement for the SUSTAINABILITY GRANT Program follows that:

1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested ~~\$4,135~~ ^{16,350 LCS} to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project, including submission of the required final report, on or before April 30, 2016.
5. Disbursement of grant funds will be as follows:
100% upon completion of the Project and submission of final report
(Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in any way connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grantee agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to locate the lines to prevent accidental interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.
11. Grantee agrees to contact UCG Urban Forester to prior to planting.

Grantee
Lexington Habitat for Humanity
Grantee Name (Please Type) Rob Turner
Grantee Signature 
Street Address
700 E. Loudon Ave.
City, State, ZIP Code
Lexington, KY 40505

Lexington-Fayette Urban County Government

By: 
Jim Gray, Mayor

Attest: 
Clerk, Urban County Council

Statement of Agreement

This agreement is made and entered on April 22, 2015, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and the signer, (hereinafter "Grantee" a non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY.

The Agreement for the SUSTAINABILITY and/or EcoART Program follows that:

1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested \$500 to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project _____ including submission of the required final report, on or before April 30, 2016.
5. Disbursement of grant funds will be as follows:
100% upon completion of the Project and submission of final report
(Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in anyway connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grant agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to come out and locate the lines to help prevent accidental line cuts and interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.

Grantee
Living Arts & Science Center (Heather Lyons)
Grantee Name (Please Type)
Grantee Signature
<i>Heather Lyons</i>
Street Address
362 N. Martin Luther King Blvd.
City, State, ZIP Code
Lexington, KY 40508

Lexington-Fayette Urban County Government

By: *Jim Gray*
Jim Gray, Mayor

Attest: *Mark Mallory*, Deputy
Clerk, Urban County Council

Statement of Agreement

This agreement is made and entered on April 22, 2015, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and DR JENNIFER BELL the signer, (hereinafter "Grantee" a
 (Name of Organization) MARY TODD ELEMENTARY SCHOOL

Non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY. The Agreement for the SUSTAINABILITY GRANT Program follows that:

1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested \$xxxx1500.00 to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project, 5/31/15 including submission of the required final report, on or before April 30, 2016.
5. Disbursement of grant funds will be as follows:
 100% upon completion of the Project and submission of final report
 (Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in any way connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grantee agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to locate the lines to prevent accidental interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.
11. Grantee agrees to contact UCG Urban Forester to prior to planting.

Grantee	<u>Mary Todd Elementary School</u>
Grantee Name (Please Type)	<u>Dr. Jennifer Bell</u>
Grantee Signature	<u>Jennifer Bell</u>
Street Address	<u>551 Parkside Dr</u>
City, State, ZIP Code	<u>Lexington, KY 40505</u>

Lexington-Fayette Urban County
 Government

By: Jim Gray
 Jim Gray, Mayor

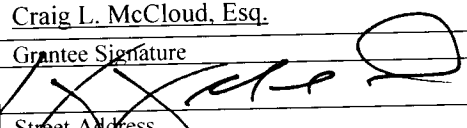
Attest: Matthew Mally, Deputy
 Clerk, Urban County Council

Statement of Agreement

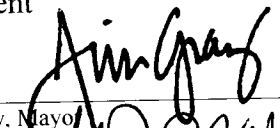
This agreement is made and entered on April 22, 2015, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and St. Peter Catholic Church the signer, (hereinafter "Grantee" a
(Name of Organization)

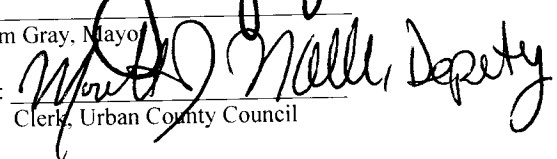
Non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY. The Agreement for the SUSTAINABILITY GRANT Program follows that:

1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested \$xxxx4902.00 to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project, 5/30/2016 including submission of the required final report, on or before April 30, 2016.
5. Disbursement of grant funds will be as follows:
100% upon completion of the Project and submission of final report
(Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in any way connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grantee agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to locate the lines to prevent accidental interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.
11. Grantee agrees to contact UCG Urban Forester to prior to planting.

Grantee
St. Peter Catholic Church
Grantee Name (Please Type)
Craig L. McCloud, Esq.
Grantee Signature

Street Address
125 Bark St.
City, State, ZIP Code
Lexington, KY xxxx40507.00

Lexington-Fayette Urban County Government

By: 
Jim Gray, Mayor

Attest: 
Martha Nellie Deputy
Clerk, Urban County Council

Statement of Agreement

This agreement is made and entered on April 22, 2015, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and the signer, Seedleaf (hereinafter "Grantee" a Non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY. The Agreement for the SUSTAINABILITY GRANT Program follows that:

1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested \$5,000 to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project, including submission of the required final report, on or before April 30, 2016.
5. Disbursement of grant funds will be as follows:
100% upon completion of the Project and submission of final report
(Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in any way connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grantee agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to locate the lines to prevent accidental interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.
11. Grantee agrees to contact UCG Urban Forester to prior to planting.

11. Grantee
<i>Seedleaf</i>
Grantee Name (Please Type)
Ryan Koch
Grantee Signature
<i>R Koch</i>
Street Address
931 Idlewild Ct
City, State, ZIP Code
Lexington, KY 40505

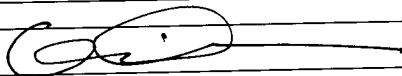
Lexington-Fayette Urban County Government
By: *Jim Gray*
Jim Gray, Mayor

Attest: *Mark Malle*, Deputy
Clerk, Urban County Council

Statement of Agreement

This agreement is made and entered on April 22, 2015, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and The Lexington Fashion Collaborative the signer, (hereinafter "Grantee" a
(Name of Organization)
 non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY. The Agreement for the SUSTAINABILITY GRANT Program follows that:

1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested ~~\$2500~~ ^{\$2100 KCE} to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project, Art + Fashion + Sustainability 2015 – An Eco-art & Fashion Exhibit & Community Sustainability Conference including submission of the required final report, on or before April 30, 2016.
5. Disbursement of grant funds will be as follows:
 100% upon completion of the Project and submission of final report
 (Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in anyway connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grantee agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to locate the lines to prevent accidental interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.
11. Grantee agrees to contact UCG Urban Forester to prior to planting.

Grantee
The Lexington Fashion Collaborative
Grantee Name (Please Type)
The Lexington Fashion Collaborative
Grantee Signature

Street Address
ArtsPlace, 161 North Mill St
City, State, ZIP Code
Lexington, KY 40507

Lexington-Fayette Urban County Government

By: 
 Jim Gray, Mayor

Attest: 
 Clerk, Urban County Council

Statement of Agreement

R 261-2015
Contract #: 56-2015

This agreement is made and entered on April 22, 2015, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and The Mary E. Wharton Nature Sanctuary at Floracliff
(Name of Organization)

the signer, (hereinafter "Grantee" a Non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY. The Agreement for the SUSTAINABILITY GRANT Program follows that:

1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested \$4999.80 to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project, "The Floracliff Ash Tree Conseration and Treatment Project" including submission of the required final report, on or before April 30, 2016.
5. Disbursement of grant funds will be as follows:
100% upon completion of the Project and submission of final report
(Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in any way connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grantee agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to locate the lines to prevent accidental interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.
11. Grantee agrees to contact UCG Urban Forester to prior to planting.

Grantee
The Mary E Wharton Nature Sanctuary at Floracliff
Grantee Name (Please Type)
Beverly James
Grantee Signature
Street Address
8000 Elk Lick Falls Rd.
City, State, ZIP Code
Lexington, KY 40515

Lexington-Fayette Urban County
Government

By:

Jim Gray, Mayor

Attest:

Marta Moller, Deputy
Clerk, Urban County Council

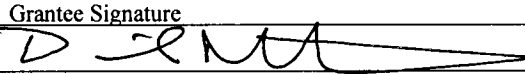
Statement of Agreement

This agreement is made and entered on April 22, 2015, into by and between LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT, an Urban County Government of the Commonwealth of Kentucky, created pursuant to KRS Chapter 67A (hereinafter "Government") and YMCA of Central Kentucky the signer, (hereinafter "Grantee" a

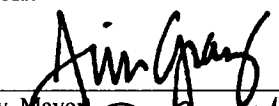
(Name of Organization)

Non-profit corporation created pursuant to KRS Chapter 273, with offices located in Lexington, KY. The Agreement for the SUSTAINABILITY GRANT Program follows that:

1. Grantee will propose and implement a specific project that creatively educates local citizens on environmental issues, environmental responsibility and actions which will lead Fayette County to becoming a sustainable community.
2. Grantee will propose a need for the funds requested \$xxxx2500.00 to expand and develop a proposed project.
3. Any such projects funded by the Government shall be open and available to the public and benefit the entire community.
4. Grantee agrees to complete the one year Proposed Project, Natural PI including submission of the required final report, on or before April 30, 2016.
5. Disbursement of grant funds will be as follows:
100% upon completion of the Project and submission of final report
(Final report must include documentation as proof of project expenditures)
6. The Government assumes no responsibility whatsoever in the Grantee development project activities. Grantee promises and agrees that it will save the Government harmless from any and all liability for personal injury, property damage, or loss of life or property resulting from or in any way connected with the activities carried out pursuant to this agreement, the grant award or the Sustainability Grant.
7. The Government must approve all proposed changes to this Agreement. The Grantee must provide written explanation of any proposed changes and the reasons for those changes.
8. In any written or oral communications, the Grantee shall identify the Lexington-Fayette Urban County Government's Department of Environmental Quality & Public Works as the source of the above-referenced funds; the Grantee shall not specifically identify any individual Councilmember as being responsible for the funds donated by the Lexington-Fayette Urban County Government.
9. The Grantee agrees to comply with all applicable local and state rules, ordinances and laws in implementation of the project. The Grantee further agrees to secure prior written approval from the appropriate agency with the Government for any project that will be conducted on Government property.
10. Grantee agrees to Call Kentucky 811 prior to excavation or digging work for any tree planting project. Kentucky 811 will notify the appropriate utilities to locate the lines to prevent accidental interruptions of service. The service is provided free of charge to you. When using a contractor for planting, grantee must require an agreement of site preparation, installation and mulch with a one year maintenance plan for your newly planted tree, annual fertilization, preventive insect treatments, structural pruning, staking (if necessary) and maintenance of the mulch ring.
11. Grantee agrees to contact UCG Urban Forester to prior to planting.

Grantee
YMCA of Central Kentucky
Grantee Name (Please Type)
David Martorano, President/CEO
Grantee Signature

Street Address
239 E. High St.
City, State, ZIP Code
Lexington, KY xxxx40507.00

Lexington-Fayette Urban County Government

By: 
Jim Gray, Mayor

Attest: 
Clerk, Urban County Council